



**THE STATE OF NEVADA  
APPLICATION TO CHANGE THE PUBLIC WATERS OF  
THE STATE OF NEVADA HERETOFORE  
APPROPRIATED**

**Name of Applicant:** TRI G.I.D.  
**Source:** UNDERGROUND  
**Basin:** TRACY SEGMENT  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 04/19/1999

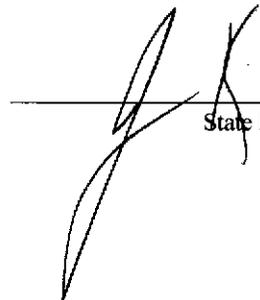
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**DENIAL OF STATE ENGINEER**

The protests to this application are upheld in part and this application is hereby denied on the grounds that its approval would conflict with existing rights. No ruling is made on the remaining protest grounds.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, 2016.

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 27 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Sept 10 1996 under 61778

The applicant TRI General Improvement District  
405 Marsh Ave. of Reno  
Street Address or PO Box City or Town  
Nevada 89509 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 65062

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1000.0 AFA along with pro-rata share of diversion rate  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the NE1/4 SW1/4 Section 32, T20N, R22E, MDM or at a point from which the SW corner of said Section 32, bears S 47° 22' 16" W, a distance of 3,376.06 feet. (Refer to map filed under Permit No. 61778)
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
within the SE1/4 SE1/4 of Section 10, T19N, R22E, MDM or at a point from which the SW corner of Section 35, T20N, R22E, MDM, bears N 01° 35' 24" E, a distance of 10, 452.53 feet.

*Tracy Seg*  
*6-83*  
*SK*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit "A" and supporting map filed under Application No. 83083.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SW1/4 Section 32 lying south of the Southern Pacific Railroad, S1/2 of the SE1/4 Section of 32, S1/2 of Section 33, S1/2 Section of 34, Section 36, T20N, R22E, MDM and Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, N1/2 Section of 23, and N1/2 of Section 24, T19N, R22E, MDM, and the S1/2 Section of 29, S1/2 of Section 30, Section 31 and Section 32 T20N, R23E, MDM, and Sections 5, 6, 7, 8, W1/2 of Section 9, W1/2 of Section 16, Sections 17, 18, 19, 20, 21, 29, 30 and the W1/2 Section of 22, T19N, R23E, MDM

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing Well with pump, motor, meter, and distribution system.

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

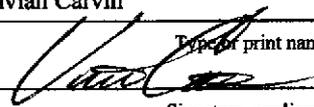
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used at serve customers within the service area of applicant. Tahoe-Reno Industrial is apart of the TRI Center which is a large industrial park within Storey County. The customers include but are not limited to Toys R Us, Pittsburgh Paint, Subway, Petsmart, Wal Mart, gas station, convenience store, office complexes and restaurant.

16. Miscellaneous remarks:

vivwater@sbcglobal.net  
E-mail Address  
775-333-9504  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Vivian Carvin  
Type or print name clearly  
  
Signature, applicant or agent  
\_\_\_\_\_  
Company Name  
1806 Alexander Hamilton Dr.  
Street Address or PO Box  
Reno, NV 89509  
City, State, ZIP Code

2014 JUN 27 10:59:50  
TVA ENGINEERS CENTER

## EXHIBIT "A"

<b>Proposed Place of Use</b>
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Aliquot Part	Section(s)	T.N.	R.E.	Base & Meridian
All	1, 2 & 3	18	22	MDB&M
All	10, 11 & 12	18	22	MDB&M
All	13, 14 & 15	18	22	MDB&M
All	22, 23 & 24	18	22	MDB&M
All	1 thru 8	18	23	MDB&M
Portions North of Stagecoach GiD	9 & 10	18	23	MDB&M
All	11, 12 & 13	18	23	MDB&M
Portions North of Stagecoach GiD	14 thru 17	18	23	MDB&M
All	18 & 19	18	23	MDB&M
Portions North of Stagecoach GiD	20 & 24	18	23	MDB&M
All	1 thru 18	18	24	MDB&M
Portions North of Stagecoach GiD	19	18	24	MDB&M
All	20 thru 24	18	24	MDB&M
Portions outside of SSMWC*	25 & 26	18	24	MDB&M
All	27 thru 29	18	24	MDB&M
All	32 thru 34	18	24	MDB&M
Portions outside of SSMWC*	35 & 36	18	24	MDB&M
All	6 & 7	18	25	MDB&M
Portions outside of SSMWC*	18 & 19	18	25	MDB&M
Portions outside of Lake Lahonton	29 & 32	18	25	MDB&M
All	31	18	25	MDB&M
Portions South of Interstate HWY 80	1	19	21	MDB&M
All	1 thru 5	19	22	MDB&M
All	6	19	22	MDB&M
All	7 thru 30	19	22	MDB&M
All	33 thru 36	19	22	MDB&M
All	1 thru 36	19	23	MDB&M
All	6 & 7	19	24	MDB&M
All	18 & 19	19	24	MDB&M
All	30 & 31	19	24	MDB&M
Portions South of Interstate HWY 80	36	20	21	MDB&M
Portions South of the Truckee River	24 thru 26	20	22	MDB&M
Portions South of the Truckee River	28	20	22	MDB&M
Portions South of Interstate HWY 80	31 & 32	20	22	MDB&M
Portions South of the Truckee River	33 thru 35	20	22	MDB&M
All	36	20	22	MDB&M

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 COUNTY CLERK'S OFFICE

**EXHIBIT "A"**

Place of Use - Continuation Exhibit "A"

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Portions South of the Truckee River	13	20	23	MDB&M
Portions South of the Truckee River	19 thru 24	20	23	MDB&M
All	25 thru 36	20	23	MDB&M
Portions South of the Truckee River	18	20	24	MDB&M
All	19	20	24	MDB&M
All	30 & 31	20	24	MDB&M

\* SSMWC = Silver Springs Mutual Water Company

2014 JUN 27 11:09:50  
 FEDERAL BUREAU OF INVESTIGATION  
 U.S. DEPARTMENT OF JUSTICE