



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: DEBRAGA FAMILY TRUST  
Source: STREAM (TRUCKEE AND CARSON RIVERS)  
Basin: CARSON DESERT  
Manner of Use: IRRIGATION  
Period of Use: AS DECREED  
Priority Date: AS DECREED

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 64.6 acres within the proposed place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 226.1 acre-feet as decreed.

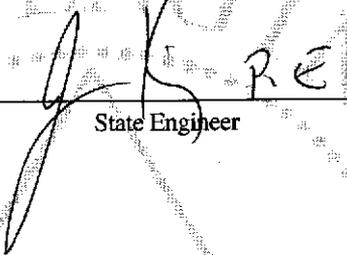
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: Filed Under 62742 on June 25, 1998

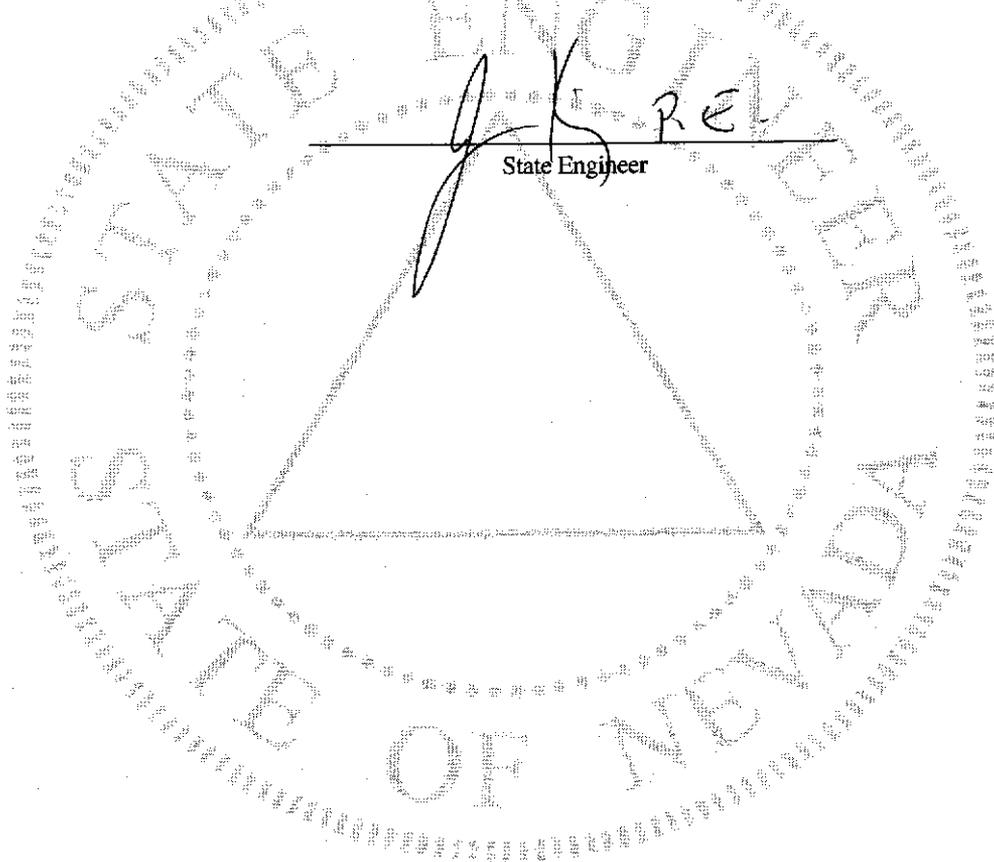
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: November 19 2017

Map in support of proof of beneficial use shall be filed on or before: November 19 2017

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19<sup>th</sup> day of November, 2014

  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>APR 24 2014</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>APR 24 2014</u>

The applicant The deBraga Family Trust  
11050 Fitz Lane of Fallon  
Street Address or PO Box City or Town  
Nevada, 89406 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada

- The source of water is Truckee and Carson Rivers  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 226.10 Acre-feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for As decreed  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Lahontan Dam within the SW¼ SE¼ Section 33, T19N., R26E., M.D.B.&M.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

