



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: CLEMENT G. LIPKE
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/19/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 28 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

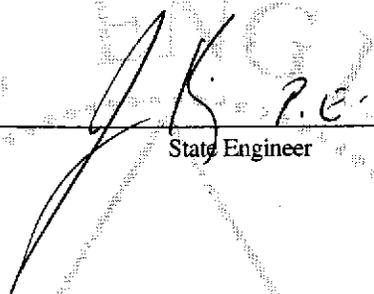
October 28 2017

Map in support of proof of beneficial use shall be filed on or before:

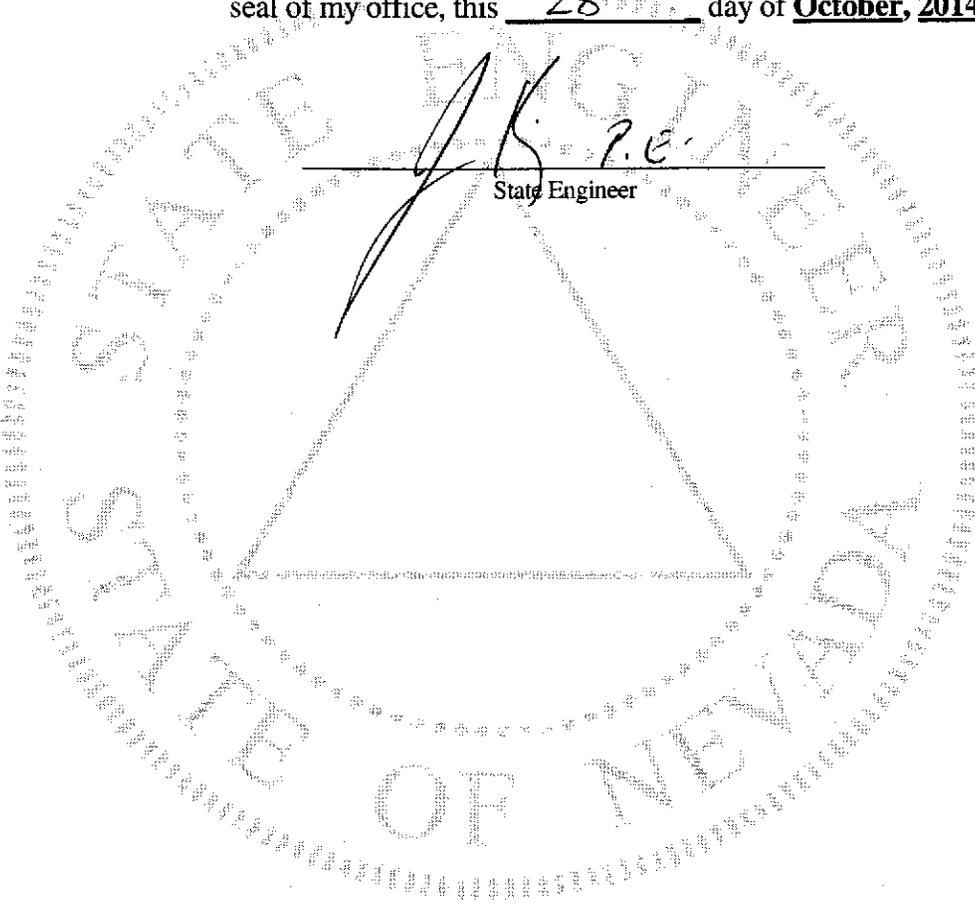
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of **October, 2014**



State Engineer



83913

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	JUN 19 2014
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed <u>Mar 1 1991 under 55917</u>

The applicant Clement G. Lipke

1951 West Williams Street, Box 402 of Fallon
Street Address or P.O. Box City or Town
Nevada, 89406 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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- The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.033 cfs, but not to exceed 1.0 acre-foot annually
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for commercial
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

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 FALLON, NEVADA

C.D
 8-101
 CR

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

C14 sum 114

NE 1/4 NW 1/4 Section 28, T. 19N., R. 28E., MDM., or at at point from which the center section corner of said Section 28 bears S. 27 degrees 07' 58" E., a distance of 1,519.57 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

within a portion of the NE 1/4 NW 1/4 Section 28, T. 19N., R. 28E., MDM.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing well, 109 feet deep, 8-inch diameter casing, equipped with a submersible pump (type is unknown) serving a 5,000 square foot commercial building (The Treasure Hut - second hand store). See Well Log No. 37237

9. Estimated cost of works: Unknown, existing added a 1,800 square foot addition last year

10. Estimated time required to construct works: completed, up to one (1) year to install meter
(if the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: three (3) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water currently serves a 5,000 square foot commercial building with two rest rooms and an office. Current or future rentor may wish in plant additional landscaping. See fixture count attached.

13. Miscellaneous remarks:

Please use map filed March 1, 1991, under cancelled Permit 55917 to support items 5 and 6.

E-mail Address
775 426-9758
Phone No. Ext.

Clement G Lipke
Type or print name clearly
Clement G Lipke
Signature, applicant or agent

Company Name

Street Address or PO Box

City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Fixture Count for Permit

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count		<==Enter Private or Public here
				Private	Public	
Coffee Maker	1	1	1	0	1	
Drinking Fountain	1	1	1	0		
Ice Maker	3	8	1	0		
Dishwasher-Commercial	8	15	1	0		
Dishwasher-Home	2	4	1	0		
Disposal-Commercial	5	10	1	0		
Disposal-Home	2	4	1	0		
Laundry Machine-Commercial	25	50	1	0		
Laundry Machine-Home	2	14	1	0		
Laundry Tub/Tray	2	4	1	0		
Lavatory Sink	1	2	2	0	4	
Sink Kitchen	2	4	1	0		
Sink Service	2	4		0		
Sink Wash	1	2		0		
Sink Bar	1	2		0		
Bathtub/Shower	1	2	1	0	1	
Urinal	1	1.5	1	0		
Water Closet	1.5	2.5	2	0	5	
Floor Sink	2	4	1	0		
Hose Bibb	3	5	1	0	5	
Car Wash Stall	8	45		0		
Total Units				0	16	
Other, in AF						
Landscaping						0.00 AF*
Outside water - sidewalks, entries, etc.						0.27 AF
<i>FLORIDA LANDSCAPING</i>						0.00 - 0.73 AF
						0.00
Total						0.00 AF

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

1.0 AF TOTAL.

2014 JUN 19 PM 1:49
 CIVIL ENGINEERS OFFICE