



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: MICHAEL C. GILBERT AND ANGEL KERR GILBERT
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 10/02/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0048 cubic feet per second, sufficient to water 152 head of cattle, but not to exceed 3.4 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 16 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

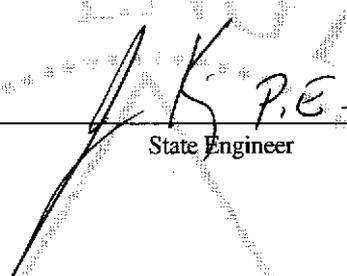
April 16 2017

Map in support of proof of beneficial use shall be filed on or before:

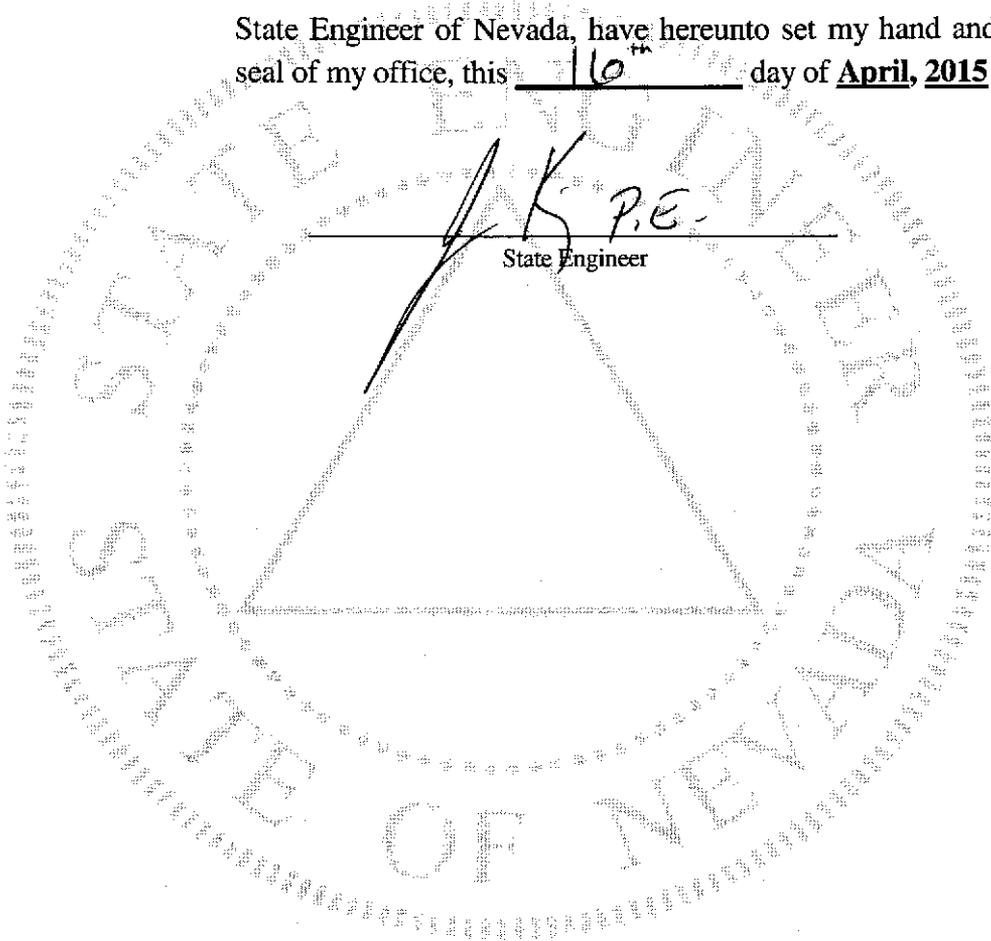
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, 2015



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office OCT 02 2014

Returned to applicant for correction _____

Corrected Application filed _____ Map filed OCT 02 2014

The applicant Michael C. Gilbert & Angel Kerr Gilbert
1398 Med Cap Lane of Gardnerville
Street Address or P.O. Box City or Town
Nevada 89410 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

RECEIVED
 2014 OCT -2 AM 11:39
 STATE ENGINEERS OFFICE

-
1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
 2. The amount of water applied for is 0.00483 cfs 3.405 acft
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
 3. The water is to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals Horses and Cows (152 HEAD)
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

C.V.
8 - 105MG
D₀

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN A PORTION OF THE SE1/4 SE1/4 OF SECTION 31 OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 31, WHICH BEARS S07°38'12"E A DISTANCE OF 197' T.13N., R.20E., M.O.B.17.

10/14/2014

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

WITHIN A PORTION OF THE SW1/4 SE1/4 SECTION 31, SE1/4 SE1/4 SECTION 31, SW1/4 SW1/4 SECTION 32 T.13N., R.20E., M.D.M., NW1/4 NW1/4 SECTION 5, NE1/4 NW1/4 SECTION 5 T.12N., R.20E., M.D.M.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

This project consists of installing a 6" well with solar pump, storage tank, water lines and trough for the usage of stockwater.

9. Estimated cost of works: \$9650.00

10. Estimated time required to construct works: 1 Year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 Year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This project consists of installing a 6" well with solar pump, storage tank, water lines and trough for the usage of stockwater.

13. Miscellaneous remarks:

mbernard@ROAnderson.com
E-mail Address

775-782-2322
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Matthew P. Bernard
Type or print name clearly
Matthew P. Bernard
Signature, applicant or agent
R.O. Anderson Engineering Inc.
Company Name
P.O. Box 2229
Street Address or PO Box
Minden, NV. 89423
City, State, ZIP Code

RECEIVED
2014 OCT -2 AM 11:38
STATE ENGINEERS OFFICE