



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: REFUSE, INC.  
Source: UNDERGROUND  
Basin: TRACY SEGMENT  
Manner of Use: INDUSTRIAL AND DOMESTIC  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 08/10/1979

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 50464, Certificate 13113, is issued subject to the terms and conditions imposed in said Permit 50464, Certificate 13113, and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 50465, 54972, 84172, 84173, and 84174 shall not exceed 144.22 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.129 cubic feet per second or 20.76 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 22 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

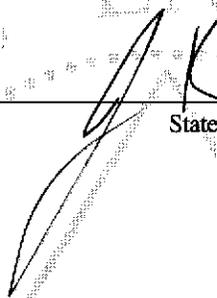
December 22 2017

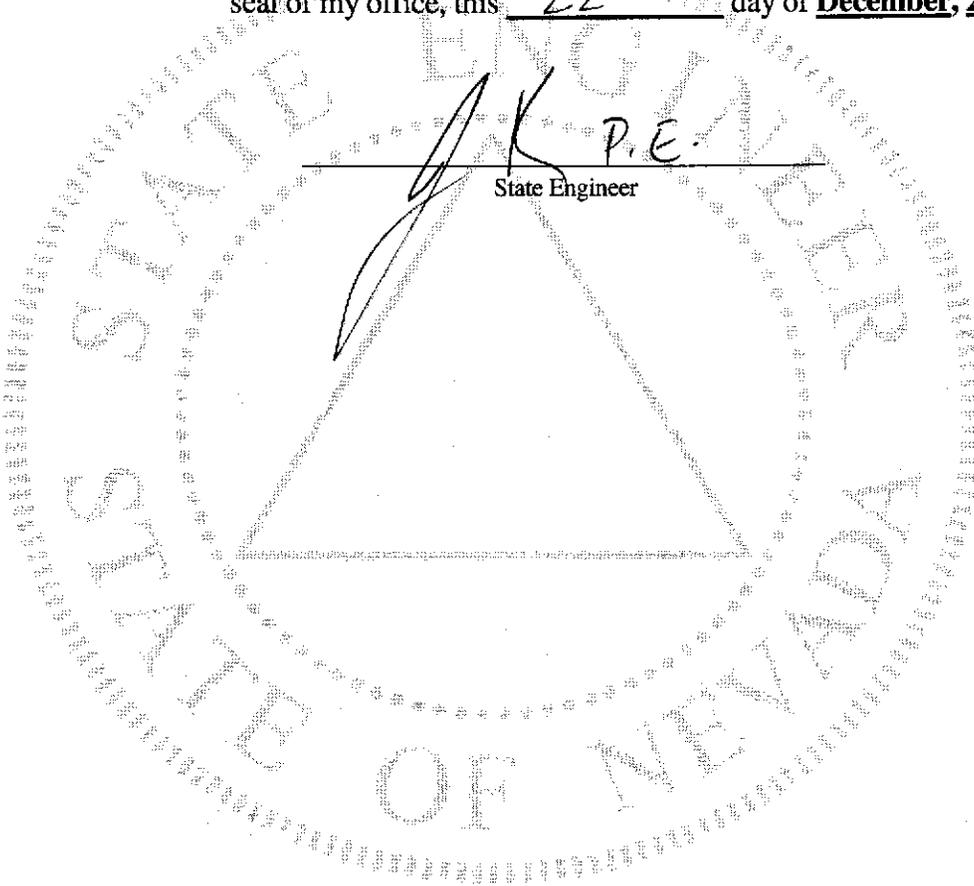
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22<sup>nd</sup> day of **December, 2014**

 P.E.  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 24 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Dec 31 1986 under 50459

The applicant Refuse, Inc.  
2401 Canyon Way of Sparks  
Street Address or PO Box City or Town  
Nevada 89434 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 50464, Certificate 13113

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- The source of water is underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.129 cfs, not to exceed 20.7641 acre-feet annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Industrial and domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Industrial and domestic  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the NW¼ NW¼ of Section 14, T.19N., R.21E., M.D.M., or at a point from which the North ¼ Corner of said Section 14 bears North 86°33' East a distance of 1,823.0 feet. Refer to the map accompanying Application 50459.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
The point of diversion is not changed.

*Tracy 509  
6-83  
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached EXHIBIT A and refer to the map supporting this Application.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached EXHIBIT B and refer to the map supporting Application 50459.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well with a motor, pump and distribution system.

12. Estimated cost of works Existing.

13. Estimated time required to construct works Drilled well 400 ft. deep with 10" casing. See WellLog #29209.  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

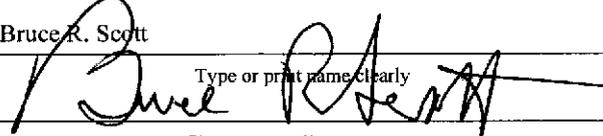
This water will be used for operations and facilities at the Lockwood Landfill.

16. Miscellaneous remarks:

Please send copies of all correspondence to: Ross DeLipkau, Parsons Behle & Latimer, 50 West Liberty Street, Suite 750, Reno, NV 89501.

rciwater@rci-nv.com  
E-mail Address  
(775) 883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Type or print name clearly  
  
Signature, applicant or agent  
Resource Concepts, Inc.  
Company Name  
340 N. Minnesota Street  
Street Address or PO Box  
Carson City, Nevada 89703  
City, State, ZIP Code

**EXHIBIT A**  
**PROPOSED PLACE OF USE**

Township 19 North, Range 21 East, M.D.M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  and a portion SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11;

A portion NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , SW $\frac{1}{4}$  and SE $\frac{1}{4}$  Section 14;

SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 15;

Portion E $\frac{1}{2}$ NE $\frac{1}{4}$  Section 20;

Portions NW  $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , portions S $\frac{1}{2}$ NE $\frac{1}{4}$  and portion NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 21;

NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , SE $\frac{1}{4}$  and portion SW $\frac{1}{4}$  Section 22;

All of Section 23;

NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , portion SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  and portion S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 26;

Portions NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , portion NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , portion NW $\frac{1}{4}$ SE $\frac{1}{4}$  and portions S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 27.

Refer to the map supporting this Application.

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**EXHIBIT B****EXISTING PLACE OF USE – PERMIT 50464**Township 19 North, Range 21 East, M.D.M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11;

All of Section 14;

SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 15;

All of Section 19;

NW $\frac{1}{4}$ , S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  and a portion NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 20;

S $\frac{1}{2}$ , NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and a portion N $\frac{1}{2}$ NW $\frac{1}{4}$  Section 21;

All of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36.

Township 19 North, Range 20 East, M.D.M.

W $\frac{1}{2}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 13;

All of Sections 24 and 25;

E $\frac{1}{2}$ E $\frac{1}{2}$  Section 26;

All of Section 36.

Township 18 North, Range 21 East, M.D.M.

All of Section 1;

E $\frac{1}{2}$  Section 2;

NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$  Section 12.

Refer to the map supporting Application 50459.

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