



**CORRECTED PERMIT  
THE STATE OF NEVADA**

**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** WHITE MOUNTAIN RANCH, LLC  
**Source:** SPRING (FREDS SPRING #3)  
**Basin:** FISH LAKE VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/07/2014

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

It is understood that the amount of water wherein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.025 cubic feet per second and 5.6 acre-feet annually, or sufficient to water 250 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**January 26, 2017**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

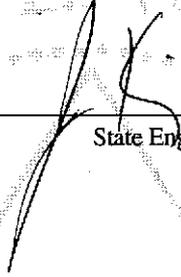
**January 26, 2019**

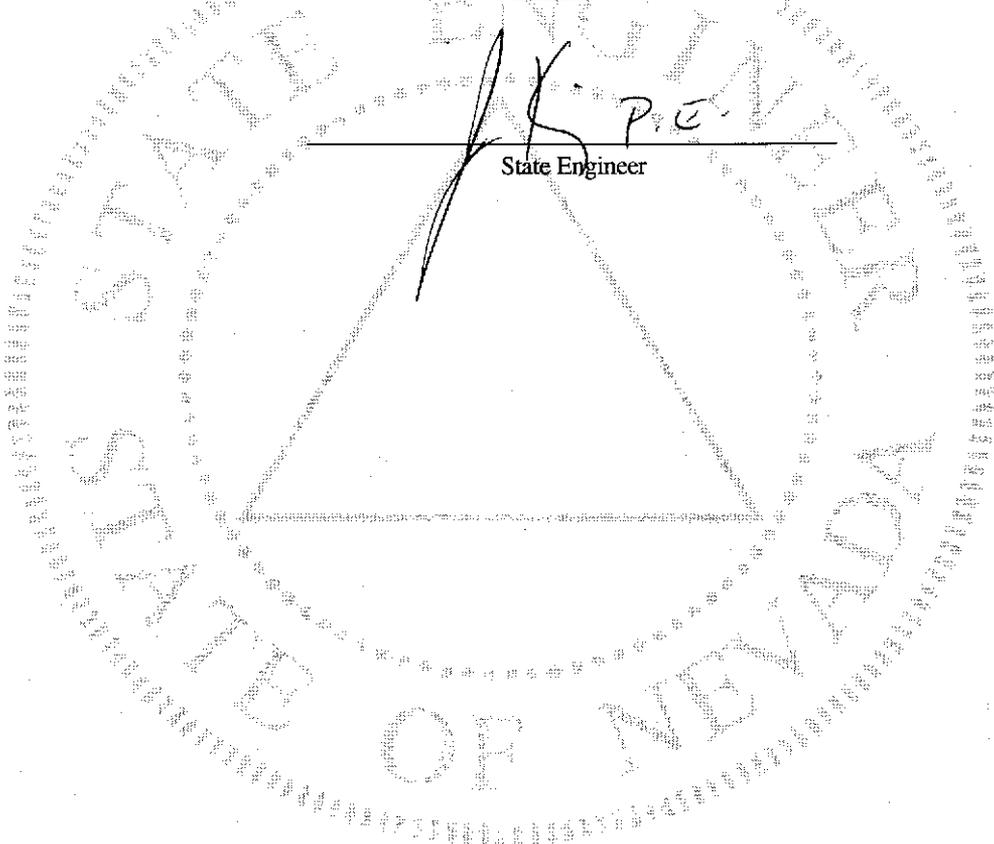
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22<sup>nd</sup> day of **February, 2016**

  
\_\_\_\_\_  
State Engineer





*See Corrected Permit*

Permit No. 84527

## THE STATE OF NEVADA

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This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

It is understood that the amount of water wherein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

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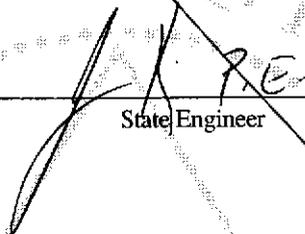
January 26 2019

