



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: MASINI INVESTMENTS, LLC
Source: UNDERGROUND (HOME RANCH WELL 12)
Basin: MASON VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/24/1974

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 28290, Certificate 8679, is issued subject to the terms and conditions imposed in said Permit 28290, Certificate 8679 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 75818, 75819, 75820, 75821, 75822, 75823, 84244, 85281T, 86096T, 86097T, 86098T and 86099T shall not exceed 3,975.64 acre-feet annually, for the irrigation of 993.91 acres within the described place of use.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.7675 cubic feet per second or 66.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 26 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

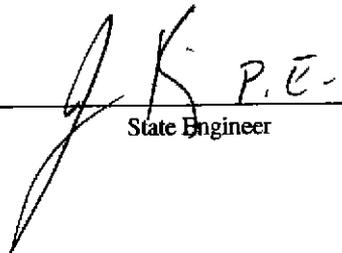
May 26 2019

Map in support of proof of beneficial use shall be filed on or before:

May 26 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of May, 2016



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 20 2014
Returned to applicant for correction _____
Corrected application filed _____ Map filed Feb 7 2012 under 81560T

The applicant Masini Investments, LLC
P. O. Box 1518 of Yerington
Street Address or PO Box City or Town
NV 89447 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 28290, Certificate 8679

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1. The source of water is Underground - Home Ranch Well - Well #12
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.7675 c.f.s., not to exceed 66.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NE¼SE¼ Section 33, T. 15N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 33 bears S. 20° 24' E., a distance of 1,765 feet, Home Ranch Well #12
Refer to supporting map on file under Application 81560-T.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NW¼NE¼ Section 8, T. 13N., R. 26E., M.D.M., or at a point from which the N¼ Corner of said Section 8 bears N. 18° 59' W., a distance of 1,360 feet.
Refer to supporting cultural map on file under Permit 28290.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached, and refer to supporting map on file under Application 83597-T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

21.5 acres within the NW¼NE¼ Section 8, T. 13N., R. 26E., M.D.M.

16.5 acres will be removed from irrigation under this application.

Refer to stripping map accompanying this Application.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and irrigation distribution system.

Masini Home Ranch Well #12

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing - 520' deep 18" cased well - see Well Log 116332
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application will bring new, non-supplemental water to the Ranch. The water under this Application will be co-mingled with other water on the Ranch, which contains water supplemental to Walker River surface water and water not supplemental to Walker River surface water. The water under this Application will remain non-supplemental to any other waters on the Ranch - Walker River surface water or underground primary water.

16. Miscellaneous remarks:

A Report of Conveyance will be filed to convey the ownership of this water to Applicant.

rciwater@rci-nv.com
E-mail Address
(775) 883-1600
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott
Type or print name clearly
Bruce R. Scott
Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota Street
Street Address or PO Box
Carson City, Nevada 89703
City, State, ZIP Code

**ATTACHMENT TO APPLICATIONS TO CHANGE A PORTION
UNDER PERMIT 28290**

ITEM #7 – PROPOSED PLACE OF USE

16.5 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$

Section 35; W $\frac{1}{2}$ W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ NW $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$ except the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$

See supporting map on file under Application 83597-T.

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