



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: Y-3 II
Source: SPRING (NORTH RIMROCK SPRING)
Basin: SALMON FALLS CREEK AREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/25/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 83790, 83791, 83792, 83793, 83795, 83798, 83799 and 83800 shall not exceed 7.84 acre-feet annually, sufficient to water 350 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, sufficient to water 350 head of cattle, but not to exceed 0.05 cubic feet per second or 7.84 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 30 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

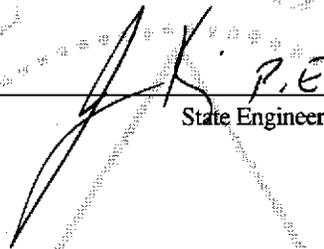
December 30 2017

Map in support of proof of beneficial use shall be filed on or before:

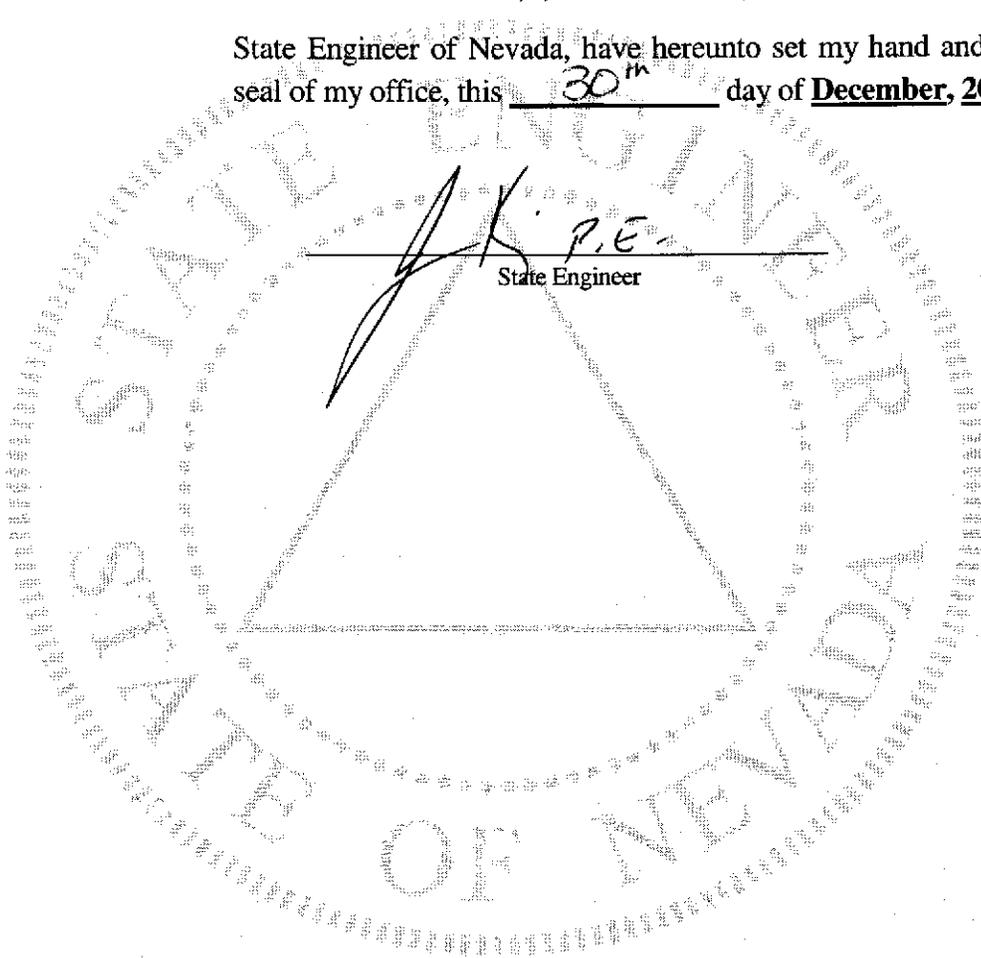
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of December, 2014



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

APR 25 2014

Date of Filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected Application filed _____ Map filed Apr 25 2014 under 83796

The applicant Y-3 II

 Box 5405 _____ of Boise

Street Address or P.O. Box City or Town

Idaho 83705 _____ hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Y-3 II is an Idaho general partnership
General partners: Linda L. Yanke, personally, and Pleasant Valley Limited Partnership, of which Linda L. Yanke is the sole general partner.

1. The source of water is North Rimrock Spring
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.05 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stock watering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) 350 cattle
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 APR 25 2014
 STATE ENGINEER'S OFFICE

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within NW¼NE¼ of Section 15, T.46N.,R.63E., M.D.M., from which the NE corner of said section 15 bears N.83°48'E., 2,060 ft. distant.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
NW¼NE¼ Section 15, T.46N.,R.63E., M.D.M.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

This hillside spring is impounded at its source by an earthen berm, 6 ft. in height, approximately 50 ft. in length, created from the spoils of the spring excavation to enhance the small flow. No pond discharge observed.

9. Estimated cost of works: estimate \$500.00 labor & equipment to construct impoundment.

10. Estimated time required to construct works: existing
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: three years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant, the authorized range user, and predecessors have long enjoyed use of the water from this source. Date of construction of the small dam is estimated as 1970.

13. Miscellaneous remarks:

Applicant is also enclosing a notarized affidavit of declaration of authority to graze livestock in this vicinity. Please send copies of notices and correspondence to the undersigned agent.

bill@farrwestengineering.com
E-mail Address
775- 738-2121 111
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

William A. Nisbet, agent
Type or print name clearly
William A. Nisbet
Signature, applicant or agent
Farr West Engineering
Company Name
421 Court Street
Street Address or PO Box
Elko, Nevada 89801-3527
City, State, ZIP Code