



CORRECTED PERMIT
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: CHESNOFF FAMILY TRUST
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 10/04/1951

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 13856, Certificate 4293, is issued subject to the terms and conditions imposed in said Permit 13856, Certificate 4293, and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 85421 and Permit 84185, having a commingled place of use, shall not exceed 4.6 acre-feet annually. Revocable Permit 50369, having the same point of diversion as Permit 85421, is limited to 1.12 acre-feet annually on Clark County Assessor APN 125-23-302-003, only.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by the Clark County Assessor as APN's 125-23-302-003 and the western 1.5 acres of 125-23-302-024.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 4.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 29, 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

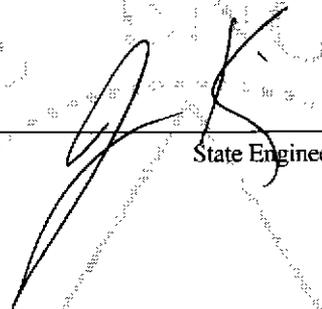
January 29, 2018

Map in support of proof of beneficial use shall be filed on or before:

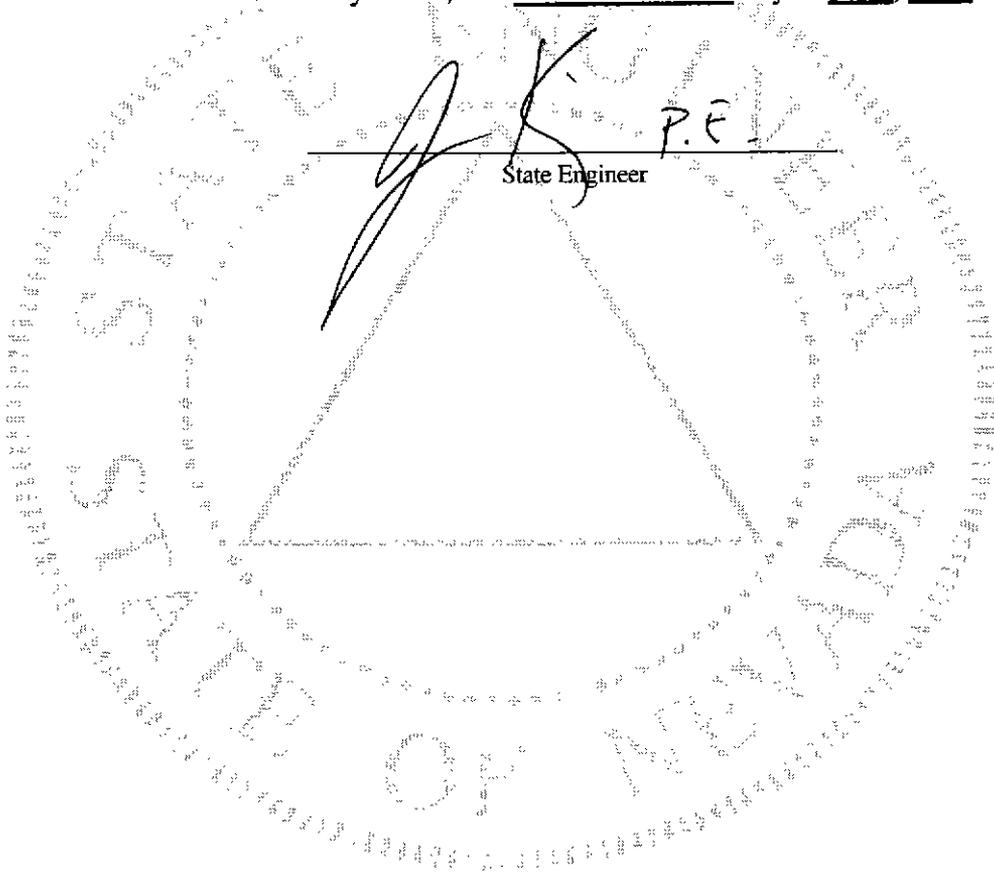
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of June, 2016



State Engineer P.E.



*See Corrected***THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE
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Name of Permittee: CHESNOFF FAMILY TRUST
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APPROVAL OF STATE ENGINEER

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This permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 13856, Certificate 4293, is issued subject to the terms and conditions imposed in said Permit 13856, Certificate 4293, and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Revocable Permit 50369 and Permit 84185, having a commingled place of use, shall not exceed 6.84 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by the Clark County Assessor as APN's 125-23-302-003 and the western 1.5 acres of 125-23-302-004.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 4.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 29 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

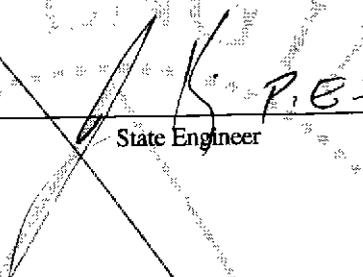
January 29 2018

Map in support of proof of beneficial use shall be filed on or before:

