

AMENDED

Application No. 83818

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>MAY 06 2014</u>
Returned to applicant for correction	<u>MAY 13 2014</u>
Corrected Application filed	<u>JUN 16 2014</u>
Map filed	<u>JUN 02 2014</u>

The applicant Moriah Ranches, Inc.

PO Box 46 _____ of Baker _____
Street Address or P.O. Box City or Town

Nevada 89311 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Moriah Ranches Inc., A Nevada Domestic Corporation, File Date May 8, 1968, David Eldridge President

1. The source of water is Spring
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.00465 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Stock Water
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 150 cows
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the SW 1/4 SW 1/4 of Section 35, T. 15 N. R. 68 E., M.D.B.&M., White Pine County, Nevada from which the East 1/4 corner of Section 35, T. 15 N., R. 68 E., bears N 71°24'08" East, a distance of 5500.04 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Section 35, T. 15 N. R. 68 E., M.D.B.&M., White Pine County, Nevada

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing spring and 2" underground gravity flow piping system to a 6' diameter round trough and a 35' diameter pond (depth unknown).

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Existing spring with 2" plastic piping from spring, 35 feet in length to a 6' round trough with a manual flow control valve at end of 2" plastic pipe and 35' diameter pond. Water to be used for watering 150 cows.

13. Miscellaneous remarks:

gregory@solarusnv.com

E-mail Address

775-238-0548

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gregory D. Rivero, PLS, WRS

Type or print name clearly

Solarus, LLC

Signature, applicant or agent

Company Name

PO Box 11

Street Address or PO Box

Lund, NV 89317-0011

City, State, ZIP Code

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SOLARUS

LEGAL DESCRIPTION

SACRAMENTO PASS ALLOTMENT LEGAL DESCRIPTION FOR PLACE OF USE:

MILLER WASH:

S $\frac{1}{2}$ SECTION 17, S $\frac{1}{2}$ SECTION 18, SECTION 19, SECTION 20, SECTIONS 27 THRU 34, SW $\frac{1}{4}$ SECTION 35, ALL WITHIN TOWNSHIP 15 NORTH, RANGE 69 EAST, M.D.B. & M.

LOWER WEAVER:

W $\frac{1}{2}$ SECTION 2, SECTIONS 3 THRU 9, SECTION 10 EXCEPTING THEREFROM THE SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 15, N $\frac{1}{2}$ SECTION 16, SECTIONS 17 THRU 19, W $\frac{1}{2}$ SECTION 20, ALL WITHIN TOWNSHIP 14 NORTH, RANGE 69 EAST, M.D.B. & M.

MILLER WASH:

SECTION 28, W $\frac{1}{2}$ SECTION 29, E $\frac{1}{2}$ SECTION 32, AND SECTION 33, ALL WITHIN TOWNSHIP 14 NORTH, RANGE 69 EAST, M.D.B. & M.

DX AND BLACK HORSE:

