



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** CARSON CITY  
**Source:** UNDERGROUND (WELL 34)  
**Basin:** EAGLE VALLEY  
**Manner of Use:** IRRIGATION AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 08/30/1971

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 57541, is issued subject to the terms and conditions imposed in said Permit 57541 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water that may be pumped from Well #34 under Permits 48542 and 83811 shall not exceed 1208.50 acre-feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.985 cubic feet per second or 32.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 22 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

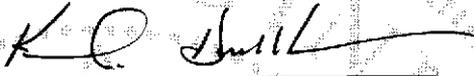
August 22 2017

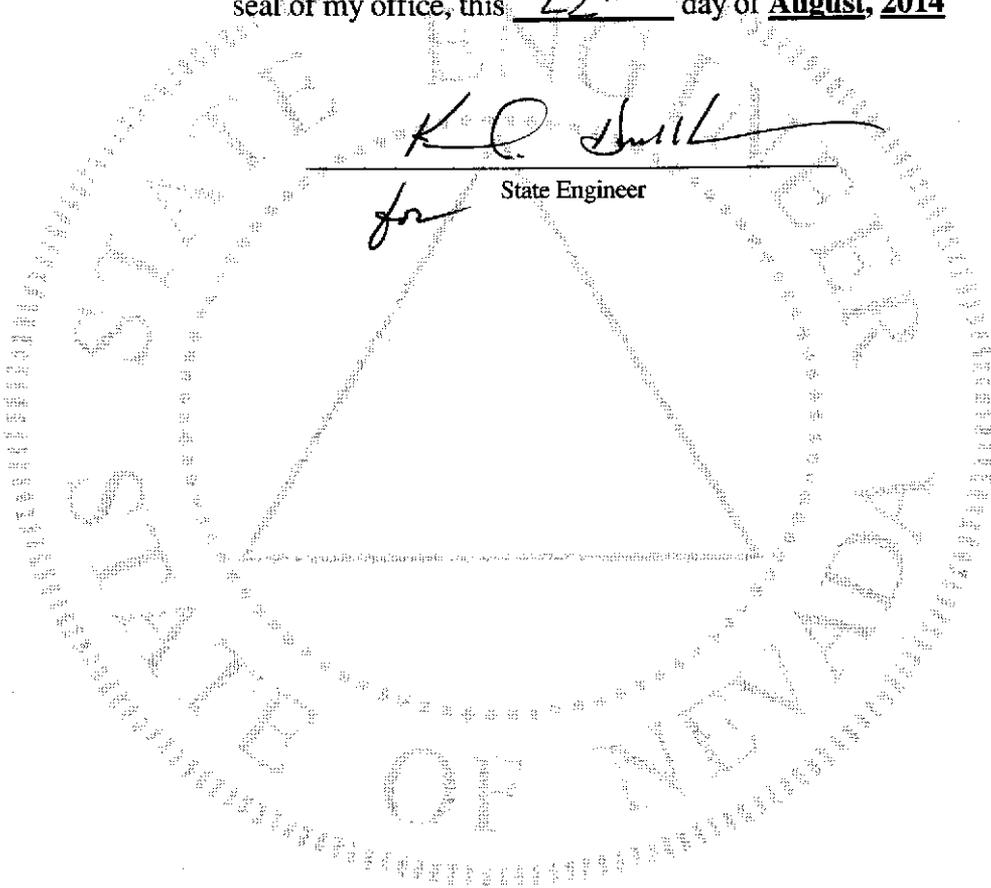
Map in support of proof of beneficial use shall be filed on or before:

August 22 2017

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22<sup>nd</sup> day of August, 2014

  
\_\_\_\_\_  
*for* State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

MAY 01 2014

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed <sup>Nov 7 1984</sup> under 48542

The applicant Carson City, a consolidated Municipality  
3505 Butti Way of Carson City  
Street Address or PO Box City or Town  
Nevada 89701 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 57541

RECEIVED  
 2014 MAY -1 PM 2:10  
 STATE ENGINEERS OFFICE

1. The source of water is Underground - Carson City Well #34 (Mills Park)  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.985 cfs; not to exceed 32.50 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NE¼NE¼, Section 17, T.15N., R.20E., M.D.M., or at a point from which the NE Corner of said Section 17 bears North 19° 08' East, a distance of 967.30 feet. (Carson City Well #34)  
Please see map on file under Application 48542 to support the Proposed Point of Diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
NE¼SW¼, Section 16, T.15N., R.20E., M.D.M., or at a point from which the E¼ Corner of said Section 16 bears North 84° 30' 00" East, a distance of 3400 feet. (Lompa Well)  
Please see map on filed under Application 57541 to support the Existing Point of Diversion.

*Eagle Valle-*  
*8 -102*  
*cc*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Portions of the N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 17 and NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16, T.15N., R.20E., M.D.M., being Carson City Assessors Parcel No. 002-181-01 (Mills Park) as shown on the supporting map accompanying this application.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 16, T.15N., R.20E., M.D.M. Please see map on file under Application 57541.

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing, Carson City Well #34.

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing - Please see Well Log #26512 and Item #15 below  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Proposed POD is existing Carson City Well #34 (Mills Park), which is a 16" to 250 feet and 12.75" OD casing to 685' deep. See Well Log #26512 for shutter screen locations. This well is equipped with a 100 H.P. Aurora #100 pump, DW10R, with a GE 100 H.P. vertical motor and an 8" Sparling Verti-Flow Meter. Because of water quality considerations, this well may be used as a direct supply source of the irrigation of the Mills Park area.

16. Miscellaneous remarks:

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code