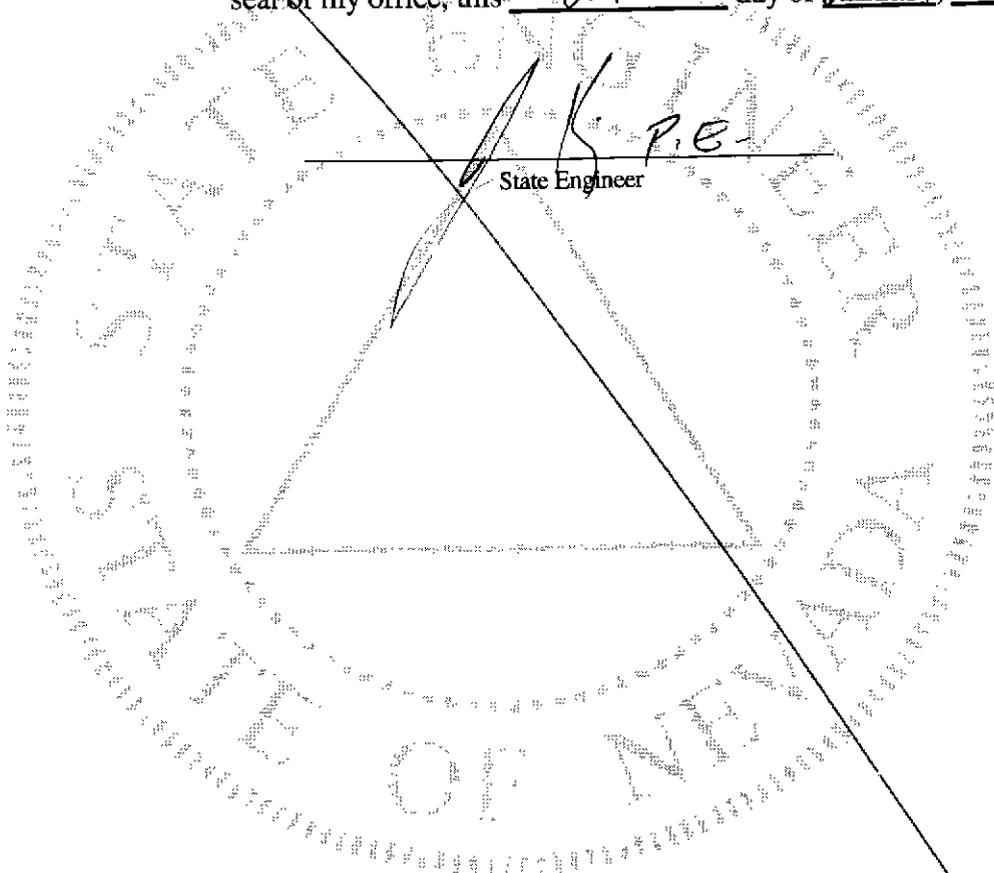
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of January, 2015



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 28 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUL 28 2014

The applicant The Chesnoff Family Trust
520 S. Fourth St. of Las Vegas
Street Address or PO Box City or Town
Nevada 89101 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 13856 (Certificate 4293)

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1. The source of water is underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.05 cfs, 4.6 afa
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal and domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for quasi-municipal and domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NE1/4 SW1/4 Section 23, T. 19 S., R. 60 E., M.D.M., at a point from which the center quarter of said Section 23 bears N. 52° 27' 27" E., 668.3 feet
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the NW1/4 SE1/4 Section 13, T. 20 S., R. 60 E., M.D.B.M., or at a point from which the S1/4 corner of said Section 13 bears S. 11° 17' W., 1,635.0 feet. Please refer to map filed in support of Permit 13856.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

3.2 acres within the NE1/4 SW1/4 Sec. 23, T. 19 S., R. 60 E., M.D.M., Clark County, Nevada, and also described as APN 125-23-302-003 and a portion of 125-23-302-004.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within the NW1/4 SE1/4 Sec. 13, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada, Please refer to map filed in support of Permit 13856.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

well, pump and appurtenances

12. Estimated cost of works \$50,000

13. Estimated time required to construct works one (1) year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use three (3) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water under this application will be used for various residential related uses including, but not limited to, extensive landscaping. The proposed place of use includes the place of use under Permit 50369.

16. Miscellaneous remarks:

Proposed place of use portion of 125-23-302-004 to be separately parceled.

tdriggs@nevadafirm.com
E-mail Address
(702) 791-0308
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Thomas Driggs

Tom Driggs
Type or print name clearly
Signature, applicant or agent

Holley, Driggs, Walch, et al.

Company Name

400 S. Fourth St., 3rd Floor

Street Address or PO Box

Las Vegas, NV 89101

City, State, ZIP Code

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