



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** RAY J. COUTINHO FAMILY TRUST  
**Source:** STREAM (TRUCKEE AND CARSON RIVERS)  
**Basin:** CARSON DESERT  
**Manner of Use:** IRRIGATION  
**Period of Use:** AS DECREED  
**Priority Date:** AS DECREED

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees and all of Permit 47864, Certificate 16479; Permit 55945, Certificate 16461 and Permit 70582, Certificate 16860; and a portion of Permit 61122, Certificate 15466 which changed the place of use of portions of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 138.87 acres within the proposed place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 24 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed APR 24 2014

The applicant The Ray J. Coutinho Family Trust  
1579 Cushman Road of Fallon  
Street Address or PO Box City or Town  
Nevada, 89406 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and permits 47864 (16479), 55945 (16461), 61122 (15466), 70582 (16860)

1. The source of water is Truckee and Carson Rivers  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 486.045 Acre-Feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for As decreed  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Lahontan Dam within the SW¼ SE¼ Section 33, T19N., R26E., M.D.B.&M.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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 CH

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attached Exhibit A

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attached Exhibit B

9. Proposed use will be from As decreed to As decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Dam, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Transferring 138.87 Acres per NRS 533.040 Paragraph 4

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16. Miscellaneous remarks:

chris@mah2o.com  
E-mail Address  
775-323-1804  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

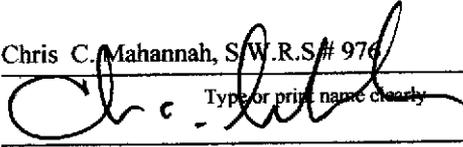
Chris C. Mahannah, S.W.R.S.# 976  
  
Type or print name clearly  
Signature, applicant or agent  
Mahannah & Associates, LLC  
Company Name  
P.O. Box 2494  
Street Address or PO Box  
Reno, Nevada 89505  
City, State, ZIP Code

Exhibit A

Proposed Place of Use					
SECTION	TOWNSHIP	RANGE	SUBDIVISION	DUTY AC.-FT.	PROPOSED PLACE OF USE (AC)
29	18 N	29 E	NE¼ NE¼	3.5	138.87 Acres 3.5 DUTY PER NRS 533.040 (Paragraph 4)  RECEIVED 2014 APR 24 PM 1:32 STATE ENGINEERS OFFICE
29	18 N	29 E	NW¼ NE¼	3.5	
29	18 N	29 E	SE¼ NE¼	3.5	
29	18 N	29 E	SW¼ NE¼	3.5	
29	18 N	29 E	NW¼ SE¼	3.5	
29	18 N	29 E	NE¼ SE¼	3.5	
			TOTAL		

Existing Place of Use					
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	DUTY AC.-FT.
29	18 N	29 E	NE¼ NE¼	20.30 Decreed 3.20 47864 (Cert.16479) 1.20 55945 (Cert.16461) .20 61122 (Cert.15466) 1.65 70582 (Cert.16860)	3.5
29	18 N	29 E	NW¼ NE¼	32.00 Decreed .40 61122 (Cert.15466) 1.12 70582 (Cert.16860)	3.5
29	18 N	29 E	SE¼ NE¼	28.85 Decreed .15 61122 (Cert.15466) .75 70582 (Cert.16860)	3.5
29	18 N	29 E	SW¼ NE¼	30.10 Decreed 9.00 47864 (Cert.16479)	3.5
29	18 N	29 E	NW¼ SE¼	1.57 70582 (Cert.16860)	3.5
29	18 N	29 E	NE¼ SE¼	8.38 70582 (Cert.16860)	3.5
			TOTAL	138.87	

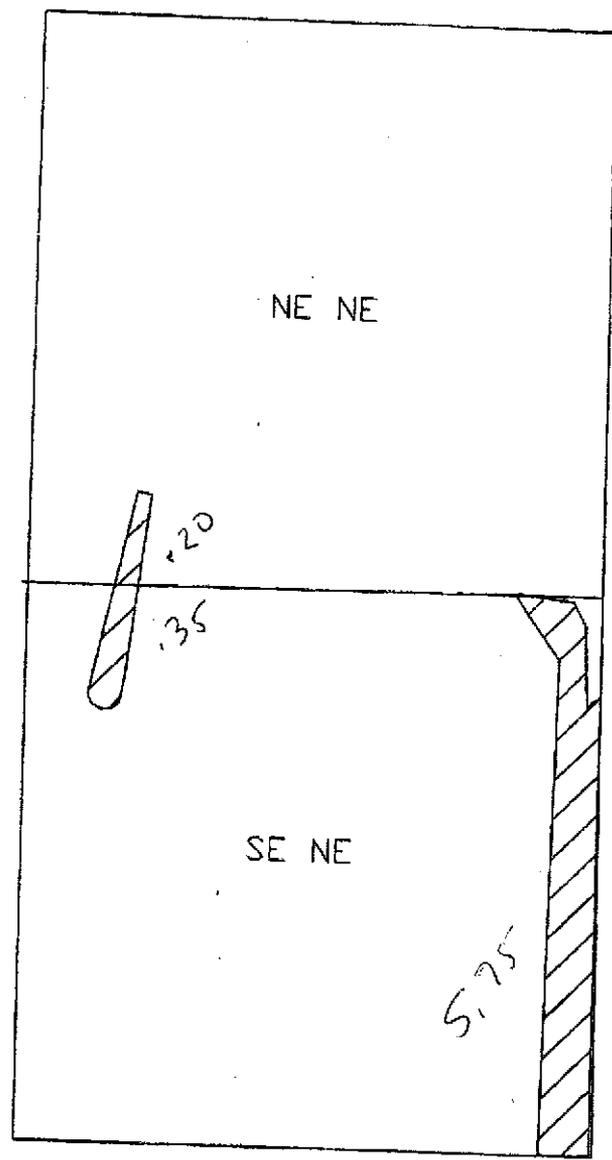
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Sec. 29, T18N., R29E., M.D.B.&M.  
 T.C.I.D. Serial #309-2 & 309 (6.30 ac)  
 (Countinho) AB380

351554  
 OFFICIAL RECORDS  
 CHURCHILL COUNTY NEVADA  
 RECORDED BY  
 CARSON WATER SUBCONSERVANCY DISTRICT  
 03 MAY -2 PM 12:34

TRENA MOKETIC  
 COUNTY RECORDER  
 FEE 1 DEP 2

END OF DOCUMENT