



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: KENT SURVIVORS TRUST,
KENT EXEMPT MARITAL DEDUCTION TRUST,
KENT NON-EXEMPT MARITAL DEDUCTION TRUST

Source: STREAM (TRUCKEE AND CARSON RIVERS)

Basin: CARSON DESERT

Manner of Use: IRRIGATION

Period of Use: AS DECREED

Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees and a portion of Permit 47879 and all of Permit 58538 which changed the place of use of portions of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 257.9 acres of land within the proposed place of use with a maximum of 118.70 acres of land with a bench designation.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1,021.35 acre-feet as decreed.**

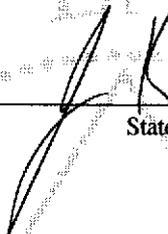
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **Filed Under 62742 on June 25, 1998**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **September 16 2017**

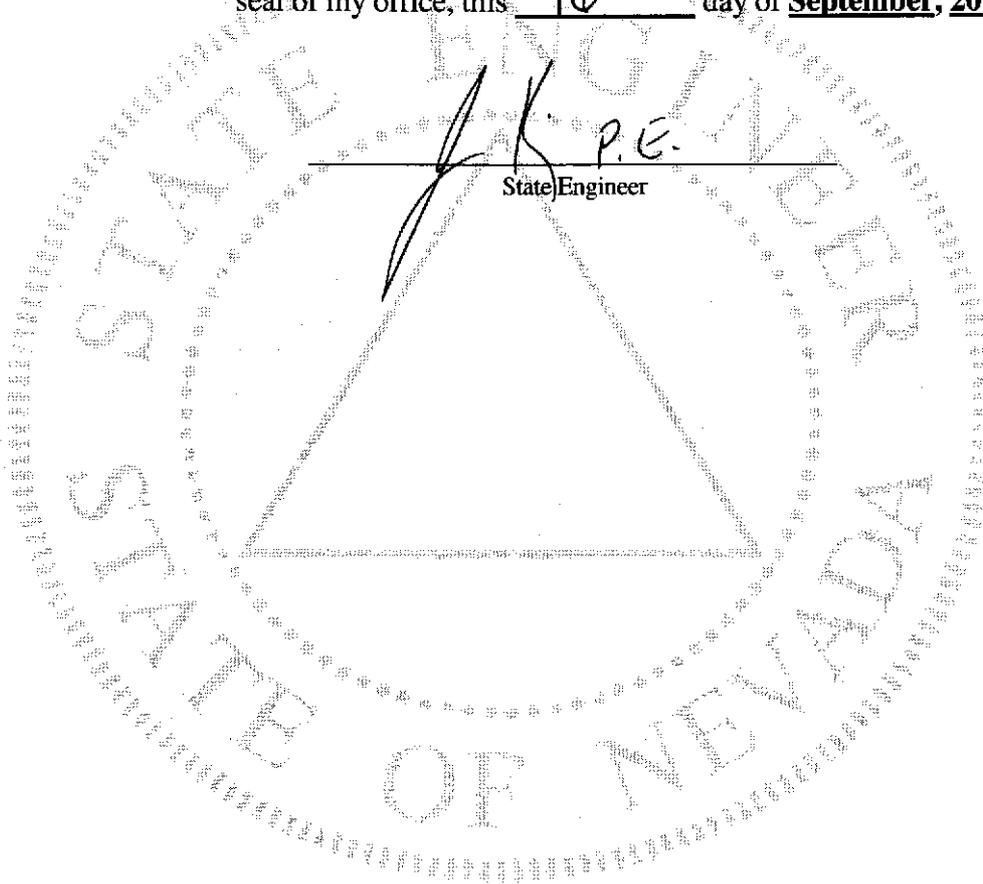
Map in support of proof of beneficial use shall be filed on or before: **September 14 2017**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of **September, 2014**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | |
|-------------------------------------------|------------------------------|
| THIS SPACE FOR OFFICE USE ONLY | |
| Date of filing in State Engineer's Office | <u>APR 24 2014</u> |
| Returned to applicant for correction | _____ |
| Corrected application filed | Map filed <u>APR 24 2014</u> |

The applicant See attached Exhibit A
P.O. Box 1596 of Kailua Kona
Street Address or PO Box City or Town
Hawaii, 96745 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and permits 47879 & 58538

- The source of water is Truckee and Carson Rivers
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 1021.35 acre-feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for As decreed
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lahontan Dam within the SW¼ SE¼ Section 33, T19N., R26E., M.D.B.&M.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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 CH

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit B

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached Exhibit C

9. Proposed use will be from As decreed to As decreed of each year.
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Dams, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

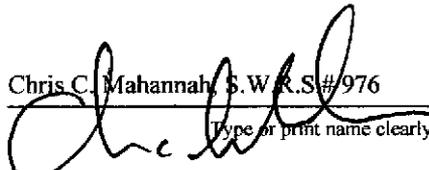
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Transferring 257.90 acres of water right within parcel per NRS 533.040 Paragraph 4

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16. Miscellaneous remarks:

chris@mah2o.com
E-mail Address
775-323-1804
Phone No. Ext.

Chris C. Mahannah, S.W.R.S.#976
Type or print name clearly

Signature, applicant or agent
Mahannah & Associates, LLC
Company Name
P.O. Box 2494
Street Address or PO Box
Reno, Nevada 89505
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Exhibit A

Applicant:

Kent Survivors Trust
Kent Exempt Marital Deduction Trust
Kent Non-Exempt Marital Deduction Trust

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Exhibit B

| Proposed Place of Use | | | | |
|-----------------------|----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | PROPOSED PLACE OF USE (AC) |
| 25 | 19 N | 26 E | NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 139.20 Acres 3.5 DUTY 118.70 Acres 4.5 DUTY PER NRS 533.040 (Paragraph 4) |
| 35 | 19 N | 26 E | NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ | STATE ENGINEERS OFFICE 2014 APR 24 PM 1:42 1021.35 A/F |
| 36 | 19 N | 26 E | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 30 | 19 N | 27 E | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| | | | TOTAL | |

Exhibit C

| Existing Place of Use | | | | | |
|-----------------------|----------|-------|-----------------------------------|----------------------------|--------------|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE (AC) | DUTY AC.-FT. |
| 25 | 19 N | 26 E | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 33.20 | 3.5 |
| 25 | 19 N | 26 E | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 1.20 | 3.5 |
| 25 | 19 N | 26 E | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 9.00 | 3.5 |
| 25 | 19 N | 26 E | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 32.00 Decreed | 3.5 |
| | | | | 1.60 (47879) | 3.5 |
| 25 | 19 N | 26 E | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.80 | 3.5 |
| 25 | 19 N | 26 E | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 19.50 (47879) | 3.5 |
| 25 | 19 N | 26 E | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 10.50 | 3.5 |
| | | | | 9.683 | 4.5 |
| 25 | 19 N | 26 E | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 4.50 (47879) | 3.5 |
| 25 | 19 N | 26 E | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 1.90 | 3.5 |
| | | | | 24.80 | 4.5 |
| 25 | 19 N | 26 E | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 8.00 | 4.5 |
| 35 | 19 N | 26 E | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.50 | 4.5 |
| 35 | 19 N | 26 E | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 27.00 Decreed | 4.5 |
| | | | | 3.337 (58538) | 4.5 |
| 35 | 19 N | 26 E | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.00 Decreed | 4.5 |
| | | | | .38 (58538) | 4.5 |
| 36 | 19 N | 26 E | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 35.00 | 4.5 |
| 30 | 19 N | 27 E | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 22.00 | 3.5 |
| | | | TOTAL | 257.90 | |

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