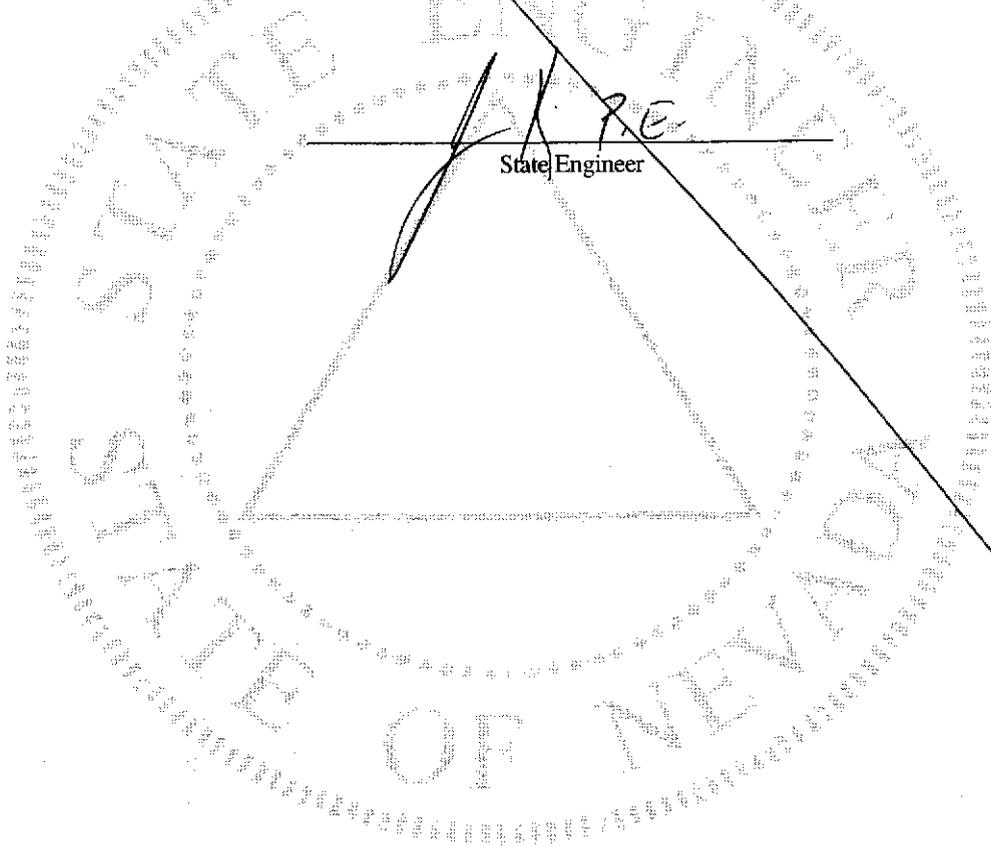
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26<sup>th</sup> day of January, 2016

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 07 2014</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>NOV 7 2014 under 84526</u>

The applicant White Mountain Ranch, LLC, a Nevada limited liability company  
6958 Sierra Court of Dublin  
Street Address or P.O. Box City or Town

California 94568 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

White Mountain Ranch, LLC was formed on 9/26/2013. The managing member is All American Ranching, LLC, a Nevada, limited liability company whose managing member is Bradley Brown

1. The source of water is Fred's Spring #3  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.025 cfs  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Stockwatering  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 250 cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

FLV  
10-117  
25

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW 1/4 SE 1/4, Section 30, T.1S., R.37E., M.D.B. & M. (Unsurveyed), or at a point from which the NE Corner of Section 12, T.1S., R.36E., M.D.B. & M., bears N, 8° 42' 50" W., a distance of 21,756 feet

AD. 11/12/2014

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW 1/4 SE 1/4, Section 30, T.1S., R.37E., M.D.B. & M. (Unsurveyed)

AD. 11/12/2014

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing improved spring

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: Two (2) years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

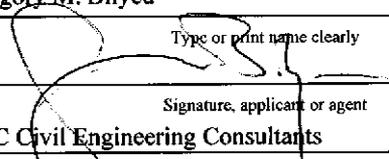
This application appropriates water from an existing developed spring within the Silver Peak Grazing Allotment. The Applicant holds a valid federal grazing permit under this allotment and Fred's Spring # 3 is listed as one of the range improvements on that lease. A copy of the Grazing Lease is attached as is a copy of Affidavit in Support of Stockwater Application.

13. Miscellaneous remarks:

Wildlife that customarily have access to this source will continue to do so.

gregb@tecreno.com  
E-mail Address  
(775) 352-7800 227  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Gregory M. Bilyeu  
Type or print name clearly  
  
Signature, applicant or agent  
TEC Civil Engineering Consultants  
Company Name  
9480 Double Diamond Parkway, Suite 200  
Street Address or PO Box  
Reno, NV 89521  
City, State, ZIP Code

STATE ENGINEERS OFFICE  
2014 NOV -7 AM 11:55  
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