

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>SEP 12 2014</u>
Returned to applicant for correction	
Corrected application filed	Map filed <u>SEP 12 2014</u>

The applicant Jay A. Wintle  
810 Sheep Creek Road of Battle Mountain  
Street Address or P.O. Box City or Town  
Nevada 89020, hereby make(s) application for permission to  
State and Zip Code

appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association give names of members.)

1. The source of water is an underground source  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 2.23 cfs second feet.  
One-second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for Irrigation  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A 139.3 SBD 9/12/14
  - (b) Stockwater, state number and kind of animals N/A
  - (c) Other use (describe fully in No. 12) N/A
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A

RECEIVED  
 2014 SEP 12 PM 12:53  
 STATE ENGINEERS OFFICE

*Claviers Area  
 4-64  
 La*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SW¼ NW¼ of Section 11, Township 32 North, Range 44 East, M.D.M. at a point from which the C¼ of said Section 11 bears South 62° 51' 55" East a distance of 1,551.9 feet, further identified as Well No. 1.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

139.3 acres within a portion of the NW¼ of Section 11, within Township 32 North, Range 44 East M.D.M., further described as being located within a portion of Assessor Parcel Number 010-260-29, Lander County, Nevada.

7. Use will be from January 1<sup>st</sup> to December 31<sup>st</sup> of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

The proposed works will consist of a drilled and cased well, pump and motor to be connected to a distribution system conveying water to the place of use.

9. Estimated cost of works: \$80,000.00

10. Estimated time required to construct works: three (3) years

11. Estimated time required to complete the application of water to beneficial use: five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

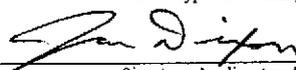
The water under this application will be used for irrigation of alfalfa hay. This application is being filed with two (2) other applications for proposed points of diversion within the same Section 11.

13. Miscellaneous remarks:

dixonjm@gmail.com  
E-mail

(702) 249-5223  
Phone No.

By Jason Dixon, P.E.  
Print or type name clearly

  
Signature, Applicant or Agent

Dixon Hydrologic, PLLC  
Company Name

PO Box 1634  
Street Address or P.O. Box

Round Mountain, NV 89145  
City, State, Zip Code

RECEIVED  
2014 SEP 12 PM 12:58  
STATE ENGINEERS OFFICE

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**