



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: R.D.D., INC.
Source: UNDERGROUND
Basin: GRIDLEY LAKE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/17/2012

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 81594, is issued subject to the terms and conditions imposed in said Permit 81594 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of surface water under Permits 84341, 84342, 84345 and 84352 and supplemental groundwater under Permits 84339, 84340, 84343, 84344, 84346, 84347, 84348, 84349, 84350, and 84351 shall not exceed 8,127.99 acre-feet for the irrigation of 2,535.13 acres within the described place of use. Supplemental groundwater shall not be pumped from the wells described in these permits except to the extent necessary to make up the portion of the entitled duty of surface water under Permits 84341, 84342, 84345, and 84352 in any given year.

The total combined duty of water under Permits 84339, 84340, 84343, 84344, 84346, 84347, 84348, 84349, 84350 and 84351 shall not exceed 5,864.52 acre-feet annually for the irrigation of 1,466.13 acres within the described place of use.

Portions of the place of use under this permit are supplemental to waters of the Craine Creek, Knott Creek, Cove Creek, Corral Creek and Center Creek, under Permits 84341, 84342, 84345 and 84352.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 3.342 cubic feet per second or 802.08 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

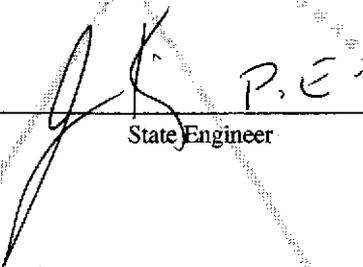
April 15 2018

Map in support of proof of beneficial use shall be filed on or before:

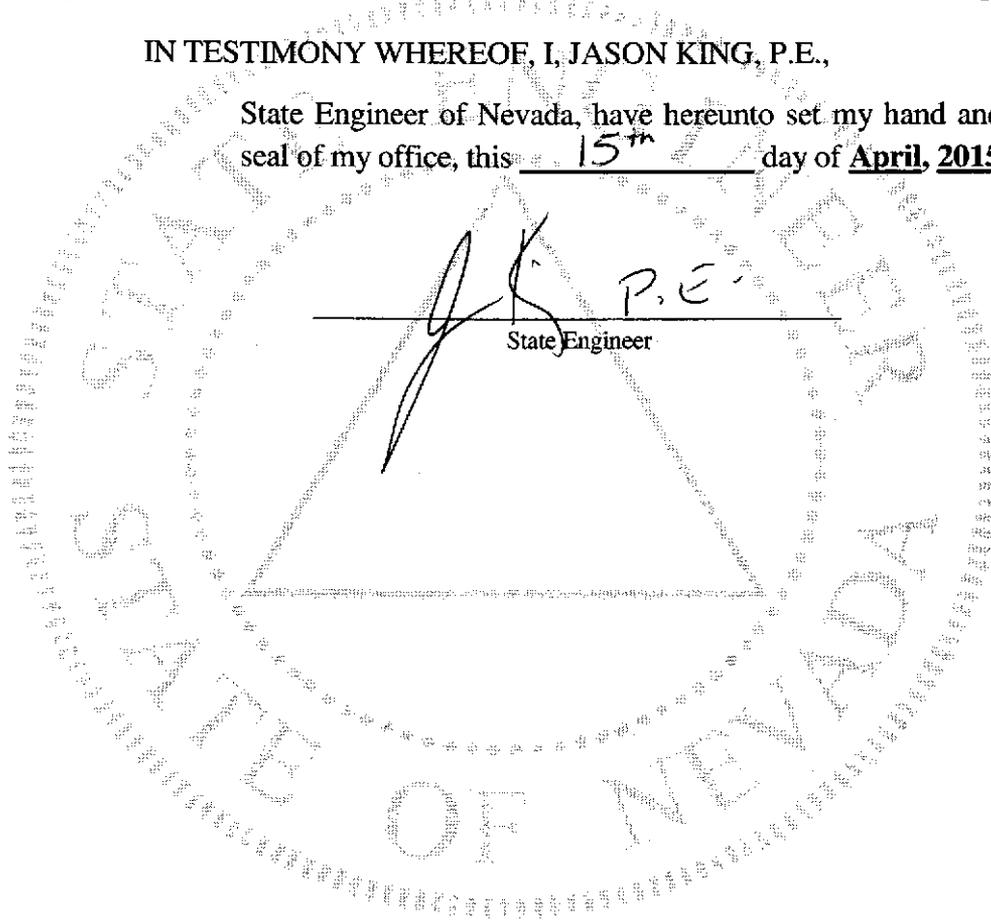
April 15 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of **April, 2015**



State Engineer



ORIGINAL

Application No. 84339

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 15 2014

Returned to applicant for correction SEP 29 2014

Corrected application filed _____ Map filed OCT 06 2014

The applicant R.D.D., Inc.
2489 West Main Street of Littleton
Street Address or PO Box City or Town
Colorado, 80120 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use For a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 81594

RECEIVED
 2014 SEP 15 PM 2:09
 STATE ENGINEERS OFFICE

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 3.342 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for irrigation
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within Lot 1 Section 3, T.43N., R.27E., M.D.B.&M., or at a point from which the NE corner of Section 3 bears N31°52'E 1382.0 feet
said

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the SE1/4SE1/4 of Section 1, T.42N., R.27E., M.D.B.&M., or at a point from which the SE corner of said Section 1 bears S12°59'E 1218.0 feet

802.08

MS

*Gridley Lake Valley
1-3
Hu*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SW1/4 and SW1/4SE1/4 of Section 28, SE1/4SE1/4 of Section 29, NE1/4 and E1/2SE1/4 of Section 32, all of Section 33, W1/2 and S1/2SE1/4 of Section 34, T.44N.,R.27E., M.D.B.&M., all of Section 3, all of Section 4, S1/2NE1/4 and N1/2SE1/4 of Section 5, T.43N.,R.27E., M.D.B.&M., 360.0 acres

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of the SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4 & SE1/4SW1/4 of Section 1 and NE1/4 of Section 12, T.42N.,R.27E. M.D.B.&M.; portions Lots 16, 23 & 24 of Section 6 and Lot 3 of Section 7, T.42N.,R.28E., M.D.B.&M. 360.00 acres.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

existing drilled irrigation well, buried pipelines and circular sprinklers.

12. Estimated cost of works in excess of \$100,000.00

13. Estimated time required to construct works 2 years, well is complete, see well log 32484
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to change the place of use of Permits 25709, 28052, 45341, 52322, 52323, 62585, 81594 and Proofs 02635 and 02636 and commingle all the Permits and Proofs into one place of use, correct points of diversion, ensure that all existing wells and one proposed new well have sufficient water rights.

16. Miscellaneous remarks:

See the map supporting Permit 81594 for the existing point of diversion and place of use.

dms@winnemucca.net
E-mail Address
775-623-4414
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III
Type or print name clearly
John H. Milton III
Signature, applicant or agent
Desert Mountain Surveying
Company Name
146 West Second Street
Street Address or PO Box
Winnemucca, Nevada, 89445
City, State, ZIP Code