



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: RONALD RICKS
Source: UNDERGROUND
Basin: DIXIE CREEK-TENMILE CREEK AREA
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/04/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit is issued for commercial purposes on a single parcel further identified by Elko County Assessor as APN 006-30F-005 and is limited to use on that parcel or any subdivision of that parcel.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second or 0.23 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

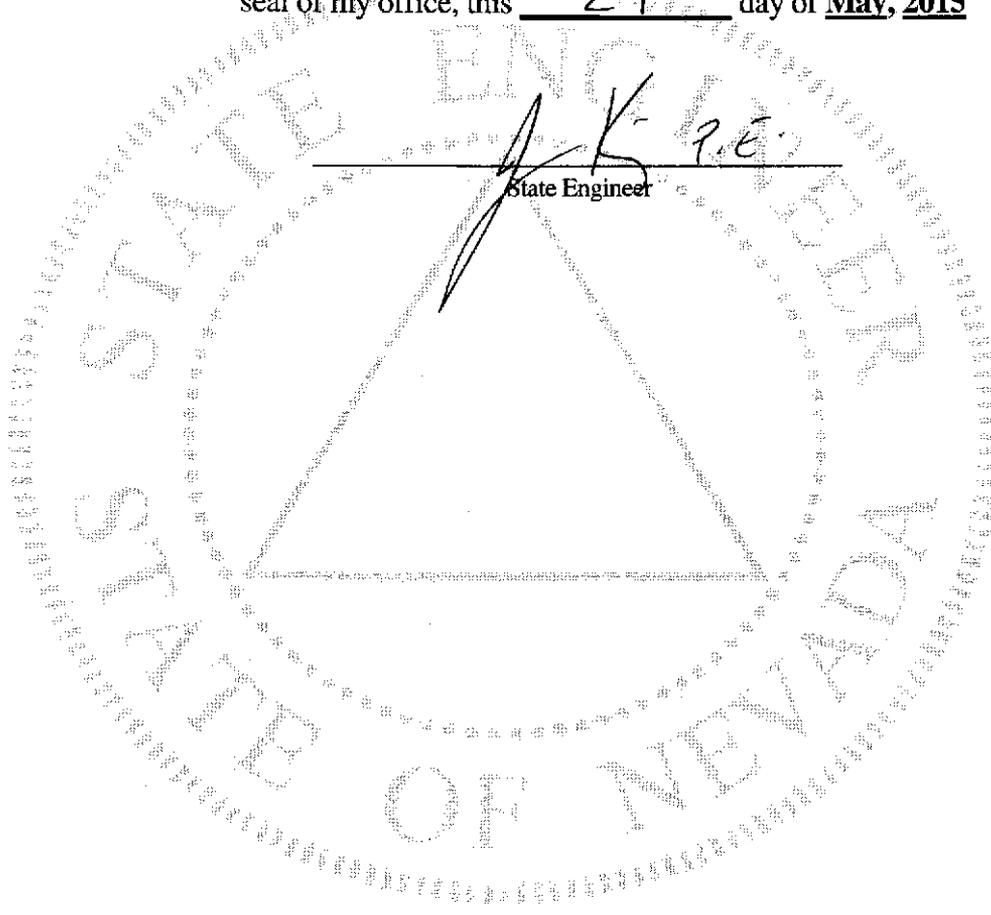
May 29 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, 2015



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

AUG 04 2014

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed **AUG 08 2014**

The applicant Ronald Ricks

Box 8264 of Spring Creek
Street Address Or P.O. Box City or Town

Nevada 89815 hereby make(s) application for permission to appropriate
State and Zip code No.
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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 STATE ENGINEERS OFFICE

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.10 cfs
One second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Dixie Creek - Tenmile Creek Area

4 - 48

51

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE1/4 NE1/4 of Section 14, T.33 N., R.56 E., M.D.B. & M., at a point from which the Northeast
Corner of said Section 14 bears N 27° 27' 22" E, 2559.19 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the SE1/4 NE1/4 of Section 14, T. ³3 N., R.56 E., M.D.B. & M.
(portion of Parcel No. 1 as shown on Parcel Map, File No. 520483, A.P.N. 006-30F-005)

SAD 8/14/14
per e-mail
8/11/14

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump motor and pipelines.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: 3 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Waters applied for under this application are to be used for a shop building with a restroom. The
restroom will have a toilet, sink, and shower. In addition the building will have a wash sink.
There will also be an outside hose bib or frost free hydrant for a limited amount of landscaping.
The annual consumptive use is calculated as follows: Fixture units = 13.5 x 15 gpd x 365 days
per year = 73,912.5 gallons which equates to 0.23 acre feet annually.

13. Miscellaneous remarks:

remorley@frontiernet.net

E-mail Address

(775) 738-4053

Phone No.

Fax

Robert E. Morley

Type or print name clearly

Robert E. Morley

Signature, applicant or agent

High Desert Engineering, LLC

Company Name

640 Idaho Street

Street Address or P.O. Box

Elko, Nevada 89820

City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION