



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: BTAZ NEVADA, LLC
Source: UNDERGROUND
Basin: UPPER REESE RIVER VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/08/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.062 cubic feet per second or sufficient to water 2,000 head of cattle, but not to exceed 44.8 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 28 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

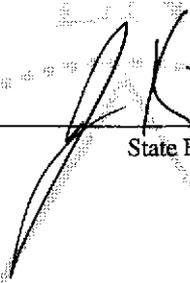
October 28 2019

Map in support of proof of beneficial use shall be filed on or before:

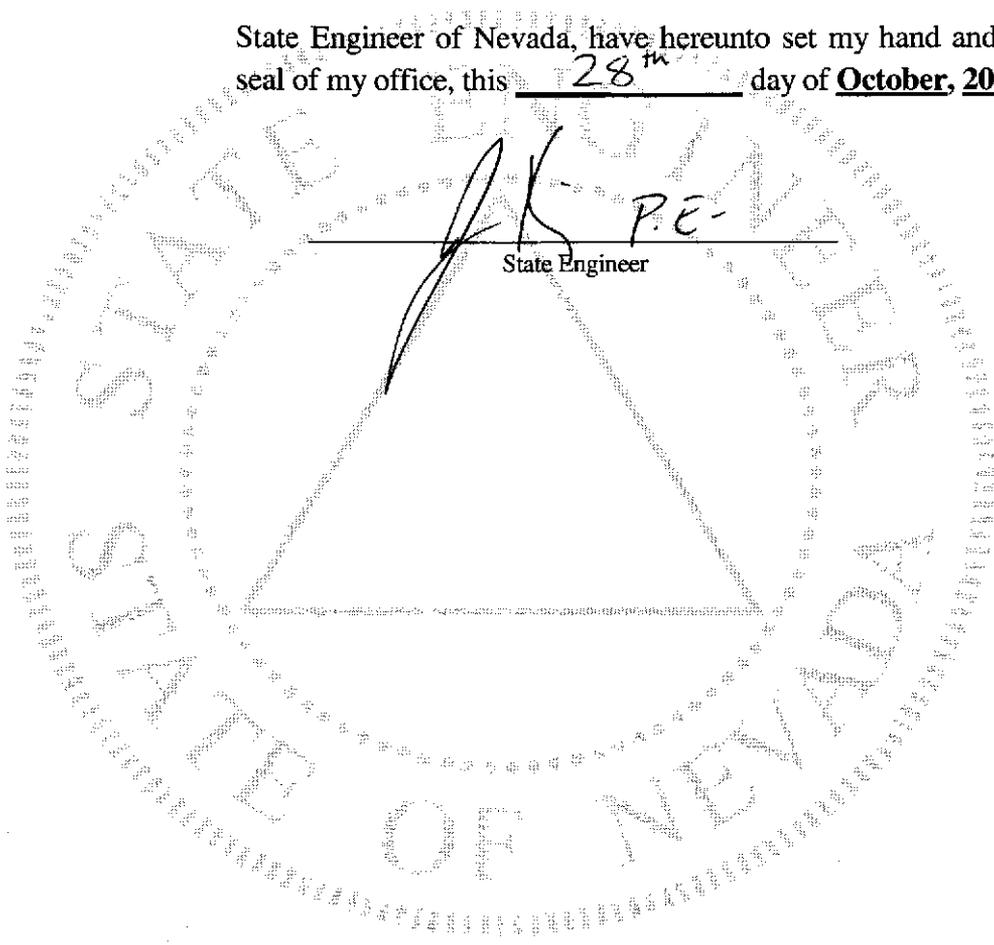
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October, 2014

 P.E.

State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAY 08 2014</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>MAY 08 2014</u>

The applicant BTAZ Nevada, LLC

224 North Park Avenue of Fremont
Street Address or P.O. Box City or Town

Nebraska 68025, hereby make(s) application for permission to
State and Zip Code

Appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association give names of members.)

Articles filed May 6, 2010 with State of Nevada, Secretary of State

1. The source of water is an underground source
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.062 cfs second feet.
One-second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for stockwater purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kind of animals 2,000 head of cattle

(c) Other use (describe fully in No. 12) N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

44.8 AFA
(MS)

Upper Reese River W.
4-56
La

STATE ENGINEER'S OFFICE

MAY 08 2014

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SE¼ SW¼ of Section 8, Township 16 North, Range 42 East, M.D.B.&M. at a point from which the Southwest corner of Section 17, Township 16 North, Range 42 East, M.D.B.&M., bears South 18° 08' West a distance of 6,660 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

Within the SE¼ SW¼ of Section 8, Township 16 North, Range 42 East, M.D.B.&M. Further described as being within a portion of APN 006-300-02, Lander County, Nevada.

7. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Water to be diverted from an existing well permitted under 13673 (cert. #4310); well to be cleaned out and equipped with appropriately-sized pump.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: three (3) years

11. Estimated time required to complete the application of water to beneficial use: five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

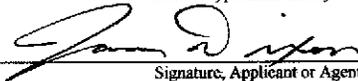
The water will be diverted from the described well to a water trough to provide water to cattle.

13. Miscellaneous remarks:

dixonjm@gmail.com
E-mail

(702) 249-5223
Phone No.

By Jason Dixon, P.E.
Print or type name clearly


Signature, Applicant or Agent

Dixon Hydrologic, PLLC
Company Name

PO Box 1634
Street Address or P.O. Box

Round Mountain, NV 89145
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION