



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: JAMES W. BIFFLE
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/20/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second or 4.43 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 6 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

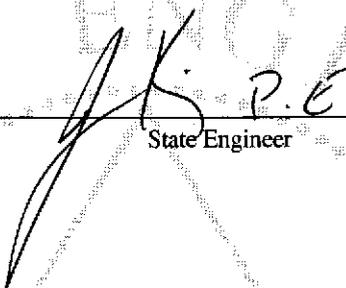
May 6 2017

Map in support of proof of beneficial use shall be filed on or before:

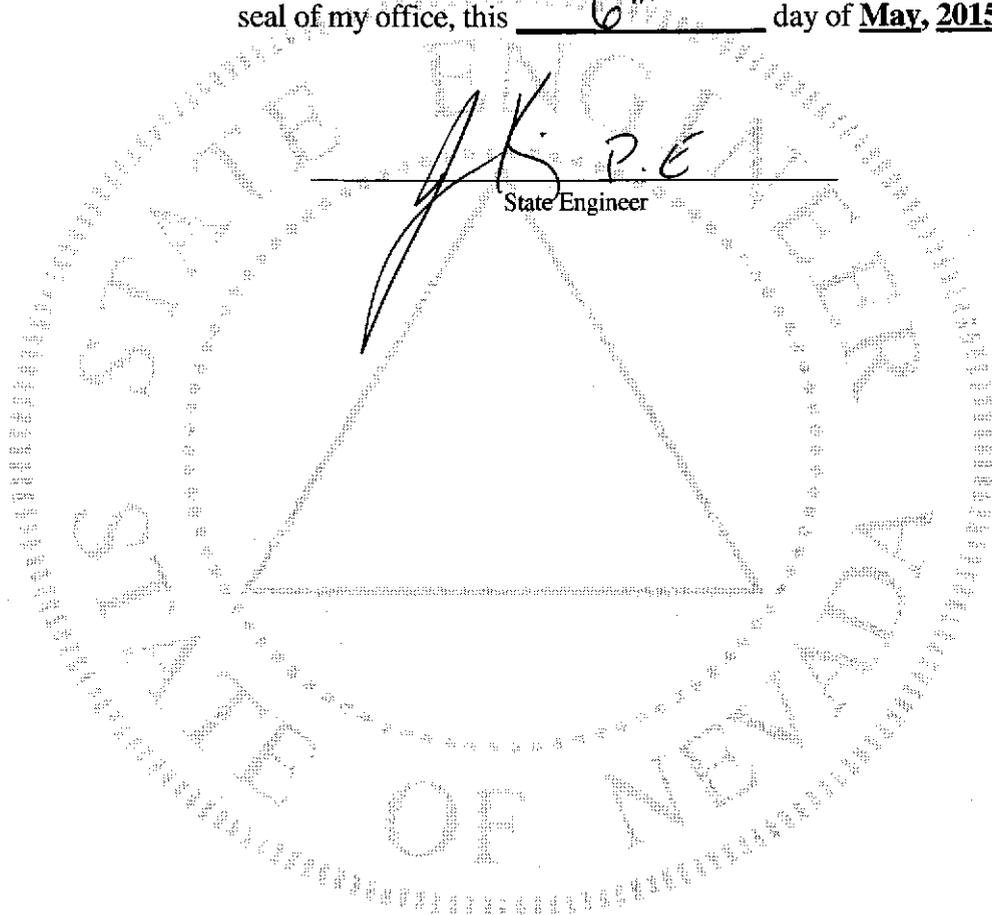
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, 2015



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 20 2014

Returned to applicant for correction _____

Corrected Application filed _____ Map filed NOV 20 2014

The applicant James W. Biffle
P O Box 888 of Fallon
Street Address or P.O. Box City or Town
Nevada 89406-0888 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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 STATE ENGINEERS OFFICE

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.10
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Commercial and Domestic Purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Carson Report
8-101
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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW¼NE¼ Section 24, T. 19N., R. 27., MDM, or at a point from which the N¼ Corner of said Section 24 bears N. 07° 41' 51"W., a distance of 1,664.72 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within a portion of the SW¼NE¼ Section 24, T. 19N., R. 27., MDM., and further described as Churchill County APN 07-251-59 and APN 07-251-60.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well, pump, motor, meter, storage tanks and distribution system.

9. Estimated cost of works: \$20,000

10. Estimated time required to construct works: Two years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to develop the property with offices, a shop for servicing equipment and a staging area for a well drilling company (WELSCO DRILLING CORP).

13. Miscellaneous remarks:

As provided in State Engineer Order 1116, dated August 22, 1995, the proposed diversion of water will not exceed 4,000 gallons per day or 4.48 acre feet per year. Applicant will provide additional specific estimates on the proposed water use at the earliest possible date. In the event APN 07-251-60 is sold to a separate entity, applicant retains the right to sever that parcel from the place of use and the new owner may pursue a separate appropriation for that parcel.

tomg@nevadawatersolutions.com

E-mail Address

775-825-1653

Phone No.

Ext.

Thomas K. Gallagher, PE, Manager

Thomas K. Gallagher
Type or print name clearly
Signature, applicant or agent

Nevada Water Solutions LLC

Company Name

675 Sierra Rose Drive, Suite 109

Street Address or PO Box

Reno, Nevada 89511

City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT