



**TEMPORARY
THE STATE OF NEVADA**

PERMIT TO APPROPRIATE WATER

Name of Permittee: COLEMAN VALLEY RANCH, LLC
Source: UNDERGROUND (UPPER LAMBERT WELL)
Basin: WARNER VALLEY
Manner of Use: STOCKWATERING
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 07/31/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit is issued pursuant to NRS 533.504 and is subject to all existing rights on the source. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 84197T, 84198T, 84199T, and 84201T shall not exceed 14.0 acre-feet annually or sufficient to water 625 head of cattle.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.504 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the ground water source.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.02 cubic feet per second, sufficient to water 625 head of cattle, but not to exceed 14.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 1, 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

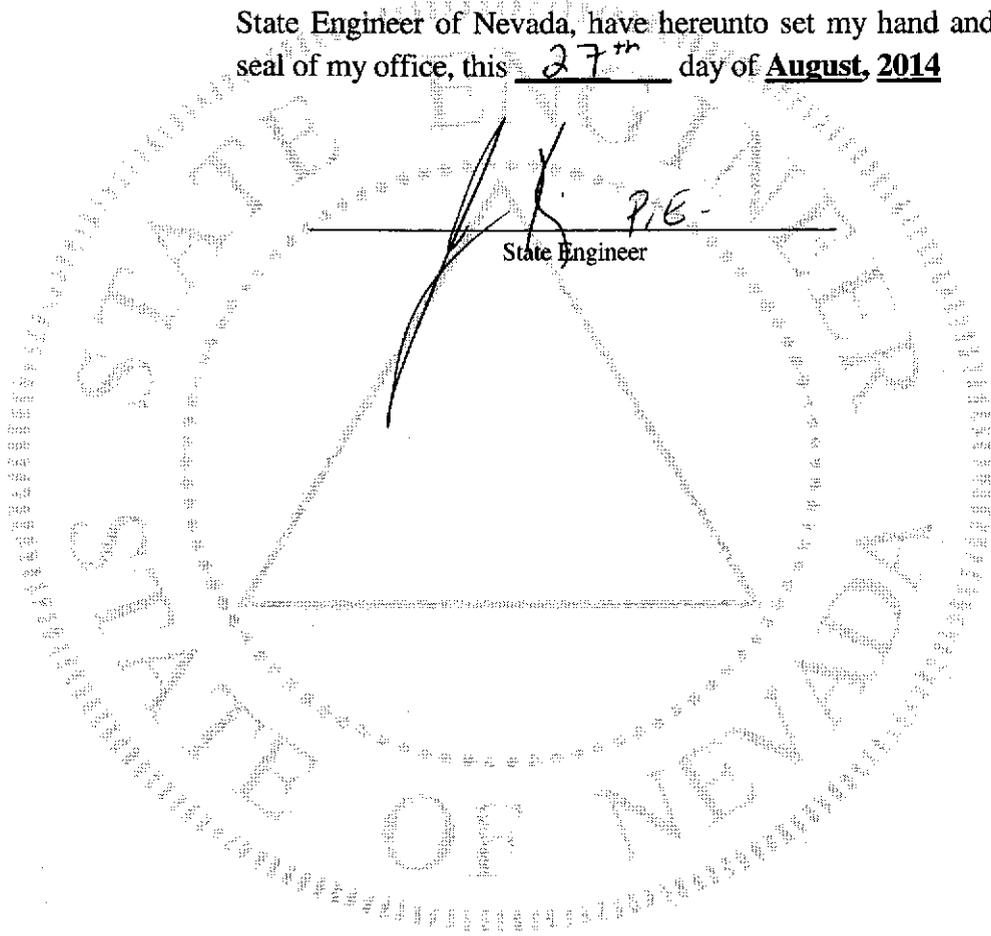
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of August, 2014



TEMPORARY

Application No. 84199 T

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF NEVADA TO WATER LIVESTOCK
UNDER DECLARATION OF DROUGHT PER NRS 533.504**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUL 31 2014</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>JUL 31 2014</u> under <u>84197T</u>

The applicant Coleman Valley Ranch, LLC, a Nevada limited liability company
 P. O. Box 60370 of Reno
Street Address or P.O. Box City or Town
Nevada, 89506 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Application is a Nevada limited liability company formed July 7, 2011. Members are Joseph and Paula Kircher

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 2014 JUL 31 AM 9:10
 STATE ENGINEERS OFFICE

- The source of water is Underground - Upper Lambert Well
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.02 cfs
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
- The water is to be used for **STOCKWATER.**
- State number and kind of animals: 125 cattle

1-13
Wa

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW ¼ SE ¼, Section 16, T.46N., R.19E., M.D.B. & M., or at a point from which the SW Corner of Section 8, said Township and Range, bears N. 58° 49' 17" W., a distance of 9,844.7 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW ¼ SE ¼, Section 16, T.46N., R.19E., M.D.B. & M.

7. Use will begin about August 25, 2014 and end about August 25 of 2015
Month and Day Month and Day Year

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well equipped with a solar powered pump and motor, existing troughs and approximately 40' pipe

9. Estimated cost of works: \$25,000.00

10. Estimated time required to construct works: one month

(If the well is complete, describe works.)

11. Provide a detailed description of the proposed project and its water usage including allotment name and number if on public land (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

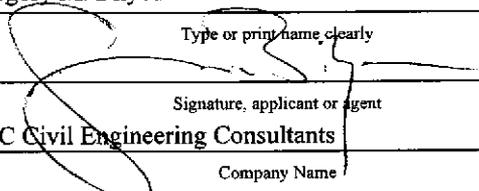
This application is being filed for emergency drought relief pursuant to NRS 533.504. A total of 5 wells are to be constructed to provide water to approximately 625 head of cattle (125 cattle each application). All works of diversion and related facilities are located on private land owned by the Applicant - Washoe County APN 061-171-27

12. Miscellaneous remarks:

This project is being done in conjunction with the USDA, Farm Service Agency through their Fallon, Nevada office. Project ID # 2014-001, 2014-004, 2014-005, 2014-006 & 2014-007.

gregb@tecreno.com
E-mail Address
(775) 352-7800 227
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gregory M. Bilyeu
Type or print name clearly

Signature, applicant or agent
TEC Civil Engineering Consultants
Company Name
9480 Double Diamond Parkway, Suite 200
Street Address or PO Box
Reno, NV 89521
City, State, ZIP Code

\$180 FILING FEE, STOCKWATER AFFIDAVIT, AFFIDAVIT TO ABANDON STOCK WELL AND SUPPORTING MAP MUST ACCOMPANY APPLICATION