



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** ERNEST H. GUBLER INCORPORATED  
**Source:** SPRING (ROBBERS ROOST SPRING)  
**Basin:** CAVE VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 04/25/2014

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

It is understood that the amount of water wherein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0217 cubic feet per second or 15.7 acre-feet annually or sufficient to water 700 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 19 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

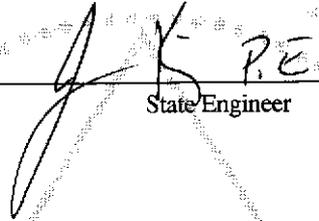
November 19 2017

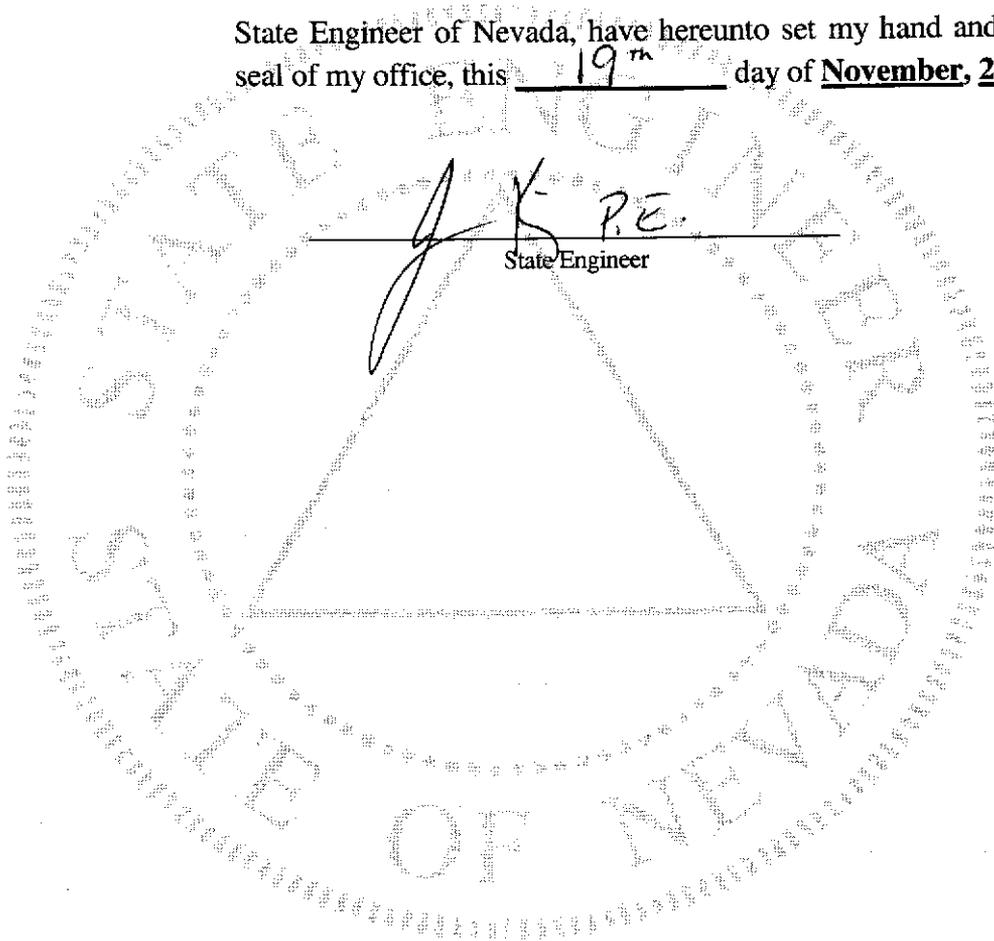
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19<sup>th</sup> day of **November, 2014**

  
\_\_\_\_\_  
State Engineer



# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office APR 25 2014

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed Apr 25 2014 under 83801

The applicant Ernest H. Gubler Incorporated

PO Box 83 of Lund

Street Address or P.O. Box City or Town

NV, 89317 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

June 23, 1967, Nevada

RECEIVED  
 2014 APR 25 11:23  
 STATE ENGINEERS OFFICE

1. The source of water is Underground (Robbers Roost Well) SPRING  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0217 cfs  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 700 Cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

SEE  
MAY 27, 2014  
LETTER  
KA

10-180  
WP

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SE 1/4 Section 33, Township 11 N., Range 64 E., M.D.B. & M. or a point from which the SW corner of Section 31, Township 11 N., Range 64 E. bears S.81°31'40"W., a distance of 15,406.50 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW1/4 SE1/4 of Section 33, Township 11 N., Range 64 E. M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Well is existing, troughs will be installed for cattle in place of use.

COLLECTION  
BOX

SEE 5/22/2014  
LETTER  
A

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: One (1) Year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Three (3) Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The applicant is going to pump water from an existing well to a trough to provide water for 700 cattle within the place of use.

PIPE

COLLECTION  
BOX

SEE 5/22/2014  
LETTER  
A

13. Miscellaneous remarks:

STATE ENGINEERS OFFICE  
2014 APR 25 AM 11:00  
11/1/14

Emil W. Alberg, Jr., P.E./P.L.S.

Type or print name clearly



Signature, applicant or agent

Basin Engineering

Company Name

1070 E. Aultman Street

Street Address or PO Box

Ely, NV 89301

City, State, ZIP Code

alberg@basineng.com

E-mail Address

(775) 289-9800

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT