

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

in the NW1/4NE1/4 of Section 9: Township 12 North, Range 62 East, MDB&M, whence the NE corner of said Section 9 bears 87 degrees 59' East, 1440 feet distant.

N NB
1440 S' from
For a map of 800 & 800 use map on file under Appl 32222

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Township 12 North, Range 62 East Section 9 NWNE, SWNE, NWSE, SWSE and Section 4: NWSW, NESW, SWSW, SESW comprising 320 acres

7. Use will begin about 1st of May and end about 31st of September of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

drilled well with electric motor and by sprinkler systems like center pivots

9. Estimated cost of works: \$120,000

10. Estimated time required to construct works: 3 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This is a water right application in conjunction with DLE applications adjacent to private land. Project is alfafa hay, grain, corn and or irrigated pasture with well, electric pump, pivot irrigation equipment.

13. Miscellaneous remarks:

Prior water rights applications were filed in 1977. Their numbers are Nevada State Water Rights Application 32221 and 32222. Until power was made available recently to this land the project may not have been economical using gas or diesel. With the availability of electric power this project is economical and is moving forward with the BLM in Ely, NV.

nelson@summitcorp.net

E-mail Address

801-319-3560

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Nelson A. Carter

Type or print name clearly

Nelson A. Carter

Signature, applicant or agent

Company Name

5191 Lake Creek Rd

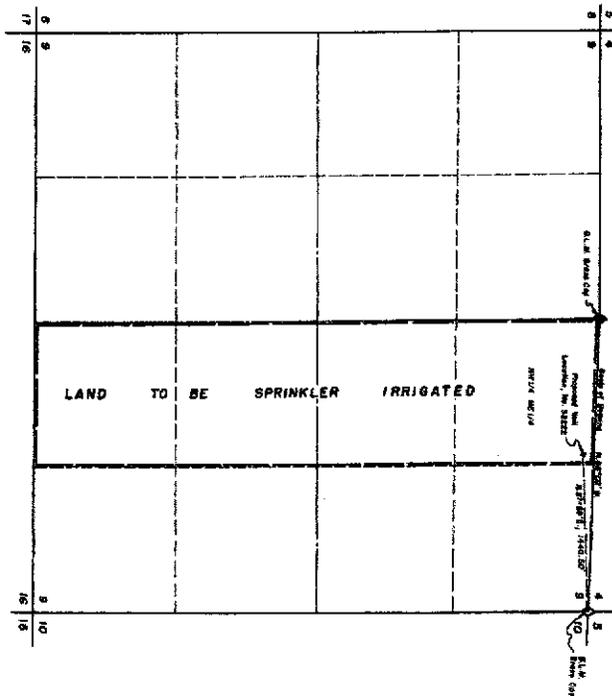
Street Address or PO Box

Heber City, UT 84032

City, State, ZIP Code

2014 JUN 18 PM 2:28
CIVIL ENGINEERS OFFICE
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T. 12 N., R. 22 E., M. D. B. 8 M.



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 STATE ENGINEERS OFFICE

STATE OF NEVADA
 I, Richard W. Brown, being the duly sworn, signed and true and the
 right hand and sole author of a certain report for the State of Nevada,
 do hereby certify that the same is a true and correct copy of the
 original as the same appears on file in the office of the State
 Engineer at Carson, Nevada. My commission expires on the 31st day
 of June, 1917.
 RICHARD W. BROWN
 STATE ENGINEER

Approved and made in belief on this 12th day of July, 1917
 My Commission Expires
 THOMAS F. COOK
 STATE ENGINEER

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR IRRIGATION & DOMESTIC
 USE BY
 NANCY A. CARTER
 FROM UNDERGROUND SOURCES

32222

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