



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** GRANITE PEAK PROPERTIES, L.C.  
**Source:** UNDERGROUND (WELL #1)  
**Basin:** SNAKE VALLEY  
**Manner of Use:** IRRIGATION AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 05/22/1972

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 26735, Certificate 9480, is issued subject to the terms and conditions imposed in said Permit 26735, Certificate 9480 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

The total combined duty of water under Permits 63668, 63670, 63674, 63675, 63676, 78800, 78803, 78804, 78805, 78806, 78807, 78810, 84145, 84146, 84147, 84148, 84149, 84150, 84151, 84152, 84154, 84155, 84157, 84158, 84159, 84160, 84161, 84162, 84163, 84164, 84165, 84166, 84167, 84168, 84928T, 84930T, 84933T, 84934T, 84935T, 84949T, 84950T, 84951T, V09745, V09746, V09747, and V09748 shall not exceed 3,983.04 acre-feet annually for the irrigation of 1,285.76 acres.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 263.04 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 19 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

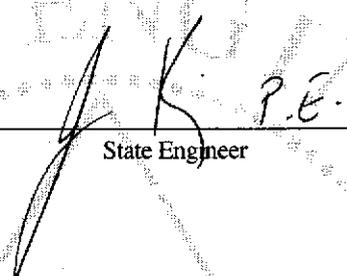
June 19 2018

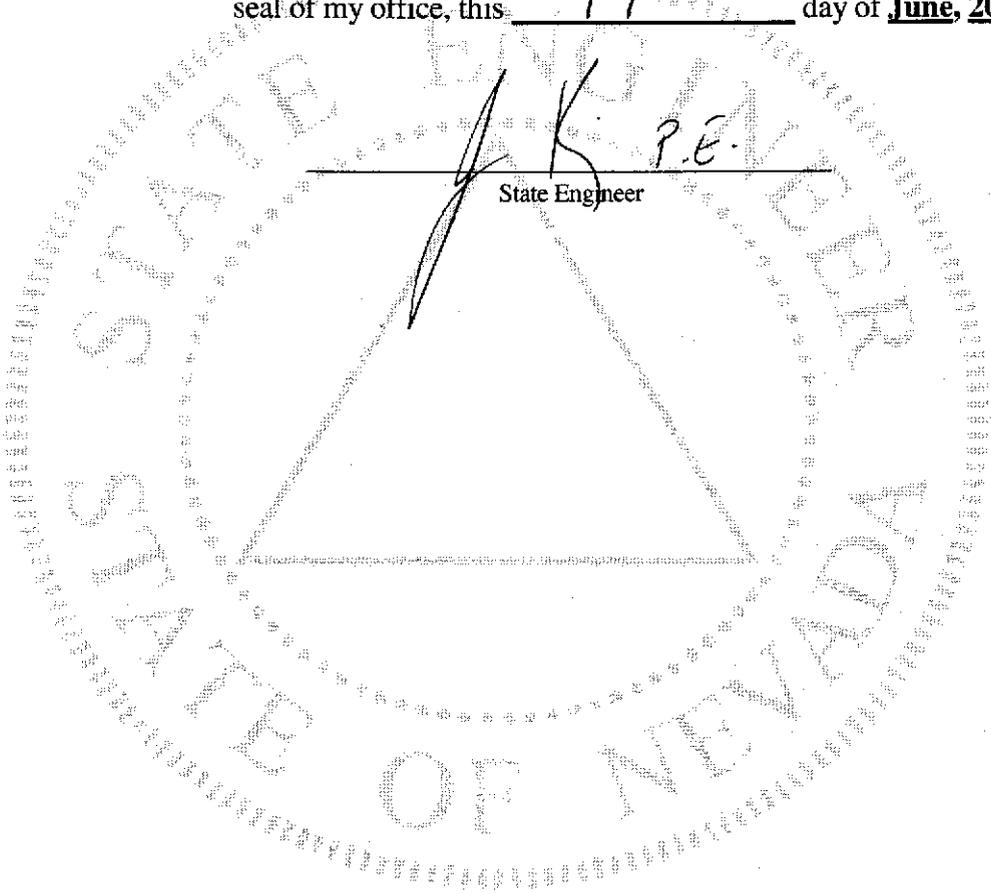
Map in support of proof of beneficial use shall be filed on or before:

June 19 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19<sup>th</sup> day of **June, 2015**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 23 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUL 24 2014

The applicant Granite Peak Properties, LLC, Attn: Joseph Knudson  
10450 S. Eastern Avenue, Ste. 100 of Henderson  
Street Address or PO Box City or Town  
Nevada 89052-4183 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 26735 (Certificate No. 9480)

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 STATE ENGINEERS OFFICE

1. The source of water is Underground Sources - Well No. 1  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.0 cubic feet per second - not to exceed 263.04 acre feet per annum  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within NW1/4 SW1/4 of Section 25, T.10 N., R.70 E., M.D.B. & M., or at a point from which the Southwest Corner of said Section 25 bears South 04 degrees 59 minutes 31 seconds West, a distance of 1,772.14 feet. Refer to map filed with this application.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Within NW1/4 SW1/4 of Section 25, T.10 N., R.70 E., M.D.B. & M., or at a point from which the Southwest Corner of said Section 25 bears South 03 degrees 23 minutes West, a distance of 2,082.7 feet. Refer to PBU Map filed under 26735

*Snake Valley  
 11-195  
 WP*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A total of 65.76 acres within portions of the following: Lots 1, 2, 8 - 13, 17 - 20 in Section 12; Lots 1 - 9, 12 -19 in Section 13; Lots 2 - 8, 13 - 17, SW1/4, S1/2 NW1/4, W1/2 SE1/4 and SW1/4 NE1/4 in Section 24; Lots 4 - 7, 15, 16, SW1/4, E1/2 NW1/4, W1/2 NE1/4, NW1/4 SE1/4 in Section 25. all in T10N, R70E, MDM. Refer to map filed under 78786.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A total of 65.76 acres within N1/2 SW1/4 of Section 25 T10N, R70E, MDM. Refer to PBU map filed under 26735.

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump, motor, totalizing meter, mainlines and sprinkler system to the proposed place of use.

12. Estimated cost of works None - Existing Well

13. Estimated time required to construct works None - Existing Well

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Permanent applications to change are being filed to move existing water right permits to existing and proposed production wells to provide water to the proposed place of use.

16. Miscellaneous remarks:

Please send copies of all correspondence and notices to Alliance Consulting, Attn: Mike Bradshaw, 2303 North Coral Canyon Blvd - Suite 201, Washington, Utah 84780 and to Michael D. Buschelman Consulting, Inc., Post Office Box 51371, Sparks, Nevada 89435.

counsel@water-law.com  
E-mail Address  
(775) 786-8800  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Therese A. Ure  
[Signature] Type or print name clearly  
Signature, applicant or agent  
Schroeder Law Offices, P.C.  
Company Name  
440 Marsh Avenue  
Street Address or PO Box  
Reno, Nevada 89509  
City, State, ZIP Code

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