



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** WHIPPLE FAMILY REVOCABLE LIVING TRUST  
**Source:** UNDERGROUND  
**Basin:** WHITE RIVER VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/24/2014

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 84550 and 84551 shall not exceed 5.6 acre-feet annually or sufficient to water 250 head of cattle.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **but not to exceed 0.0078 cubic feet per second and 5.60 acre-feet annually, or sufficient to water 250 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

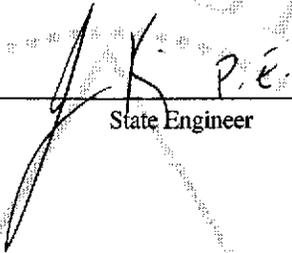
May 29 2017

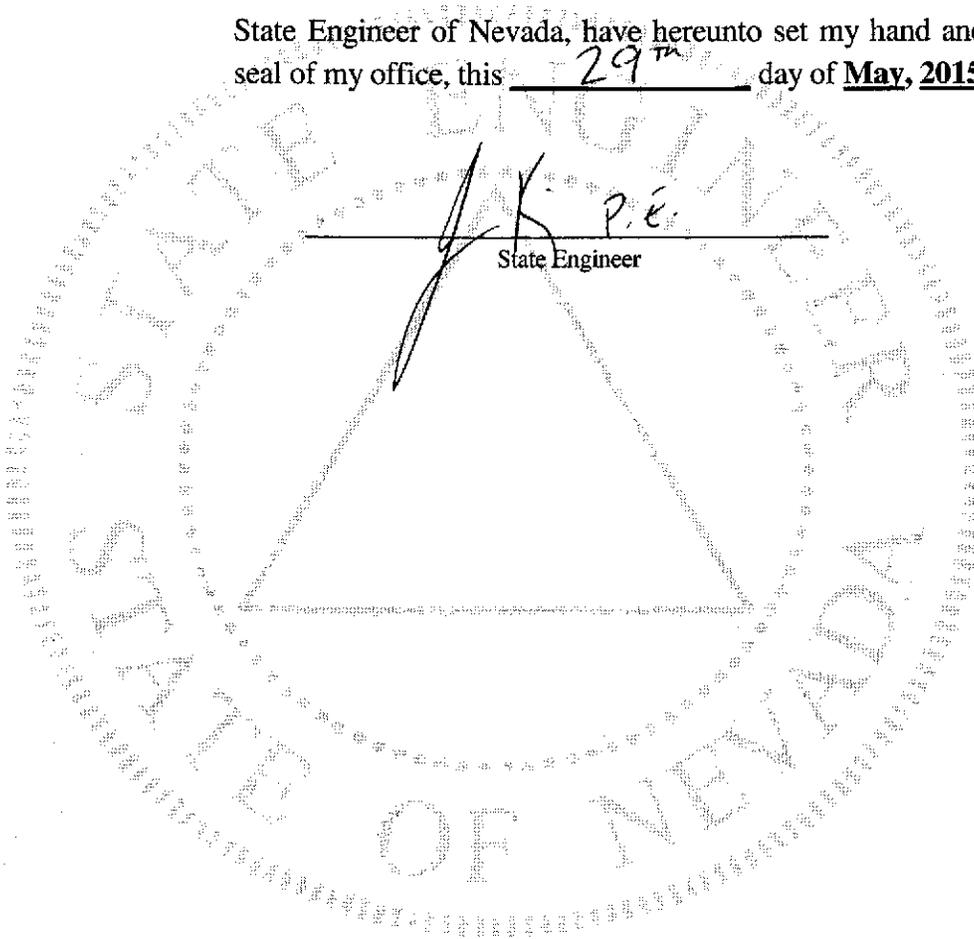
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29<sup>th</sup> day of May, 2015

  
\_\_\_\_\_  
State Engineer



ORIGINAL

Application No. 84551

### APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<b>NOV 24 2014</b>
Returned to applicant for correction	<b>DEC 03 2014</b>
Corrected Application filed	<b>DEC 03 2014</b>
Map filed	

The applicant Whipple Family Revocable Living Trust, Kevin and Wilma Whipple Trustees  
 P.O. Box 163 of Lund  
Street Address or P.O. Box City or Town  
Nevada, 89317 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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- The source of water is Underground  
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.0078 cfs  
One second foot equals 448.83 gallons per minute.  
 (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
- The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
  - Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - Stockwater, state number and kind of animals 250 cattle
  - Other use (describe fully in No. 12) \_\_\_\_\_
  - Power:
    - Horsepower developed \_\_\_\_\_
    - Point of return of water to stream \_\_\_\_\_

13-207  
WPA

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SE¼ NW¼ of Section 8, T.11N., R.62.E., M.D.B.&M., White Pine County, Nevada from which the Southeast corner of the Northeast Quarter bears North 89°22'10" East, a distance of 3205.70 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW¼ of Section 8 and the S½ of the S½ of the SW¼ of Section 5, all within T.11 N., R.62 E., M.D.B.&M., White Pine County, Nevada  
White Pine County Assessor's Parcel Number 011-380-06

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 24' tall windmill and 6" well (depth unknown) with 2" piping to a round trough.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: Existing windmill, well and trough.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: One Year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

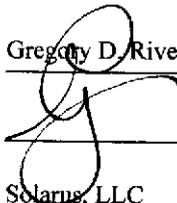
Existing 24' Tall windmill and well (depth unknown) with 2" piping to a round trough.

13. Miscellaneous remarks:

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gregory@solarusnv.com  
E-mail Address  
775-289-3696  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Gregory D. Rivero, PLS, WRS  
Type or print name clearly  
  
Signature, applicant or agent  
Solarus, LLC  
Company Name  
1040 Mill Street  
Street Address or PO Box  
Ely, NV 89301-2109  
City, State, ZIP Code