Permit No. 83987

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**WASHOE COUNTY**
Source:	**UNDERGROUND**
Basin:	**TRUCKEE CANYON SEGMENT**
Manner of Use:	**MUNICIPAL AND DOMESTIC**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**03/29/1993**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 63330, is issued subject to the terms and conditions imposed in said Permit 63330 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 74290, 75859, 75860, 75861, 75970, 77163, 77704, 77705, 77706, 83986, 83987, 83988 and 83989 shall not exceed 291.028 AFA.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0060 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**November 19 2015**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**November 19 2024**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of **November, 2014**

J. K. P.E.

State Engineer

STATE ENGINEER STATE OF NEVADA

Application No. 83987

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 24 2014

Returned to applicant for correction

Corrected application filed Map filed under Jul 7 2006 74290

The applicant Washoe County c/o Truckee Meadows Water Authority

P.O. Box 30013 (Street Address or PO Box) of Reno (City or Town)

Nevada 89520-3013 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit # 63330. C.17174

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1. The source of water is Underground.
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.006 cfs but not to exceed 1.00 AF.
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and Domestic.
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

psr 7/3/14 (e-mail)

4. The water heretofore used for permitted for ~~Municipal~~. Quasi-municipal and domestic
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   NE1/4 NE1/4 of Section 16, T 19N, R 18E, MDM, or a point from which the northeast corner of said Section 16 bears North 45° 30' 53" East, a distance of 777.22 feet (see Map filed ~~with this application~~). under 74290

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   The NE1/4 NE1/4 Section 16, T.19N, R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N. 09° 09' 54" E., a distance of 1,186.78 feet situated in Washoe County, State of Nevada. UNBEL 39291

T. C. Sec 6-91 WA

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit "A", the legal description as described in Application No. 69710 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada. See map filed under 69710.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

11 commercial and industrial businesses on individual lots located within portions of the NW1/4 NW1/4, S1/2 NW1/4 Section 15, and portions of the NE1/4 NE1/4, SE1/4 NE1/4 Section 16; all in T.19N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 038-850-01, 038-850-02, 038-850-04, 038-850-05, 038-850-06, 038-850-08, 038-850-09, 038-850-10, 038-850-11, 038-850-14 and 038-850-15, Washoe County, Nevada. UNDER 37291

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing TMWA Point of Diversion

12. Estimated cost of works $1,000,000.00

13. Estimated time required to construct works 5 Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

These water rights are part of the Verdi Business Park Water Coop. The VBPWC is being incorporated into TMWA. The application to change is changing the POD and POU from the VBPWC well to the TMWA well and TMWA service area. Eastern Sierra Engineering is acting as the agent.

16. Miscellaneous remarks:

2014 JUN 24 PM 3:48
STATE ENGINEER'S OFFICE

Debbie Davis Jenkins, P.E.
Type or print name clearly

Signature, applicant or agent

djenkins@esengr.com
E-mail Address

(775) 828-7220 202
Phone No. Ext.

Eastern Sierra Engineering
Company Name

4515 Towne Dr.
Street Address or PO Box

Reno, Nevada 89521
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/13 $240 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

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EXHIBIT "A"

PROPOSED PLACE OF USE

DIVISION	SECTION	T-N	R-E	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 69710

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STATE ENGINEERS OFFICE