

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY  
**OCT 09 2014**

Date of Filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed May 21 2014 under 83849

The applicant Rodney St. Clair  
8319 Clark Road of Marsing  
Street Address or P.O. Box City or Town

Idaho 83639 hereby make(s) application for permission to appropriate the  
State and ZIP Code  
 public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is an underground source (Double Hot Springs Well)  
Name of the stream, lake, underground, spring or other sources.
  2. The amount of water applied for is 9.67 c.f.s., not to exceed 7,000.00 AFA  
One second foot equals 448.83 gallons per minute.
    - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  3. The water is to be used for Industrial  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  4. If use is for:
    - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
    - (b) Stockwater, state number and kind of animals \_\_\_\_\_
    - (c) Other use (describe fully in No. 12) \_\_\_\_\_
    - (d) Power:
      - (1) Horsepower developed \_\_\_\_\_
      - (2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
within Tract 37 of Section 4, T. 36 N., R. 26 E., M.D.B.&M., or at a point from which the SW corner of Section 8, T. 36 N., R. 26 E., M.D.B.&M. bears S. 33° 22' 01.2" W., a distance of 11,562.0 feet. (See map filed under 83848)

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)  
See attached Exhibit A and supporting map filed under 83083

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Proposed works include drilling of well, installation of pump, pumphouse, electrical, pipeline and booster stations.

9. Estimated cost of works: \$10,000,000.00+

10. Estimated time required to construct works: 3 years  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Well to be drilled. Pump and electrical to be installed. Water will be conveyed from the pump through a pipeline, and used for industrial use throughout the proposed place of use.

13. Miscellaneous remarks:

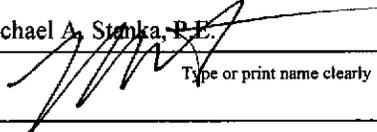
This application is for water rights that potentially could be in excess of the NDWR listed perennial yield. It is anticipated that a more comprehensive analysis on basin perennial yield will be completed to justify this request.

michael@stankaconsulting.com  
E-mail Address

(775) 885-9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E.  
Type or print name clearly

  
Signature, applicant or agent

Stanka Consulting, LTD  
Company Name

3032 Silver Sage Dr., Suite 101  
Street Address or PO Box

Carson City, NV 89701  
City, State, ZIP Code

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## EXHIBIT "A"

Proposed Place of Use				
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Aliquot Part	Section(s)	T.N.	R.E.	Base & Meridian
All	1, 2 & 3	18	22	MDB&M
All	10, 11 & 12	18	22	MDB&M
All	13, 14 & 15	18	22	MDB&M
All	22, 23 & 24	18	22	MDB&M
All	1 thru 8	18	23	MDB&M
Portions North of Stagecoach GID	9 & 10	18	23	MDB&M
All	11, 12 & 13	18	23	MDB&M
Portions North of Stagecoach GID	14 thru 17	18	23	MDB&M
All	18 & 19	18	23	MDB&M
Portions North of Stagecoach GID	20 & 24	18	23	MDB&M
All	1 thru 18	18	24	MDB&M
Portions North of Stagecoach GID	19	18	24	MDB&M
All	20 thru 24	18	24	MDB&M
Portions outside of SSMWC*	25 & 26	18	24	MDB&M
All	27 thru 29	18	24	MDB&M
All	32 thru 34	18	24	MDB&M
Portions outside of SSMWC*	35 & 36	18	24	MDB&M
All	6 & 7	18	25	MDB&M
Portions outside of SSMWC*	18 & 19	18	25	MDB&M
Portions outside of Lake Lahonton	29 & 32	18	25	MDB&M
All	31	18	25	MDB&M
Portions South of Interstate HWY 80	1	19	21	MDB&M
All	1 thru 5	19	22	MDB&M
All	6	19	22	MDB&M
All	7 thru 30	19	22	MDB&M
All	33 thru 36	19	22	MDB&M
All	1 thru 36	19	23	MDB&M
All	6 & 7	19	24	MDB&M
All	18 & 19	19	24	MDB&M
All	30 & 31	19	24	MDB&M
Portions South of Interstate HWY 80	36	20	21	MDB&M
Portions South of the Truckee River	24 thru 26	20	22	MDB&M
Portions South of the Truckee River	28	20	22	MDB&M
Portions South of Interstate HWY 80	31 & 32	20	22	MDB&M
Portions South of the Truckee River	33 thru 35	20	22	MDB&M
All	36	20	22	MDB&M

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### EXHIBIT "A"

Place of Use - Continuation Exhibit "A"

Portions South of the Truckee River	13	20	23	MDB&M
Portions South of the Truckee River	19 thru 24	20	23	MDB&M
All	25 thru 36	20	23	MDB&M
Portions South of the Truckee River	18	20	24	MDB&M
All	19	20	24	MDB&M
All	30 & 31	20	24	MDB&M

\* SSMWC = Silver Springs Mutual Water Company

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