



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: KEVIN AND WILMA WHIPPLE
Source: UNDERGROUND (SHEEP PASS WELL)
Basin: WHITE RIVER VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/24/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 84550 and 84551 shall not exceed 5.6 acre-feet annually or sufficient to water 250 head of cattle.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **but not to exceed 0.0016 cubic feet per second and 1.16 acre-feet annually, or sufficient to water 52 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

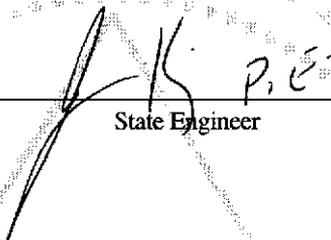
May 29 2017

Map in support of proof of beneficial use shall be filed on or before:

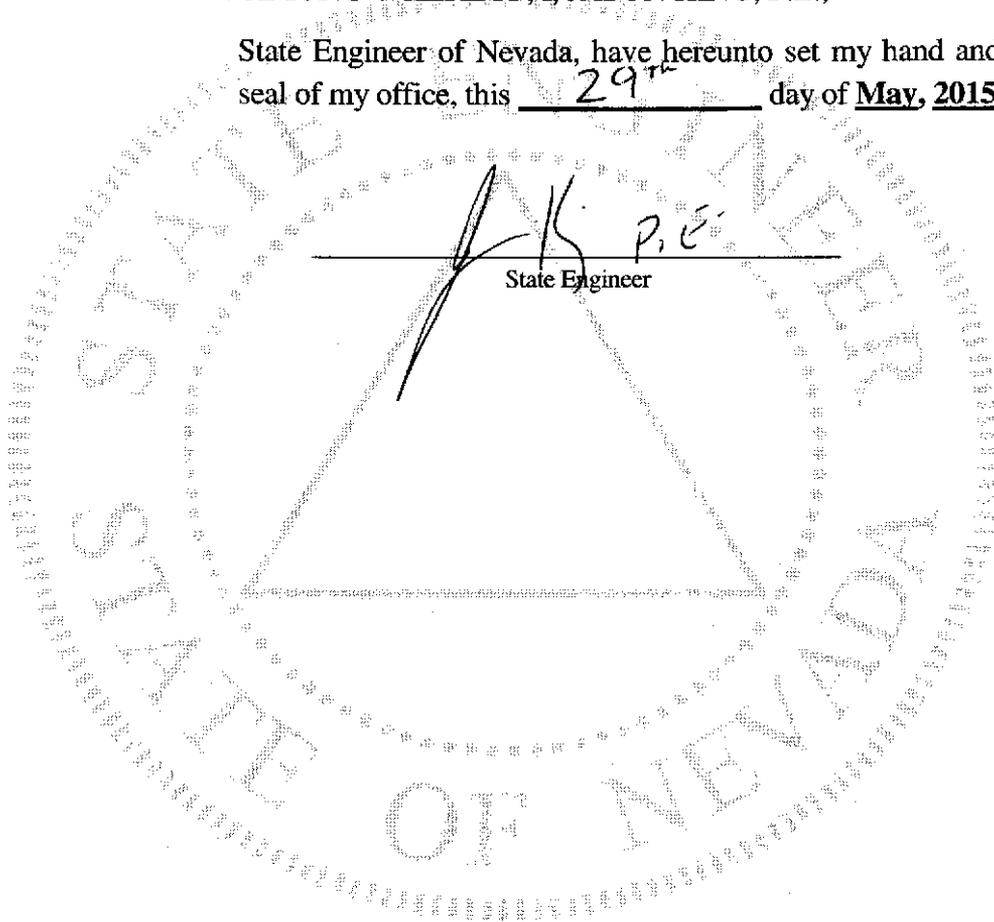
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, 2015



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 24 2014</u>
Returned to applicant for correction	<u>NOV 24 2014</u>
Corrected Application filed	Map filed

The applicant Kevin and Wilma Whipple
 P.O. Box 293 _____ of Lund _____
Street Address or P.O. Box City or Town
Nevada, 89317 _____
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

RECEIVED
 2014 NOV 24 PM 1:40
 STATE ENGINEERS OFFICE

- The source of water is Underground, "Sheep Pass Well"
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.0016 cfs
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
- The water is to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals 52 cattle
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

W R V
 13-207
 WP

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the SE¼ of the NE¼ of Section 17, T. 10 N., R. 62 E., M.D.B.&M., White Pine County, Nevada from which the Northwest corner of Section 29, T.10 N., R. 62 E., bears N 28°49'34" East, a distance of 10,528.80 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Section 17, T. 10 N., R. 62 E., M.D.B.&M., White Pine County, Nevada

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing "Sheep Pass Well". 6" well and casing (depth unknown), with portable 4 HP generator and 2" piping to round trough.

9. Estimated cost of works: \$2,000.00

10. Estimated time required to construct works: Existing 6" well (depth unknown), with portable 4 HP generator.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: One Year

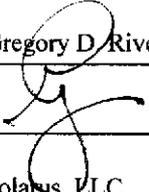
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Existing "Sheep Pass Well". 6" well (depth unknown), with portable 4 HP generator and 2" piping to round trough. 52 cattle will be utilizing this trough.

13. Miscellaneous remarks:

gregory@solarusnv.com
E-mail Address
775-289-3696
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Gregory D. Rivero, PLS, WRS
Type or print name clearly

Signature, applicant or agent
Solarus, LLC
Company Name
1040 Mill Street
Street Address or PO Box
Ely, NV 89301-2109
City, State, ZIP Code

RECEIVED
2014 NOV 24 PM 1:40
STATE ENGINEERS OFFICE