Permit No. 84001

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**TOWN OF MINDEN**
Source:	**UNDERGROUND (MINDEN WELL 10)**
Basin:	**CARSON VALLEY**
Manner of Use:	**MUNICIPAL**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**04/27/1979**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 71495, is issued subject to the terms and conditions imposed in said Permit 71495 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81135, 81145 through 81149, 82303, 82304, 82307 through 82326, 83703 and 83992 through 84002 shall not exceed 4,406.17 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Pursuant to NRS 534.110(3), monthly records shall be kept of the effect of pumping this well on other previously existing wells that are located within 2,500 feet of this well and reported to the State Engineer on an annual basis by February 15th of the following year. Any pumping of water in this well may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of this well, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(Continued on Page 2)

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of the each calendar quarter. The amount of water pumped for use in Douglas County Utilities, Indian Hills GID and Carson City Utilities service areas must be recorded and submitted as separate amounts.

The applicant shall provide a monitoring plan approved by the State Engineer documenting the impact on water levels that may result from pumping under this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.04 cubic feet per second or 28.96 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **December 23 2017**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **December 23 2024**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of **December, 2014**

P.E.

State Engineer

Application No. 84001

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 27 2014

Returned to applicant for correction

Corrected application filed

Map filed Apr 10 2014 under 83703

The applicant The Town of Minden

1604 Esmeralda Avenue, Suite 101 (Street Address or PO Box) of Minden (City or Town)

Nevada 89423 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 71495

1. The source of water is Underground (Minden Well #10)
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.04 cfs, 28.96 afa
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the SE¼ SW¼ Section 20, T.13N., R.20E., M.D.M., or at a point from which the South ¼ Corner of said Section 20 bears South 63° 35' East, a distance of 371 feet. Minden Well #10. Refer to the map supporting Application 83703.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SE¼ SW¼ Section 7, T.14N., R.20E., M.D.M., or at a point from which the W¼ corner of said Section 7 bears N 38° 27' 00" W a distance of 2,257.0 feet. (Ridgeview Well #4)
Refer to the map filed under Permit 48632 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment "A".

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment "B".

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system.

12. Estimated cost of works in excess of $750,000 for this well.

13. Estimated time required to construct works 3 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights to be changed under this application are consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Indian Hills General Improvement District (IHGID), executed January 20, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to the County for municipal service distribution. IHGID will convey ownership of the existing water rights under this application to Minden.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to John Lufrano, General Manager, Indian Hills General Improvement District, 3394 James Lee Park Road #A, Carson City, NV 89705-7171

rciwater@rci-nv.com
E-mail Address

775-883-1600
Phone No. Ext.

Bruce R. Scott
Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.
Company Name

340 N. Minnesota Street
Street Address or PO Box

Carson City, NV 89703
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$240 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ATTACHMENT "A" TO APPLICATION TO CHANGE PERMIT 71495

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.
Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.
Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.
Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.
Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.
Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.
W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.
Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.
Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.
Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.
Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.
Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.
Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M
Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.
S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to the map accompanying Application 81135 to support the Proposed Place of Use.

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ATTACHMENT "B" TO APPLICATION TO CHANGE PERMIT 71495

ITEM 8: EXISTING PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.
SW¼NE¼, SE¼NW¼, NE¼SW¼, NW¼SE¼, portion SE¼NE¼ (APN's 1419-12-610-006, 1419-12-610-007 and 1419-12-610-008) Section 12.

Township 14 North, Range 20 East, M.D.M.
Portion SW¼SE¼ west of the westerly right of way boundary of U.S. Highway 395 South, portion of SE¼SW¼ Section 6; portion NE¼NW¼, SE¼NW¼, portion SW¼NW¼ (APN 1420-07-211-006), SW¼, portions NW¼NE¼, S½NE¼, SE¼ Section 7; portion NW¼NW¼, (APN 1420-08-101-002), S½N½, SW¼, NW¼NW¼SE¼ Section 8; NW¼NW¼, W½NE¼NW¼, NW¼NW¼SW¼; W½SW¼NW¼ Section 17; NE¼NE¼, NE¼SE¼, portion SW¼SE¼, NW¼SE¼SE¼, NW¼, NW¼SW¼, portion SE¼SW¼ (APN 1420-18-401-001), portions SW¼NE¼ and NW¼SE¼ (APN 1420-18-502-001), portion NE¼SW¼ (APN 1420-18-301-007) Section 18; portion NW¼NE¼ Section 19.

Also:

Section 5 -	W½W½; SE¼NW¼; E½SW¼
Section 6 -	W½NE¼; portion NE¼NE¼, excepting that portion located outside of the boundaries of Douglas County; SE¼NE¼; N½SE¼; portion SE¼SE¼ east of the easterly right-of-way boundary of U.S. Highway 395 So.
Section 7 -	Portion NE¼NE¼ east of the easterly right-of-way boundary of U.S. Highway 395 So.
Section 8 -	N½N½

all located within T.14N., R.20E., M.D.B.&M., and further described as the "East Valley Water Service Area (North County)" as adopted by the Douglas County Board of Commissioners on December 21, 2000, under Resolution 2000R-033.

Please refer to the map accompanying Application 71495 to support the Existing Place of Use.