



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: SCOTT AND KAILA GOOCH
Source: SPRING (MASON SPRING)
Basin: DUCK LAKE VALLEY
Manner of Use: STOCKWATERING
Period of Use: MARCH 1ST THROUGH NOVEMBER 30TH
Priority Date: 08/05/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Proof of Appropriation V10693 and Permit 84213 shall not exceed 4.22 acre-feet annually, or sufficient to water 250 head of cattle per season.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.015 cubic feet per second, sufficient to water 250 head of cattle, but not to exceed 4.22 acre-feet per season.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 26 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 26 2018

Map in support of proof of beneficial use shall be filed on or before:

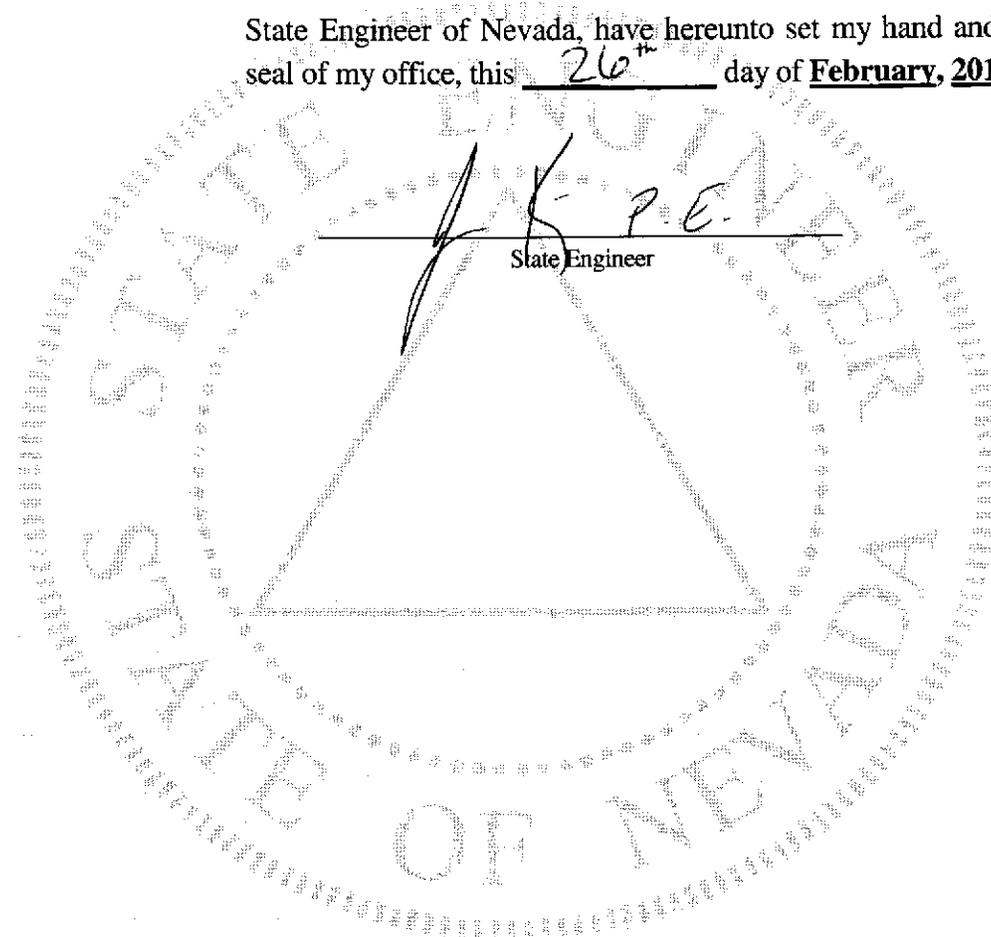
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of **February, 2015**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>AUG 05 2014</u>
Returned to applicant for correction	_____
Corrected Application filed	<u>AUG 05 2014</u>
Map filed	_____

The applicant Scott and Kaila Gooch
 P.O. Box 314 _____ of Cedarville
Street Address or P.O. Box City or Town
 CA 96104 _____
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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 STATE ENGINEER'S OFFICE

1. The source of water is Mason Spring
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .015 CFS, not to exceed 4.5 AFA
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Stockwatering uses from March 1 thru November 30 of each year.
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 250 head of cattle (or 125 cow calf pairs)
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Duck Lake Valley
 1 - 16
 Wg

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the NE1/4SE1/4 of Section 28, T.37N., R.18E., M.D.B.&M., Washoe County, Nevada, at a point from which the East 1/4 Corner of said Section 28 bears N58°02'34"E a distance of 939.00'.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

The E1/2 of Section 28, SW1/4 & S1/2SE1/4 of Section 27, and S1/2SW1/4 of Section 26, all in T.37N., R.18E., M.D.B.&M., Washoe County, Nevada.

7. Use will begin about March 1st and end about November 30th of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

An existing Improved Spring along with two Existing Stock Tanks holding 950 and 650 gallons of water, with a 1.25" poly pipe to the tanks.

9. Estimated cost of works: \$0.00

10. Estimated time required to construct works: improvements are complete

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

An existing Improved Spring along with two Existing Stock Tanks holding 950 and 650 gallons of water, with a 1.25" poly pipe to the tanks.

13. Miscellaneous remarks:

The system is currently used for Stockwatering 250 head of cattle, (125 cow calf pairs), from March 1 until the end of November of each year.

conn@pyramid.net

E-mail Address

775-831-7539

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Conn Davis, agent

Type or print name clearly

Conn Davis

Signature, applicant or agent

CLD Surveying

Company Name

PO Box 3876

Street Address or PO Box

Incline Village, NV 89450

City, State, ZIP Code