



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: WHITE MOUNTAIN RANCH, LLC
Source: SPRING (FREDS SPRING #1)
Basin: FISH LAKE VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/07/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 84525 and 84594 shall not exceed 5.6 acre-feet annually or sufficient to water 250 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

It is understood that the amount of water wherein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.025 cubic feet per second and 5.6 acre-feet annually, or sufficient to water 250 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 22 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

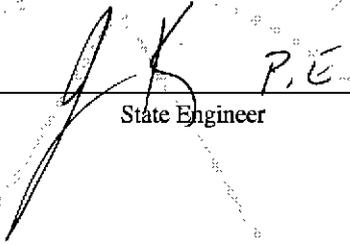
March 22 2019

Map in support of proof of beneficial use shall be filed on or before:

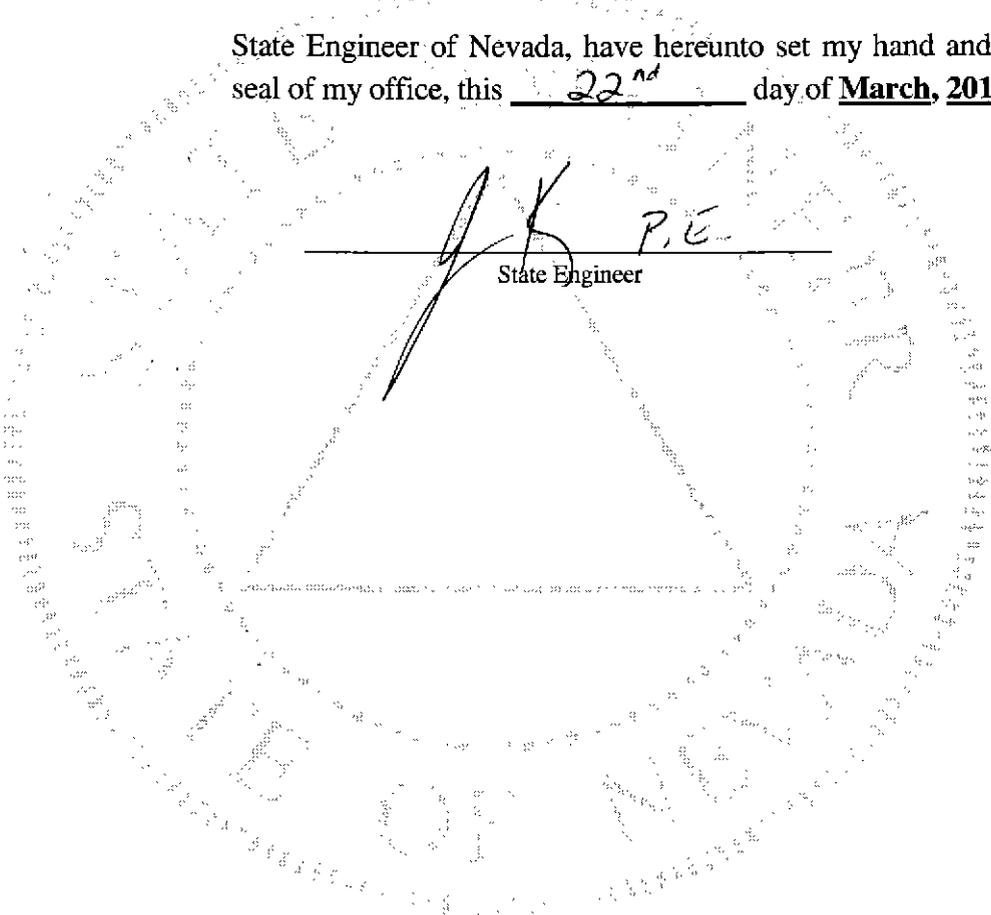
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of March, 2016



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
NOV 07 2014	
Date of Filing in State Engineer's Office	_____
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>Nov 7 2014 under 84526</u>

The applicant White Mountain Ranch, LLC, a Nevada limited liability company
6958 Sierra Court of Dublin
Street Address or P.O. Box City or Town

California 94568 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

White Mountain Ranch, LLC was formed on 9/26/2013. The managing member is All American Ranching, LLC, a Nevada, limited liability company whose managing member is Bradley Brown

1. The source of water is Fred's Spring #1
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.025 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:
 (a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 250 cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

10-117
 ES

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE 1/4 SE 1/4, Section 26, T.1S., R.37E., M.D.B. & M. (Unsurveyed), or at a point from which the NE Corner of Section 12, T.1S., R.36E., M.D.B. & M., bears N. 50° 4' 39" W., a distance of 33,700 feet

M.D.B. & M.
11/7/2014

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SE 1/4 SE 1/4, Section 26, T.1S., R.37E., M.D.B. & M. (Unsurveyed)

M.D.B. & M.
11/7/2014

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing improved spring

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: Two (2) years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application appropriates water from an existing developed spring within the Silver Peak Grazing Allotment. The Applicant holds a valid federal grazing permit under this allotment and Fred's Spring # 1 is listed as one of the range improvements on that lease. A copy of the Grazing Lease is attached as is a copy of Affidavit in Support of Stockwater Application.

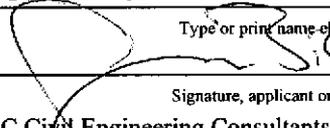
13. Miscellaneous remarks:

Wildlife that customarily have access to this source will continue to do so.

RECEIVED
2014 NOV -7 AM 11:56
STATE ENGINEERS OFFICE

gregb@tecreno.com
E-mail Address
(775) 352-7800 227
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gregory M. Bilyeu
Type or print name clearly

Signature, applicant or agent
TEC Civil Engineering Consultants
Company Name
9480 Double Diamond Parkway, Suite 200
Street Address or PO Box
Reno, NV 89521
City, State, ZIP Code