



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** SETTELMAYER RANCHES, INC.  
**Source:** UNDERGROUND  
**Basin:** CARSON VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 05/21/2014

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights from the effluent of the fish hatchery. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. The discharge from the hatchery must have a suitable measuring device installed before any use of the water begins and before the proof of completion of work is filed. In addition, a substantial headgate and measuring device must be installed and maintained at the point of diversion from Allerman Canal to facilitate the measurement and control of effluent water for this permit. The State retains the right to regulate the use of the water granted herein at any and all times.

The permittee shall keep monthly records of the amount of water discharged from the fish hatchery and the amount diverted from the Allerman Canal and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.962 cubic feet per second or 814.0 acre-feet annually, and not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 10 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

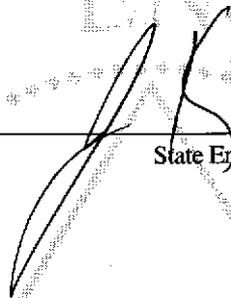
October 10 2017

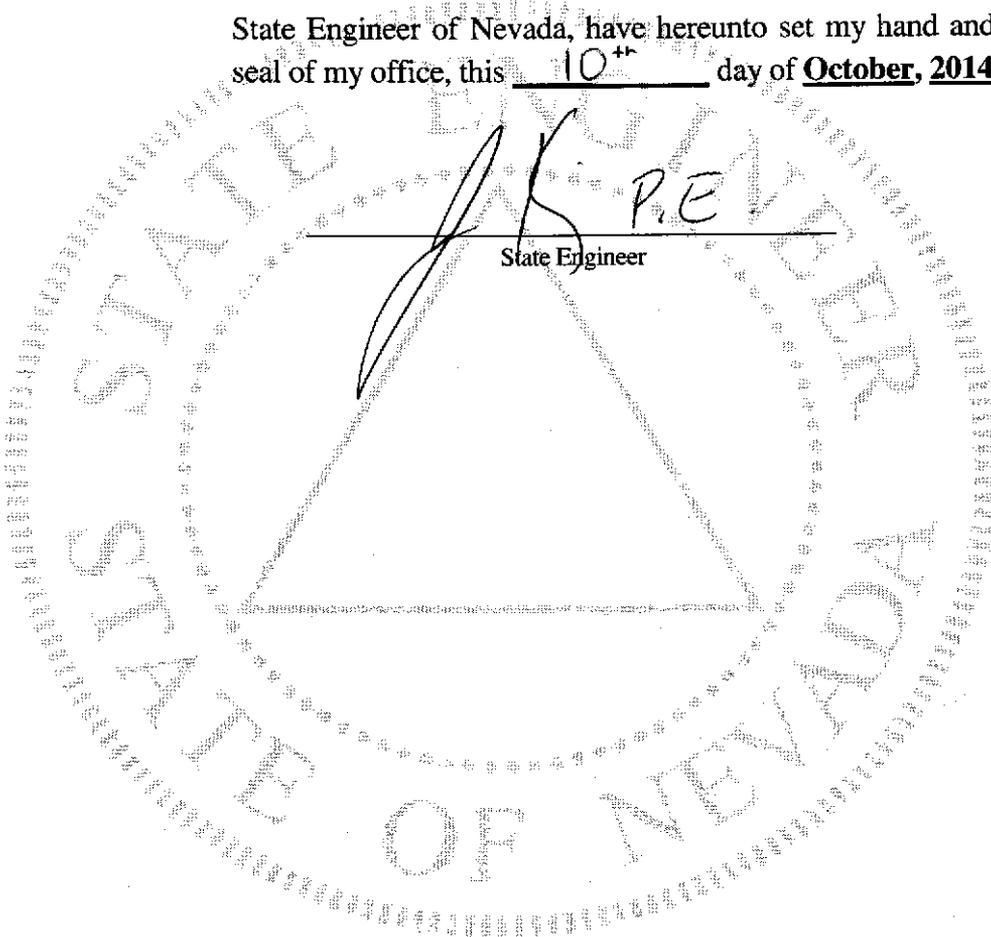
Map in support of proof of beneficial use shall be filed on or before:

October 10 2017

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10<sup>th</sup> day of **October, 2014**

  
\_\_\_\_\_  
State Engineer



AMENDED

Application No. 83850

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>May 21, 2014</u>
Returned to applicant for correction	<u>May 29, 2014</u>
Corrected Application filed <del>JUL 21 2014</del>	Map filed <u>Sep 24 1992 57984</u> under

The applicant Settmeyer Ranches, Inc.  
2388 Highway 395 North of Minden  
Street Address or P.O. Box City or Town

NV 89423 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  
Incorporated in Nevada, 1/11/1973

2014 JUL 21 PM 4:24  
 STATE ENGINEER'S OFFICE

1. The source of water is Underground  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1.962 cfs, not to exceed 828.728 acre-feet annually  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Irrigation  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated 203.50 acres
  - (b) Stockwater, state number and kind of animals --
  - (c) Other use (describe fully in No. 12) --
  - (d) Power:
    - (1) Horsepower developed --
    - (2) Point of return of water to stream --

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec.23, T.12N., R.20E., M.D.M. or at a point from which the N $\frac{1}{4}$  corner of said Section 23 bears N. 85°46'23" E., as distance of 652.53' (See map on File, Permit 57986 / Certificate 14547)

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 14; and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 23, all within T.12N., R.20E., M.D.M.

(Please see map on file, Permit 22942 / Certificate 7779)

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Works in place - well, pump, ditches, pipelines, flumes and other structures to the place of use.

9. Estimated cost of works: Works are completed.

10. Estimated time required to construct works: Works are completed - well log no. 40306 attached.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water applied for in this application is water discharged from the Fish Hatchery after use for fish culture purposes the original source for which is from Permit 57986/Certificate 14547.

13. Miscellaneous remarks:

randerson@ROAnderson.com

E-mail Address

775.782.2322

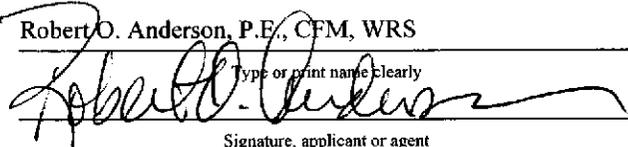
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS

Type or print name clearly



Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

**Question 6**

Place of use:

- 3.29 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 14, T.12N., R.20E., M.D.M.
- 36.99 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 14, T.12N., R.20E., M.D.M.
- 7.68 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 36.03 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 14.66 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 36.11 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 34.10 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 9.0 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 7.35 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.
- 18.29 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23, T.12N., R20E., M.D.M.

2014 MAY 21 11:19:51  
STATE ENGINEERS OFFICE