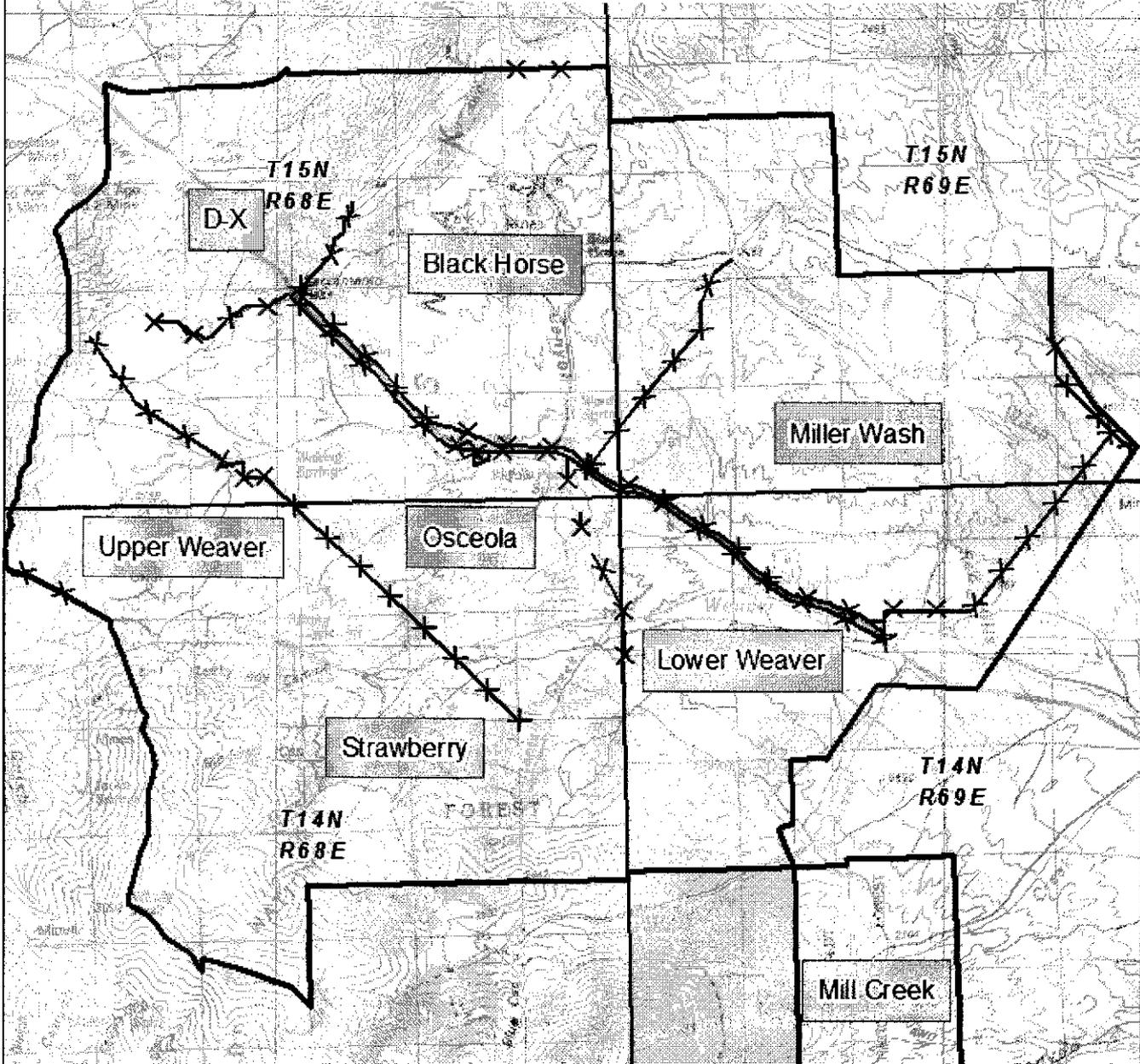
SECTIONS 13 THRU 15, SECTION 16 EXCEPTING THEREFROM ALL THAT REAL PROPERTY LYING NORTH OF THE BLM ALLOTMENT FENCE OF SAID SECTION 16, SECTION 17 EXCEPTING THEREFROM ALL THAT REAL PROPERTY LYING NORTH AND WEST OF THE BLM ALLOTMENT FENCE OF SAID SECTION 17, SECTION 20 EXCEPTING THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 20, SECTIONS 22 THRU 29, SW $\frac{1}{4}$ SECTION 30, E $\frac{1}{2}$ SECTION 31, AND SECTIONS 32 THRU 36, ALL WITHIN TOWNSHIP 15 NORTH, RANGE 68 EAST, M.D.B. & M.

UPPER WEAVER, OSCEOLA AND STRAWBERRY:

SECTIONS 1 THRU 4, SECTION 5 EXCEPTING THEREFROM THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 5, SECTION 6 EXCEPTING ALL THAT REAL PROPERTY LYING SOUTH OF THE BLM ALLOTMENT FENCE OF SAID SECTION 6, E $\frac{1}{2}$ SECTION 8, SECTION 9 THRU 16, E $\frac{1}{4}$ SECTION 17, E $\frac{1}{2}$ SECTION 20 EXCEPTING THEREFROM SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 20, SECTION 21, N $\frac{1}{2}$ SECTION 22, N $\frac{1}{2}$ SECTION 23, N $\frac{1}{2}$ SECTION 24, N $\frac{1}{2}$ NE $\frac{1}{4}$ SECTION 28, N $\frac{1}{2}$ NW $\frac{1}{4}$ SECTION 28 ALL WITHIN TOWNSHIP 14 NORTH, RANGE 68 EAST, M.D.B. & M.

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SACRAMENTO PASS ALLOTMENT PASTURES



Legend

- Sacramento_Pass_Allotment_Map
- Sacramento_Pass_RIPS_Clipped

NV Land Status Abbreviation

- BLM
- USFS
- NPS
- PVT

Townships



No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data. Original data were compiled from various sources. This information may not meet National Map Accuracy Standards. This product was developed through digital means and may be updated without notification.

Map Produced by: EYDO Staff
Date: 4_30_2014

EY District Office