64.60 Acres in the NW¼ NW¼ and SW¼ NW¼ Section 24, T19N., R30E., M.D.B.M. Per NRS 533.040 Paragraph 4

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

29.35 Acres in the NW¼ NW¼, 35.25 Acres in the SW¼ NW¼ Section 24, T19N., R30E., M.D.B.M.

9. Proposed use will be from As decreed to As decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Dam, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Transferring 64.60 acres per NRS 533.040 Paragraph 4

16. Miscellaneous remarks:

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chris@mah2o.com

E-mail Address

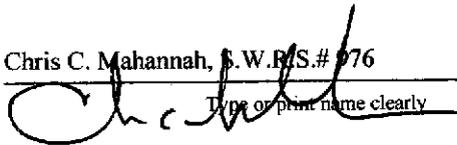
775-323-1804

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Chris C. Mahannah, S.W.P.S.# 076



Type or print name clearly

Signature, applicant or agent

Mahannah & Associates, LLC

Company Name

P.O. Box 2494

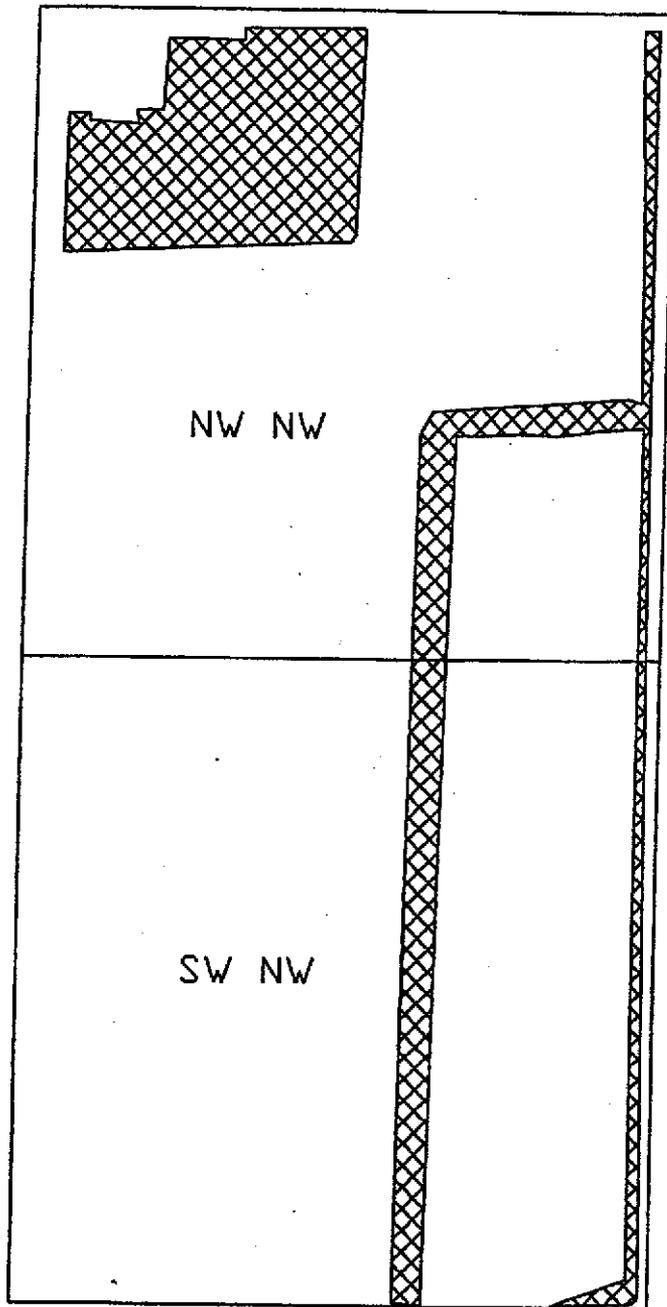
Street Address or PO Box

Reno, Nevada 89505

City, State, ZIP Code

83777

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1"=400'

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Sec. 24, T19N., R30E., M.D.B.&M.  
T.C.I.D. Serial 799 (10.00 ac)  
(deBraga) AB380

337542  
OFFICIAL RECORDS  
CHURCHILL COUNTY NEVADA  
RECORDED BY  
Carson Water Subconservancy District  
01 JUL 10 PM 2:27

TRENA MURE / TO CORNELLA  
COUNTY RECORDER

FEE 0 DEP *[Signature]*

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