



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: GRANITE PEAK PROPERTIES, L.C.
Source: UNDERGROUND (WELL #4)
Basin: SNAKE VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/10/1986

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 63664, is issued subject to the terms and conditions imposed in said Permit 63664 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

The total combined duty of water under Permits 63668, 63670, 63674, 63675, 63676, 78800, 78803, 78804, 78805, 78806, 78807, 78810, 84145, 84146, 84147, 84148, 84149, 84150, 84151, 84152, 84154, 84155, 84157, 84158, 84159, 84160, 84161, 84162, 84163, 84164, 84165, 84166, 84167, 84168, 84928T, 84930T, 84933T, 84934T, 84935T, 84949T, 84950T, 84951T, V09745, V09746, V09747, and V09748 shall not exceed 3,983.04 acre-feet annually for the irrigation of 1,285.76 acres.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 180.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 19 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

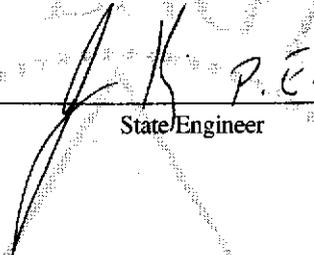
June 19 2018

Map in support of proof of beneficial use shall be filed on or before:

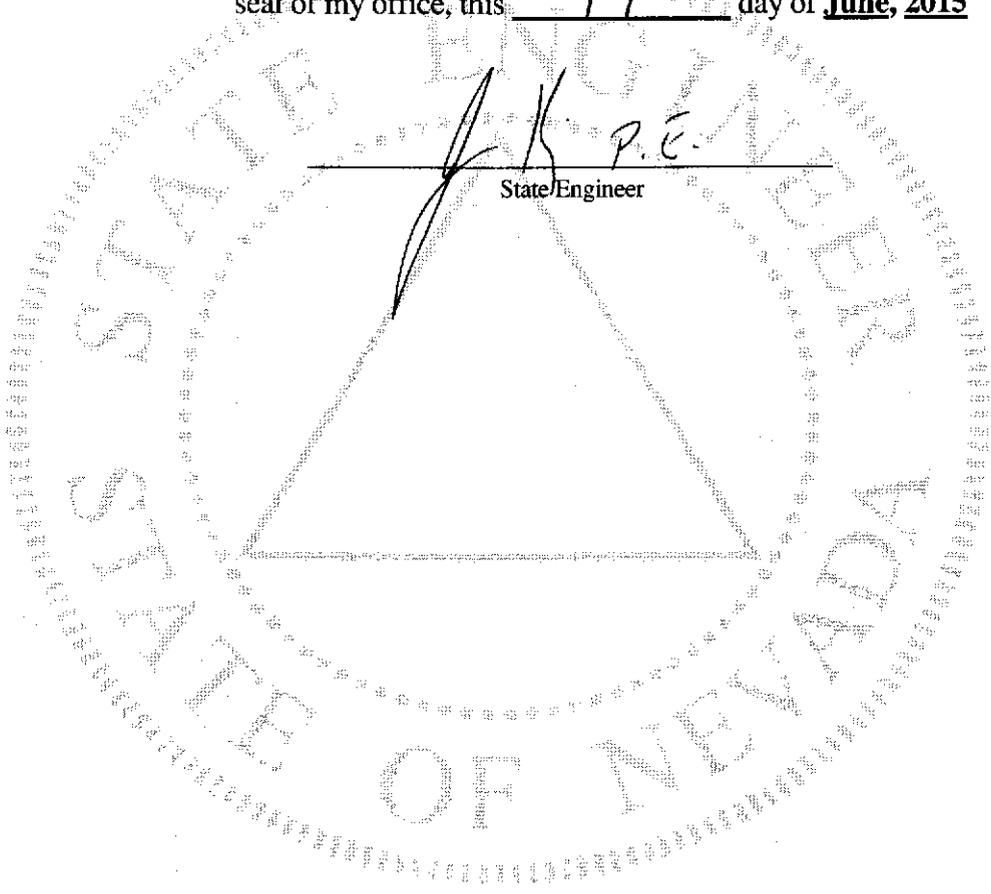
June 19 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, 2015



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 23 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUL 24 2014 under 84145

The applicant Granite Peak Properties, L.C. Attn: Joseph Knudson
10450 S. Eastern Avenue, Ste. 100 of Henderson
Street Address or PO Box City or Town
Nevada 89052-4183 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 63664

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 STATE ENGINEER'S OFFICE

- The source of water is Underground Sources - Well No. 4
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed pro-rata share of the diversion rate - not to exceed 180.00 acre feet per annum
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within Lot 15 of Section 25, T.10 N., R.70 E., M.D.B. &M., or at a point from which the Northwest Corner of said Section 25 bears North 58 degrees 10 minutes 19 seconds West, a distance of 5,999.32 feet. Refer to Map filed with this application.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within NW1/4 NE1/4 of Section 25, T.10 N., R.70 E., M.D.B. &M., or at a point from which the West 1/4 Corner of said Section 25 bears South 63 degrees 46 minutes 49 seconds West, a distance of 3,055.58 feet. Refer to Map filed under 63664

11-195
WP

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A total of 60.00 acres within portions of the following: Lots 1, 2, 8 - 13, 17 - 20 in Section 12; Lots 1 - 9, 12 - 19 in Section 13; Lots 2 - 8, 13 - 17, SW1/4, S1/2 NW1/4, W1/2 SE1/4 and SW1/4 NE1/4 in Section 24; Lots 4 - 7, 15, 16, SW1/4, E1/2 NW1/4, W1/2 NE1/4, NW1/4 SE1/4 in Section 25. all in T10N, R70E, MDM. Refer to map filed under 78786.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A total of 60.00 acres within portions of the following: Section 13: Lots 12 - 19; Section 24: SW1/4, S1/2 NW1/4, SW1/4 NE1/4, W1/2 SE1/4, Lots 2 - 8 and 13 - 16; Section 25: E1/2 NW1/4, W1/2 NE1/4 and Lots 4, 5, 6 & 7; All in T.10 N., R.70 E., M.D.B.&M., Refer to map filed under 63664.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well to be equipped with pump, motor, totalizing meter and pipeline to the proposed place of use.

12. Estimated cost of works \$80,000

13. Estimated time required to construct works 2 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary); (Failure to provide a detailed description may cause a delay in processing.)

Permanent applications to change are being filed to move existing water right permits to existing and proposed production wells to provide water to the proposed place of use.

16. Miscellaneous remarks:

Please send copies of all correspondence and notices to Alliance Consulting, Attn: Mike Bradshaw, 2303 North Coral Canyon Blvd - Suite 201, Washington, Utah 84780 and to Michael D. Buschelman Consulting, Inc., Post Office Box 51371, Sparks, Nevada 89435.

counsel@water-law.com
E-mail Address
(775) 786-8800
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Therese A. Ure
Therese A. Ure Type or print name clearly
Signature, applicant or agent
Schroeder Law Offices, P.C.
Company Name
440 Marsh Avenue
Street Address or PO Box
Reno, Nevada 89509
City, State, ZIP Code

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