



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: NNE CONSTRUCTION, INC.
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/24/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 3.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 28 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

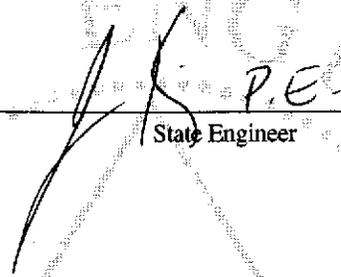
October 28 2017

Map in support of proof of beneficial use shall be filed on or before:

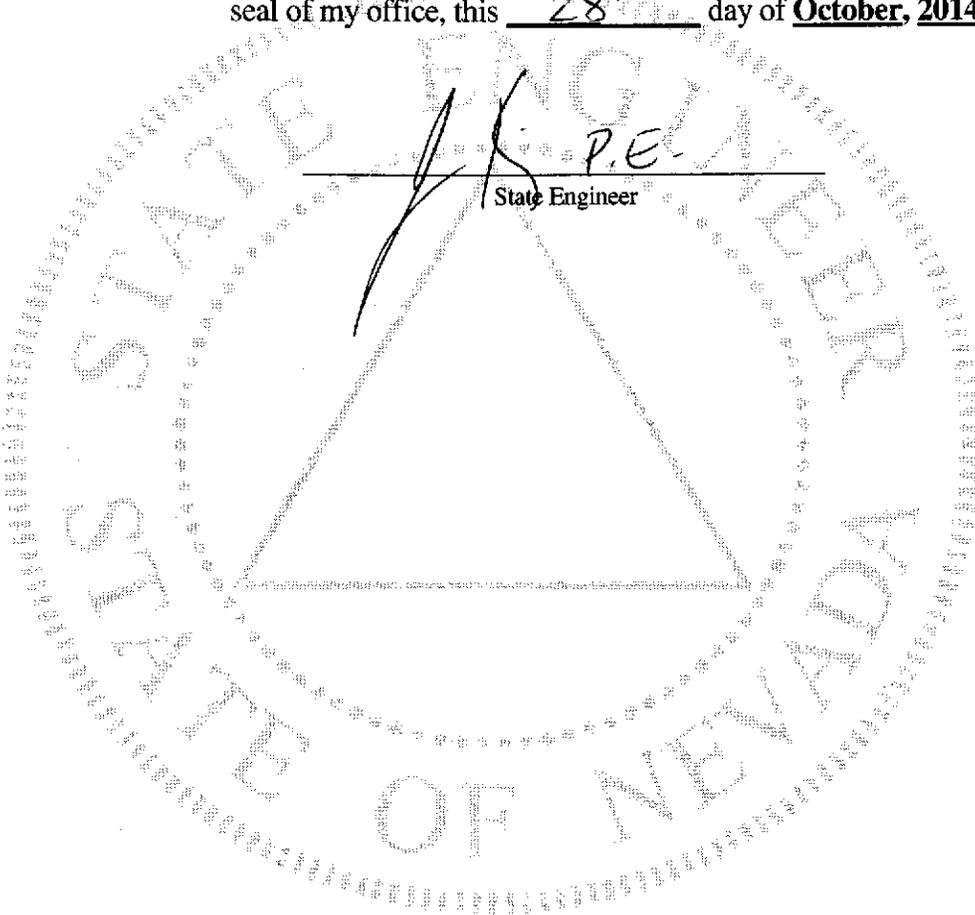
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of **October, 2014**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>APR 24 2014</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>APR 24 2014</u>

The applicant NNE Construction, Inc.

163 Osino Unit 5 of Elko
Street Address or P.O. Box City or Town

NV 89801 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated in Nevada June 26th, 2000.

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.05 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

C.D.
8-101
CR

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

In the NW1/4NE1/4 Section 28 T.19 N., R.28 E., M.D.B. & M., Whence the N-1/16 corner between Sections 28 & 27 bears S.79°31'52"E, 1,624.97 feet distant.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Parcel Nos. 1 and 3 of a Parcel Map recorded as File No. 377508, Churchill County Records in a portion of the NW1/4NE1/4 of Section 28, T.19 N., R.28E., M.D.B. & M. APN's 008-461-74 & 76.

[Faint stamp]

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well with pump and motor then piped throughout the place of use as needed to supply water to a commercial business.

9. Estimated cost of works: \$300,000.00

10. Estimated time required to construct works: 3 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water will be used in a commercial business for potable and non-potable uses drinking, restrooms, cleaning, dust control and vehicle washing.

13. Miscellaneous remarks:

This application requests 0.05 cfs, 3,000 gpd for a maximum of 1.095 mga for Commercial Use.

FILE ENGINEERS OFFICE
2014 APR 24 PM 2:51
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dneubauer@lumosengineering.com
E-mail Address
775-423-2188
Phone No. Ext.

Dean Neubauer, P.L.S.
Type or print name clearly
Dean Neubauer
Signature, applicant or agent
Lumos & Associates
Company Name
178 S. Maine Street
Street Address or PO Box
Fallon, NV 89406
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT