

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 03 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed Mar 30 1979 under 30502

The applicant Crawford Cattle, LLC
5195 Kirkway Drive of Winnemucca
Street Address or PO Box City or Town
Nevada, 89445 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 30502 Certificate 9528

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 STATE ENGINEERS OFFICE

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.4 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SE1/4NW1/4 of Section 18, T.42N., R.40E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N45°58'W 1906.0 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Unchanged

P.V.
 4-69
 H₂

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

W1/2 and W1/2E1/2 of Section 18 and NW1/4 and W1/2NE1/4 of Section 19, T42N., R.40E., M.D.B.&M. 305.24 acres

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

37.01 acres NW1/4NW1/4, 37.32 acres NE1/4NW1/4, 39.39 acres SE1/4NW1/4, 38.49 acres SW1/4NW1/4, 38.49 NW1/4SW1/4, 39.39 acres NE1/4SW1/4, 36.70 acres SE1/4SW1/4 and 38.45 acres SW1/4SW1/4 in Section 18, T.42N., R.40E., M.D.B.&M., 305.24 acres.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well will be used and new circular sprinklers and pipeline will be installed.

12. Estimated cost of works \$100,000 ±

13. Estimated time required to construct works 2 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 4 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant intends to change the irrigation system to circular sprinklers, the point of diversion will be unchanged. Annual consumptive use will not exceed 3.6 acre feet per acre.

16. Miscellaneous remarks:

Please use PBU map for Permit 30502 for the existing point of diversion and the existing place of use.

dms@winnemucca.net

E-mail Address

775-623-4414

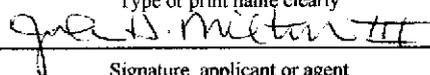
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III

Type or print name clearly



Signature, applicant or agent

Desert Mountain Surveying

Company Name

146 West Second Street

Street Address or PO Box

Winnemucca, Nevada, 89445

City, State, ZIP Code