



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DEAN OR WILMA WHIPPLE FAMILY
REVOCABLE LIVING TRUST

Source: UNDERGROUND

Basin: WHITE RIVER VALLEY

Manner of Use: COMMERCIAL

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 09/11/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.02 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

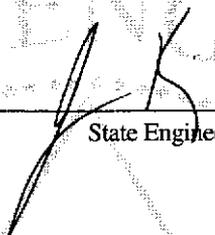
May 29 2017

Map in support of proof of beneficial use shall be filed on or before:

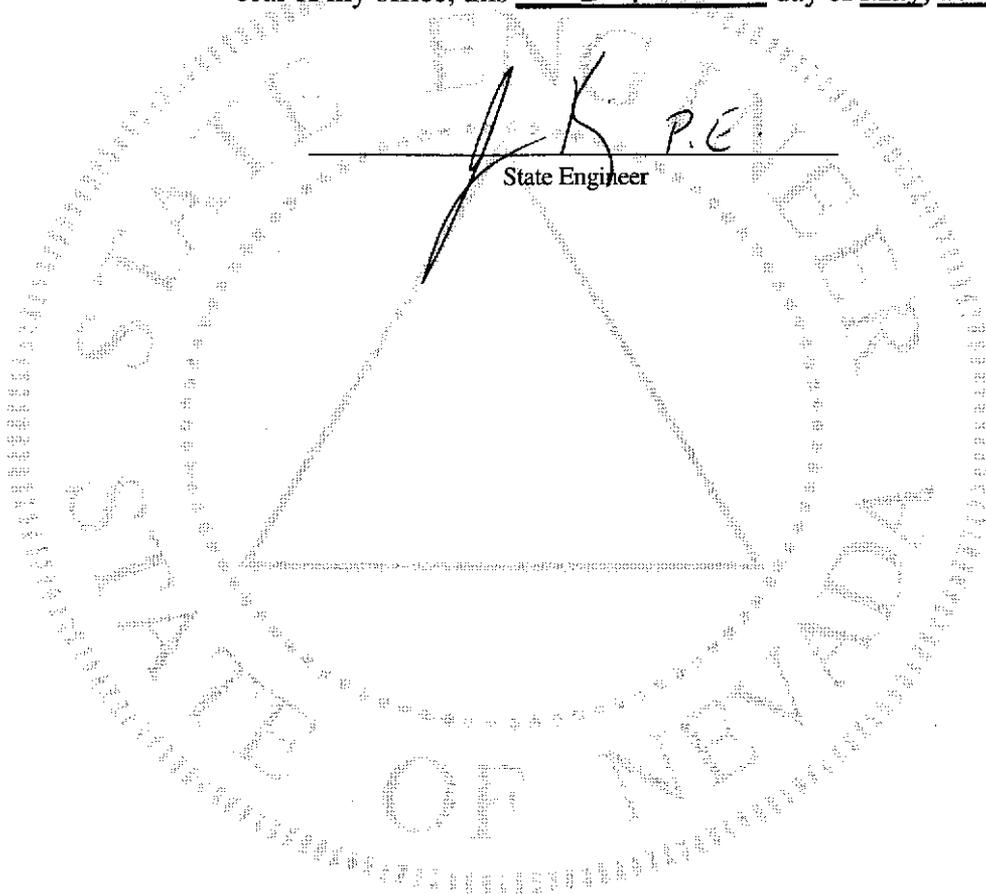
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, 2015



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	SEP 11 2014
Returned to applicant for correction	_____
Corrected Application filed	Map filed SEP 11 2014

The applicant THE DEAN OR WILMA WHIPPLE FAMILY REVOCABLE LIVING TRUST

PO Box 163 of Lund
Street Address or P.O. Box City or Town

Nevada 89317 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.02 cfs or 2 AFA
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

WRV
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2014 SEP 11

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the SW 1/4 NE 1/4 of Section 33, T.12 N. R.62 E., M.D.B.&M., White Pine County, Nevada from which the East 1/4 of said section 33 bears North 65°41'02" West, a distance of 1528.07 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within a portion of the SW 1/4 NE 1/4 of Section 33, T.12 N. R.62 E., M.D.B.&M., White Pine County, Nevada

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 8" drilled well, pump and piping system from the well to the existing store. Meter to be installed where water enters the store.

