



**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** BOIES RANCHES  
**Source:** UNDERGROUND  
**Basin:** SALMON FALLS CREEK AREA  
**Manner of Use:** STOCKWATERING  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE.  
**Priority Date:** 10/20/2014

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit is issued subject to all existing rights on the source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0313 cubic feet per second or 22.4 acre-feet annually, sufficient to water 1,000 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

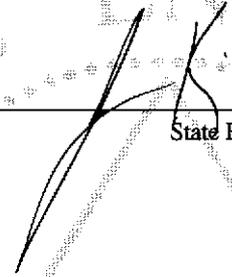
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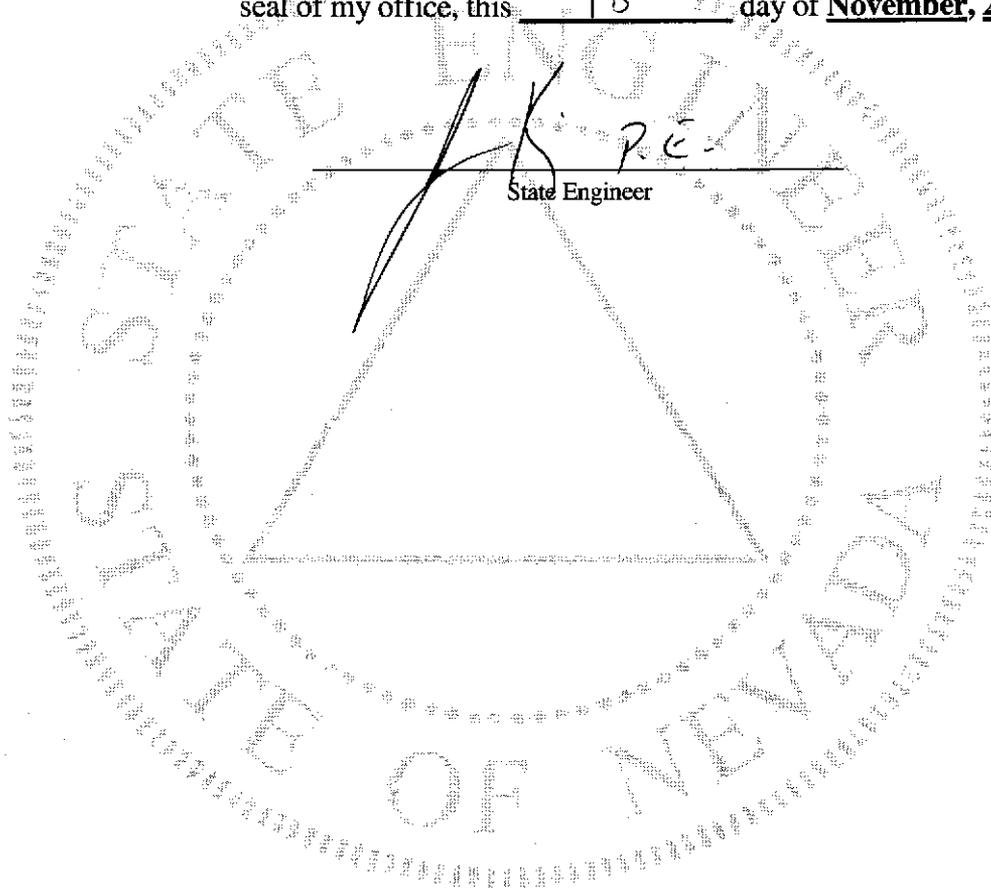
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18<sup>th</sup> day of **November, 2014**

  
\_\_\_\_\_  
P.E.  
State Engineer



84463

TEMPORARY

Application No. \_\_\_\_\_ T

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA TO WATER LIVESTOCK UNDER DECLARATION OF DROUGHT PER NRS 533.504**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 20 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Oct 20 2014 under 84462

The applicant Boies Ranches

HC 34 Box 300 of Wells  
Street Address Or P.O. Box City or Town

Nevada 89835 hereby make(s) application for permission to appropriate  
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

December 30, 1959 in Nevada  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources

2. The amount of water applied for is 0.0313 cfs  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for **STOCKWATER.**

4. State number and kind of animals: 1000 cattle

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Lot 3 of Section 35, T.42 N., R.62 E., M.D.B. & M., at a point from which the Southwest Corner of said Section 35 bears S 74° 16' 48" W, 1460.88 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Lot 3 of Section 35, T.42 N., R.62 E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, pipelines and troughs.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 3 years  
If well completed, describe works.

11. Provide a detailed description of the proposed project and its water usage including allotment name and number if on public land (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

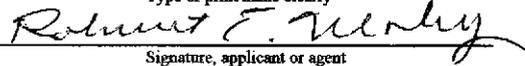
Drilled well with pump and pipelines to supply water to troughs to water 1000 head of cattle within the proposed place of use.

12. Miscellaneous remarks:

remorley@frontiernet.net  
E-mail Address

(775) 738-4053  
Phone No. Ext.

Robert E. Morley  
Type or print name clearly

  
Signature, applicant or agent

High Desert Engineering, LLC  
Company Name

640 Idaho Street  
Street Address or P.O. Box

Elko, Nevada 89801  
City, State, Zip Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

\$180 FILING FEE, STOCKWATER AFFIDAVIT, AFFIDAVIT TO ABANDON STOCK WELL AND  
SUPPORTING MAP MUST ACCOMPANY APPLICATION