Permit No. 83998

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**TOWN OF MINDEN**
Source:	**UNDERGROUND (MINDEN WELL 10)**
Basin:	**CARSON VALLEY**
Manner of Use:	**MUNICIPAL**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**07/05/1977**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 58530, is issued subject to the terms and conditions imposed in said Permit 58530 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81135, 81145 through 81149, 82303, 82304, 82307 through 82326, 83703 and 83992 through 84002 shall not exceed 4,406.17 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Pursuant to NRS 534.110(3), monthly records shall be kept of the effect of pumping this well on other previously existing wells that are located within 2,500 feet of this well and reported to the State Engineer on an annual basis by February 15th of the following year. Any pumping of water in this well may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of this well, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(Continued on Page 2)

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of the each calendar quarter. The amount of water pumped for use in Douglas County Utilities, Indian Hills GID and Carson City Utilities service areas must be recorded and submitted as separate amounts.

The applicant shall provide a monitoring plan approved by the State Engineer documenting the impact on water levels that may result from pumping under this permit.

The issuance of this permit fully abrogates Permit 58530.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.55 cubic feet per second or 150.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **December 23 2017**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **December 23 2024**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of **December, 2014**

J. K. P.E.

State Engineer

Application No. 83998

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 2 7 2014

Returned to applicant for correction

Corrected application filed Map filed Apr 10 2014 under 83703

The applicant The Town of Minden

1604 Esmeralda Avenue, Suite 101 of Minden

Street Address or PO Box City or Town

Nevada 89423 hereby make(s) application for permission to change the

State and ZIP Code

☑ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 58530

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1. The source of water is Underground (Minden Well #10)
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.55 cfs, 398.2 afa
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the SE¼ SW¼ Section 20, T.13N., R.20E., M.D.M., or at a point from which the South ¼ Corner of said Section 20 bears South 63° 35' East, a distance of 371 feet. Minden Well #10. Refer to the map supporting Application 83703.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

NE¼ NW¼ Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N 83° 43' 21" W a distance of 1,351.47 feet. (Brown's Well)
Refer to the map filed under Permit 48962 to support the Existing Point of Diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment "A".

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment "B".

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system.

12. Estimated cost of works in excess of $750,000 for this well.

13. Estimated time required to construct works 3 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water rights to be changed under this application are consistent with the provisions of an Interlocal Agreement between the Town of Minden (Minden) and Indian Hills General Improvement District (IHGID), executed January 20, 2010, which provides for the future supply of ground water by Minden through the North Douglas County and Carson City Water Line Intertie Project to the County for municipal service distribution. IHGID will convey ownership of the existing water rights under this application to Minden.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to John Lufrano, General Manager, Indian Hills General Improvement District, 3394 James Lee Park Road #A, Carson City, NV 89705-7171

rciwater@rci-nv.com
E-mail Address

775-883-1600
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Bruce R. Scott
Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.
Company Name

340 N. Minnesota Street
Street Address or PO Box

Carson City, NV 89703
City, State, ZIP Code

$240 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ATTACHMENT "A" TO APPLICATION TO CHANGE PERMIT 58530

ITEM 7: PROPOSED PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.
Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 13 North, Range 19 East, M.D.M.
Sections 1, 2, 3, E½ Section 4, NE¼, NW¼SE¼, E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, E½E½ Section 16, E½E½ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36.

Township 12 North, Range 19 East, M.D.M.
Sections 1, 2, 3, E½ Section 4, E½ Section 9, Sections 10, 11, 12, 13, 14, 15, that portion of the E½ of Section 16 which lies within the State of Nevada, that portion of the NE¼ of Section 21 which lies within the State of Nevada, Sections 23, 24, 25, and those portions of Sections 22, 26, 27, and 36 which lie within the State of Nevada.

Township 12 North, Range 20 East, M.D.M.
Sections 1 through 30, that portion of Section 31 lying within the State of Nevada, and Sections 32 through 36.

Township 13 North, Range 20 East, M.D.M.
Sections 1 through 36.

Township 14 North, Range 20 East, M.D.M.
W½ Section 5, W½, SE¼, that portion of the NE¼ Section 6 which lies within Douglas County, Sections 7, 8, and Sections 13 through 36.

Township 14 North, Range 21 East, M.D.M.
Sections 18, 19, 30, and 31.

Township 13 North, Range 21 East, M.D.M.
Sections 6, 7, 18, 19, 30, and 31.

Township 12 North, Range 21 East, M.D.M.
Sections 6, 7, 18, 19, and 30.

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Within Carson City, Nevada:

Township 14 North, Range 20 East, M.D.M.
Sections 2, 3, 4, E½ Section 5, that portion of Section 6 which lies within Carson City, and Section 9.

Township 15 North, Range 20 East, M.D.M.
Sections 1 through 36.

Township 15 North, Range 19 East, M.D.M.
Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36.

Township 16 North, Range 20 East, M.D.M
Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and that portion of the E½ Section 36 which lies within Carson City.

Township 16 North, Range 19 East, M.D.M.
S½, that portion of the NE¼ of Section 35 which lies within Carson City, S½ and that portion of the NE¼ and NW¼ of Section 36 which lies within Carson City.

Please refer to the map accompanying Application 81135 to support the Proposed Place of Use.

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ATTACHMENT "B" TO APPLICATION TO CHANGE PERMIT 58530

ITEM 8: EXISTING PLACE OF USE

Within Douglas County, Nevada:

Township 14 North, Range 19 East, M.D.M.
SW¼NE¼, SE¼NW¼, NE¼SW¼, NW¼SE¼ Section 12.

Township 14 North, Range 20 East, M.D.M.
SW¼SE¼, portion SE¼SW¼ Section 6; NW¼NE¼, SE¼NW¼, W½SW¼, portions of: NE¼NW¼, SW¼NE¼, NW¼SE¼, SW¼SE¼, SE¼NE¼, E½SE¼ & SE¼SW¼ Section 7; S½N½, SW¼, NW¼NW¼SE¼ Section 8; NW¼NW¼, W½NE¼NW¼, NW¼NW¼SW¼, W½SW¼NW¼ Section 17; NE¼NE¼, NE¼SE¼, portion SW¼SE¼, NW¼SE¼SE¼, NW¼, NW¼SW¼ Section 18; NW¼NE¼ Section 19.

Please refer to the map accompanying Application 43685 to support the Existing Place of Use.

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