9. Estimated cost of works: \$2,000.000

10. Estimated time required to construct works: 1 year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: one (1) year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

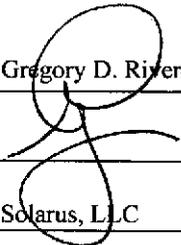
The Whipple Country Store has been on this domestic well for 10 plus years and has been requested by the NDEP to apply and convert a portion of the water to commercial. This application for Commercial Water will accomplish the request.

13. Miscellaneous remarks:

The store has two rest rooms, two sinks, one hot water heater, and one pressure tank. The amount of water is based on the the use of these items.

gregory@solarusnv.com
E-mail Address
775-238-0548
Phone No. Ext.

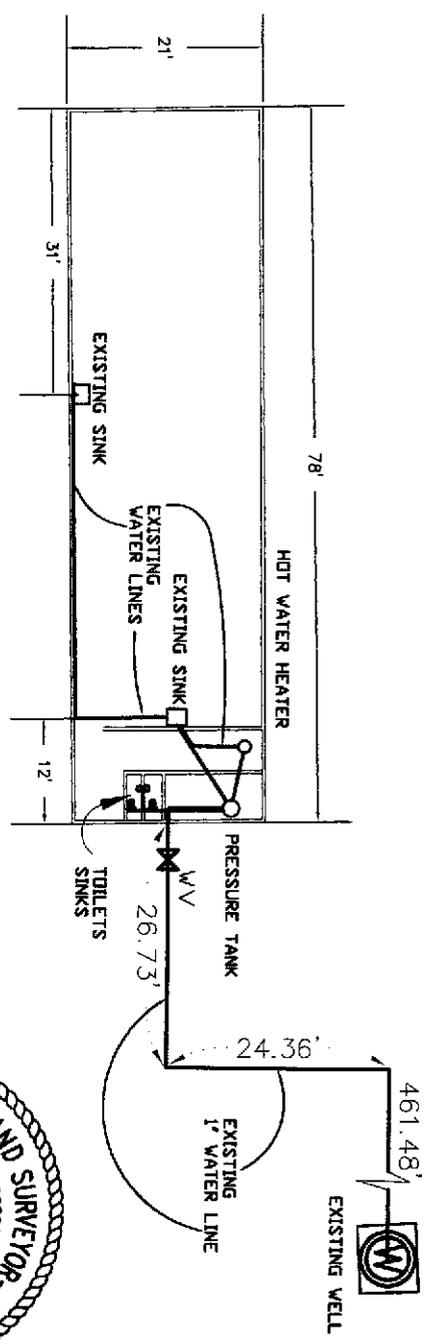
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Gregory D. Rivero, PLS, WRS
Type or print name clearly

Signature, applicant or agent
Solarus, LLC
Company Name
1040 Mill Street
Street Address or PO Box
Ely, NV 89301-2109
City, State, ZIP Code

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WHIPPLE COUNTRY STORE

LUND, NEVADA 89317



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SCALE: 1" = 20'



Aug 12, 2014

SOLARUS
 LAND SURVEYING
 WATER RIGHTS
 MAPPING
 1040 MILL STREET · B.Y., NEVADA 89301 · (775) 238-0948

Fixture Count for Application/Permit

Type of Fixture	Private Use	Public Use	No. of fixtures	Fixture Unit Count
Coffee Maker		1		1
Drinking Fountain		0		0
Ice Maker		1		1
Dishwasher-Commercial		1		1
Dishwasher-Home				0
Disposal-Commercial		0		0
Disposal- Home				0
Laundry Machine -Commercial				0
Laundry Machine -Home				0
Laundry Tub/Tray		0		0
Lavatory Sink		2		2
Sink Kitchen		2		2
Sink Service		0		0
Sink Wash		0		0
Sink Bar		0		0
Bathtub/Shower		0		0
Urinal		1		1
Water Closet		2		2
Floor Sink		2		2
Hose Bibb		2		2
Car Wash Stall				0
				14
Outside Water - sidewalks, entries, etc.				
Landscaping (AF)		0		0
		0		0.00

*Fixture Unit Count x 15 gpd x 365 day divided by 325851 gal/AF gives acre-feet 0.24

Amount of Water (AF) needed - Minimum 0.47

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