

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 30 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Apr 30 2009 under 78249

The applicant JULIAN TOMERA RANCHES, BATTLE MOUNTAIN DIVISION  
P. O. BOX 276 of BATTLE MOUNTAIN  
Street Address or PO Box City or Town  
NEVADA 89820 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 78249

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- The source of water is UNDERGROUND  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 80.00 ACRE FEET 0.1105 CFS  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for CONSTRUCTION AND DUST CONTROL  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for IRRIGATION AND DOMESTIC <sup>SUM</sup>  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
WITHIN LOT 1, SECTION 6, T.30N., R.46E., M.D.M. AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 6 BEARS N.28°51'30"E, 1096 FEET DISTANT.  
alpha
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

LRRV  
4-59  
La

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SEE ATTACHMENT

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

420 ACRES WITHIN PORTIONS OF S1/2 S1/2 OF SECTION 25, S1/2 SE1/4 SECTION 26, E1/2 SECTION 35, SECTION 36, T.31N., R.46E., M.D.M., AND PORTIONS OF W1/2 SECTION 31, T.31N., R.46E., M.D.M., 20 ACRES TO BE REMOVED FROM CULTIVATION.

45E.  
sum  
8/6/11A

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND WATER TRUCKS

12. Estimated cost of works EXISTING

13. Estimated time required to construct works 2-3 WEEKS

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 YEAR

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WATER WILL BE PUMPED INTO TRUCKS FROM THE WELL AND USED FOR CONSTRUCTION, MAINTENANCE AND DUST CONTROL OF ROADS USED BY BAKER HUGHES OILFIELD OPERATIONS.

16. Miscellaneous remarks:

PLEASE SEE THE MAP SUPPORTING PERMIT 83910T FOR INFORMATION ON THE POINT OF DIVERSION AND THE LOCATION OF ROADS WITHIN THE PROPOSED PLACE OF USE.

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E-mail Address

775-747-8550

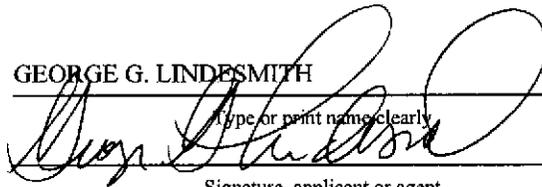
Phone No.

361

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

GEORGE G. LINDESMITH



Type or print name clearly

Signature, applicant or agent

SUMMIT ENGINEERING CORPORATION

Company Name

5405 MAE ANNE AVNUE

Street Address or PO Box

RENO, NV 89523

City, State, ZIP Code

**PROPOSED PLACE OF USE**

ALL OF SECTIONS 1, 2, 3, 4, 5, 6, 12 & 13, T.30N., R.46E., M.D.M., ALL OF SECTIONS 3, 10, 11, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35 & 36, T.31N., R.46E., M.D.M., ALL OF SECTION 18, T.31N., R.47E., M.D.M., and ALL OF SECTION 34, T.32N., R.46E., M.D.M.

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