



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** EUREKA COUNTY  
**Source:** UNDERGROUND  
**Basin:** STEVENS BASIN  
**Manner of Use:** MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 06/24/2014

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.40 cubic feet per second or 73.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 10 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

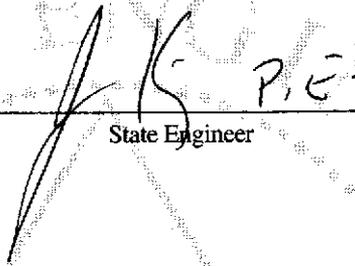
November 10 2020

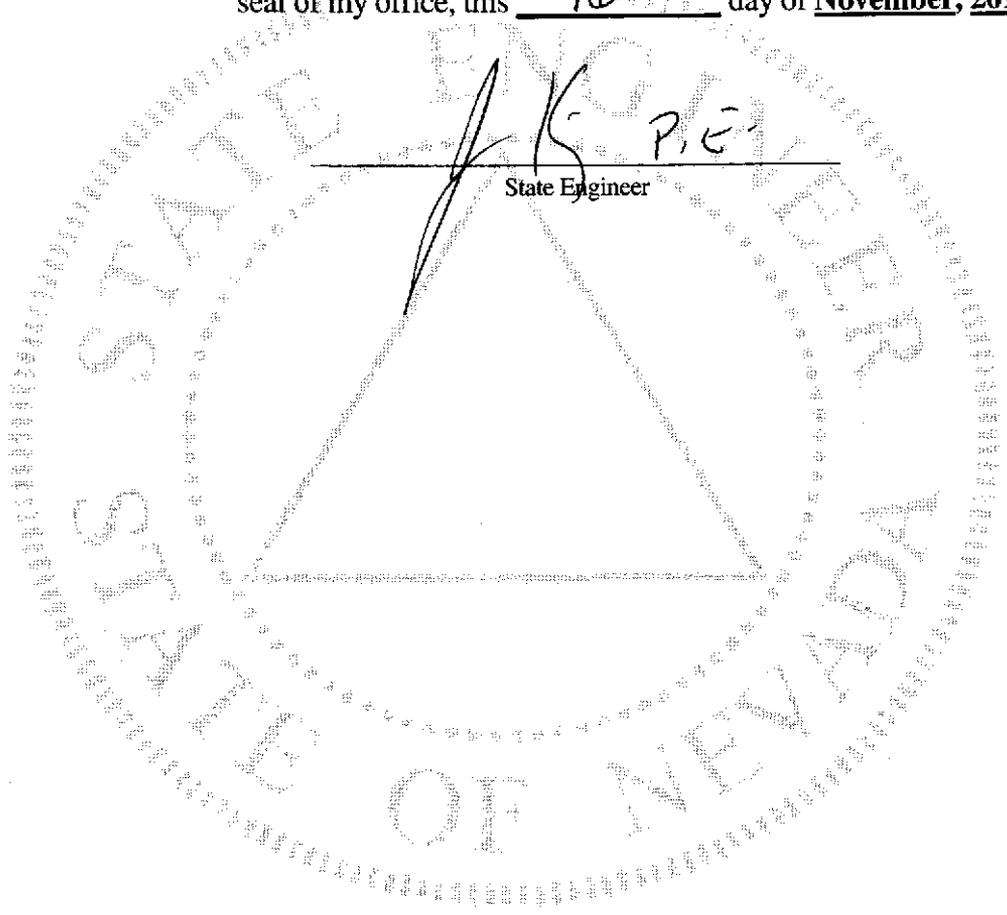
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10<sup>th</sup> day of November, 2015

  
\_\_\_\_\_  
State Engineer



AMENDED

Application No. 83949

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUN 24 2014

Returned to applicant for correction JUL 03 2014

Corrected Application filed AUG 21 2014 Map filed AUG 21 2014

The applicant EUREKA COUNTY

P.O. BOX 694

of

EUREKA

Street Address or P.O. Box

City or Town

NEVADA 89316

hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is UNDERGROUND

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.40 cfs; 76 afa

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for MUNICIPAL

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals \_\_\_\_\_

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE 1/4 NW 1/4 Section 7, T.18N., R.53E., M.B.D.&M., or at a point from which the SE corner of Section 36, T.19N., R.52E., M.D.B.&M., bears N 12° 42' 04" W, a distance of 7,428.68'.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

PLEASE SEE ATTACHMENT "A".

ALSO, PLEASE SEE SUPPORTING MAP FOR AMENDED APPLICATION NO. 83948.

7. Use will begin about JANUARY 1 and end about DECEMBER 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

WELL, PUMP, TRANSMISSION PIPELINE AND BOOSTER STATION.

9. Estimated cost of works: \$3,000,000.00

10. Estimated time required to construct works: Ten Years or longer (\*See Item No. 13 Below)  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Ten Years or longer \*See #13 Below

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

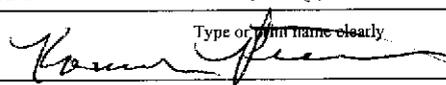
\*dependent upon when the State Engineer approves the Diamond Valley groundwater management plan

The water applied for is to be used to mitigate over appropriation of the Diamond Valley Hydrographic basin. The water applied for is to be included as a component of the groundwater management plan for Diamond Valley.

RECEIVED  
2014 AUG 21 PM 3:04  
STATE ENGINEER'S OFFICE

kpeterson@allisonmackenzie.com  
E-mail Address  
(775) 687-0202  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

KAREN A. PETERSON, ESQ., AGENT  
Type or print name clearly  
  
Signature, applicant or agent  
EUREKA COUNTY  
Company Name  
P.O. BOX 694  
Street Address or PO Box  
EUREKA, NV 89316  
City, State, ZIP Code

TOWNSHIP	RANGE	SECTIONS
T23N	R51E	36
T23N	R52E	1-3, 10-16, 21-28, 33-36
T23N	R53E	All (1-36)
T23N	R54E	All (1-36)
T23N	R55E	5-8, 17-20, 29-31
T22N	R51E	1, 12, 13
T22N	R51½E	1, 12, 13, 24, 25
T22N	R52E	1-30, 32-36
T22N	R53E	All (1-36)
T22N	R54E	All (1-36)
T22N	R55E	6-7, 18-19, 30-31
T21½N	R52E	1-4,
T21½N	R53E	31-36
T21½N	R54E	31-36
T21N	R52E	1-4, 9-16, 21-27, 34-36
T21N	R53E	All (1-36)
T21N	R54E	All (1-36)
T20N	R52E	1-2, 11-14, 23-26, 35-36
T20N	R53E	All (1-36)
T20N	R54E	All (1-36)
T19N	R52E	1-2, 11-13, 24-25
T19N	R53E	All (1-36)
T19N	R54E	1-23, 27-34
T18N	R53E	1-5, 8-11, 17
T18N	R54E	5-6,

*[Faint, illegible text, possibly a stamp or signature]*