



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

Name of Permittee: HOME RANCH, LLC  
Source: UNDERGROUND  
Basin: QUINN RIVER VALLEY-OROVADA SUBAREA  
Manner of Use: STOCKWATERING  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 07/25/2014

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 78004, Certificate 18091; Permit 78630, Certificate 18635; Permit 78631, Certificate 18636; Permit 78632, Certificate 18637; Permit 78633, Certificate 18638; Permit 78634, Certificate 18639; Permit 78635, Certificate 18640 and Permit 84182 shall not exceed 40.33 acre-feet annually or sufficient to water 1,800 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second or sufficient to water 500 head of cattle, but not to exceed 11.2 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 22 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

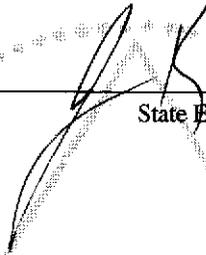
December 22 2017

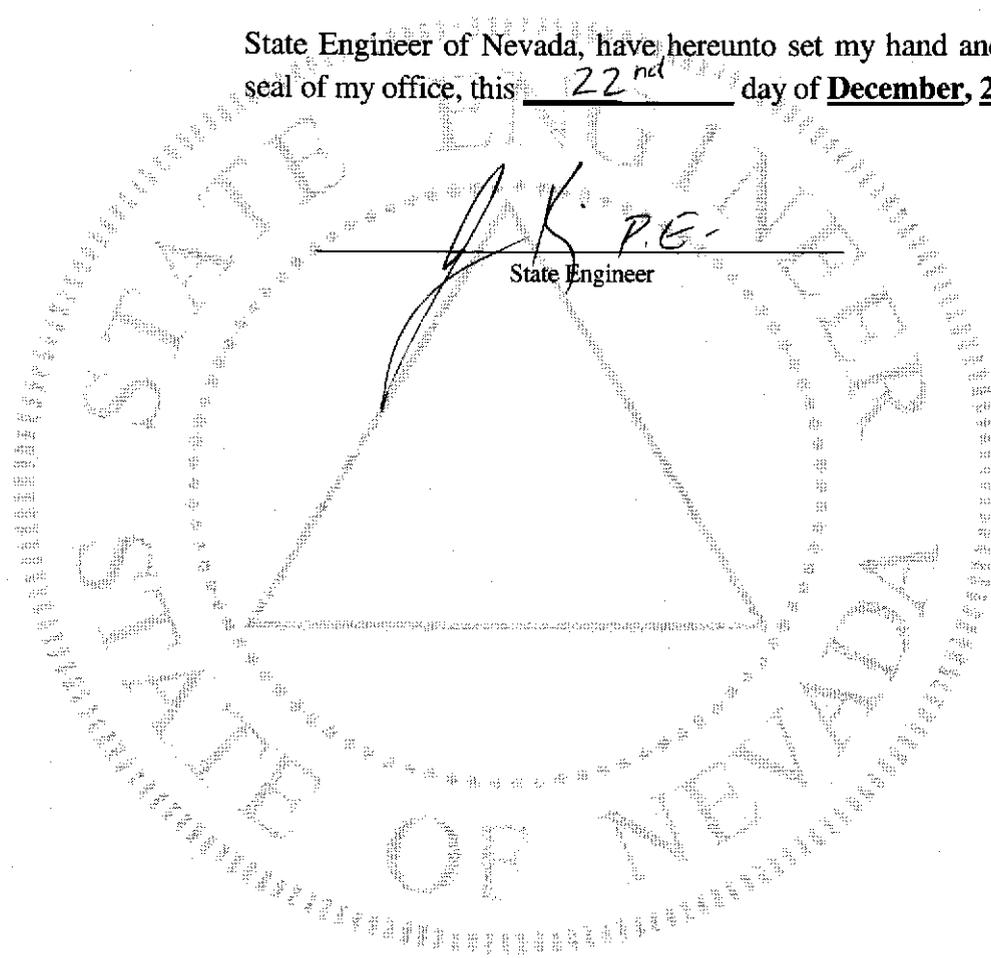
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22<sup>nd</sup> day of December, 2014

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUL 25 2014

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed JUL 25 2014

The applicant Home Ranch, LLC

P.O. Box 132 of Orovada

Street Address or P.O. Box City or Town

Nevada, 89425 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Home Ranch, LLC was filed in Nevada, March 2nd, 1998.

RECEIVED  
 2014 JUL 25 PM 4:02  
 STATE ENGINEERS OFFICE

1. The source of water is underground  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0155cfs  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for stock water  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 500 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

2-33A  
HJ

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
within the NE1/4 SW1/4 of Section 6, T.43N.,R.37E., M.D.B.&M., or at a point from which the NW corner of said Section 6, bears N36° 29'W 3630.0 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)  
SE1/4NW1/4 and a portion of the NE1/4SW1/4 of Section 6, T.43N.,R.37E., M.D.B.&M

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicant proposes to drill a well and install a pipeline to stock water troughs.

9. Estimated cost of works: \$20,000.00±

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to drill a new stock well to provide water in a recently acquired area of the Home Ranch, applicant currently has 8 stock water permits that have a combined usage of 40.33 acre feet for the watering of 1800 cattle annually. Applicant wishes to this well to that combined annually usage of 40.83 acre feet

13. Miscellaneous remarks:

dms@winnemucca.net  
E-mail Address

775-623-4414  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

John H. Milton III

Type or print name clearly

John H. Milton III  
Signature, applicant or agent

Desert Mountain Surveying

Company Name

146 West Second Street

Street Address or PO Box

Winnemucca, Nevada, 89445

City, State, ZIP Code