



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: CAMJCG TRUST
Source: UNDERGROUND
Basin: STEPTOE VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/30/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.13 cubic feet per second or 12.67 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 10 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

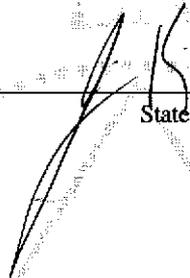
November 10 2019

Map in support of proof of beneficial use shall be filed on or before:

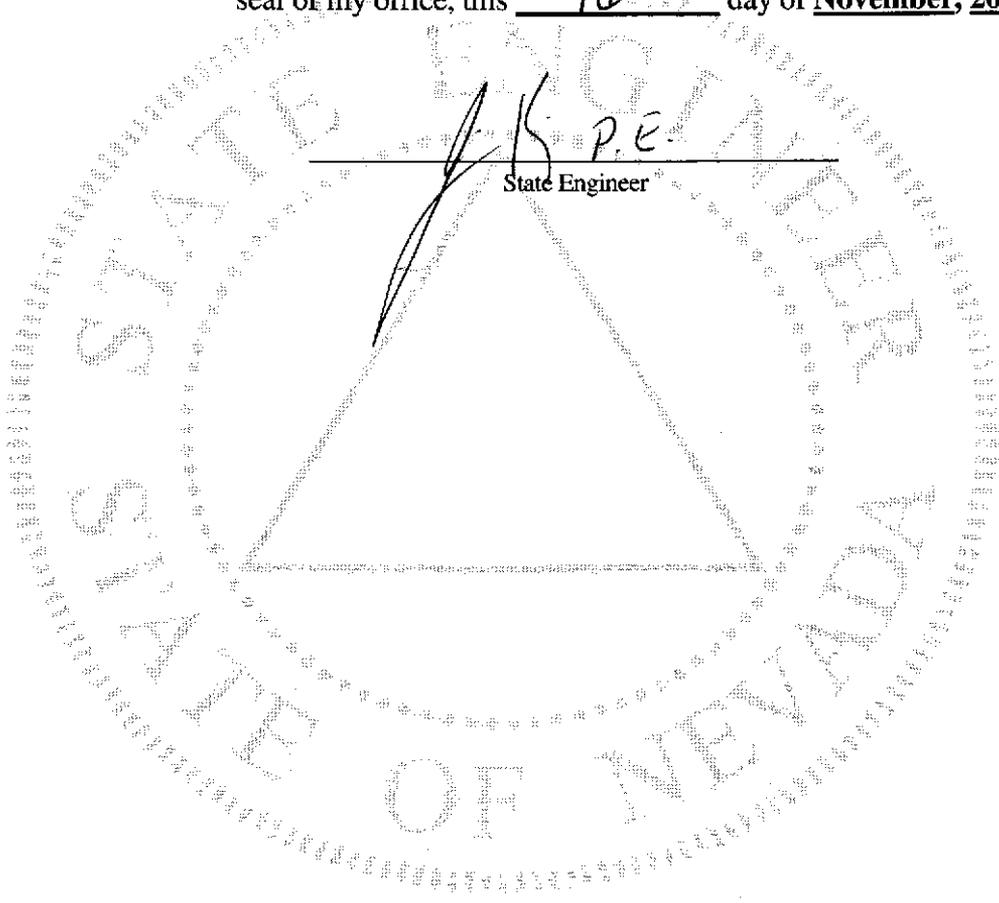
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of November, 2015



P.E.
State Engineer



SECOND AMENDED

Application No. 84010

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of Filing in State Engineer's Office JUN 30 2014
Returned to applicant for correction JUL 10 2014
Corrected Application filed Map filed JUN 30 2014

The applicant CAMJCG Trust
HC10 Box 10902 of Ely
Nevada, 89301
Street Address or P.O. Box City or Town State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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STATE ENGINEER'S OFFICE

- 1. The source of water is Underground
2. The amount of water applied for is 0.13 cfs or 12.67 AFA
3. The water is to be used for Commercial
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kind of animals
(c) Other use (describe fully in No. 12) Commercial - Hydroponic Gardening
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the NE¼ NW¼ of Section 1, T. 15 N., R. 63 E., M.D.B.&M., White Pine County, Nevada, from which the Southeast corner of Section 35, T. 16 N., R 63 E., bears N 63°57'35" E., a distance of 1731.11 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within a portion of the NE¼ NW¼, and a portion of the SE¼ NW¼ of Section 1, T. 15 N., R. 63 E., M.D.B.&M., White Pine County, Nevada, 3.93 acres within government lot 3 and 1.07 acres within the SE¼ NW¼ of said Section 1.

Also known as Parcel 2 B of White Pine County map number 855 and White Pine County Assessor's Parcel Number 012-751-38

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 8" domestic Underground well and pump and underground piping system. Applicant will install additional underground piping network to expand on existing piping system.

9. Estimated cost of works: \$20,000.00

10. Estimated time required to construct works: Two years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

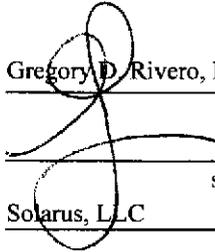
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to complete construction on a 4000 square foot greenhouse and also construct additional greenhouses for commercial hydroponic gardening.

13. Miscellaneous remarks:

gregory@solarusnv.com
E-mail Address
775-238-0548
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gregory D. Rivero, PLS, WRS
Type or print name clearly

Signature, applicant or agent
Solarus, LLC
Company Name
PO Box 11
Street Address or PO Box
Lund, NV 89317-0011
City, State, ZIP Code

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