



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: BRUMLEY REVOCABLE TRUST DATE JANUARY 5, 2000
Source: UNDERGROUND
Basin: QUINN RIVER VALLEY-OROVADA SUBAREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/21/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 83754 and 83755 shall not exceed 5.60 acre-feet annually, sufficient to water 250 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0077 cubic feet per second, sufficient to water 250 head of cattle, but not to exceed 5.60 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

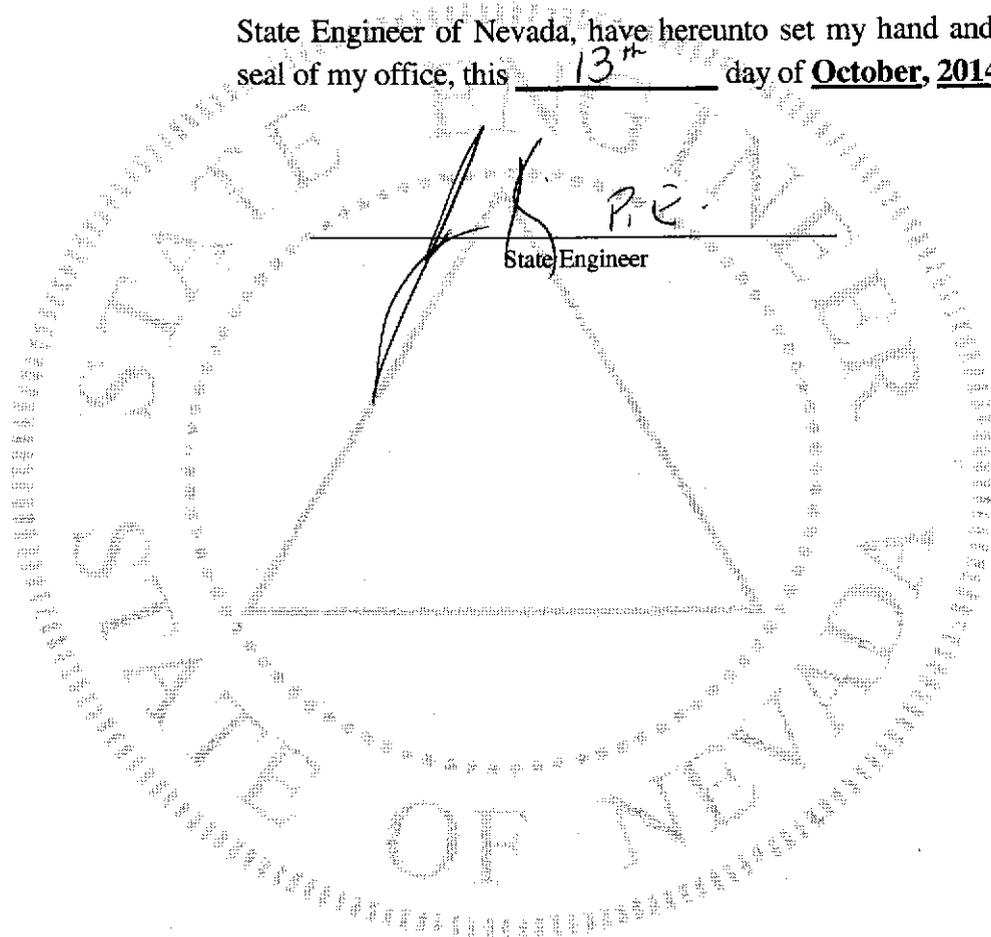
October 13 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of October, 2014



[Handwritten Signature]

P.E.
State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	APR 21 2014
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed APR 21 2014

The applicant Donald Warren Brumley & Sherilyn Marie Brumley Trustees of the Brumley Revocable Trust dated January 5, 2000
P.O. Box 239 of Orovada
Street Address or P.O. Box City or Town
Nevada, 89425 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0077 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 250 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Q R V 05
2 - 33A
Hu

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the SE1/4SE1/4 of Section 1, T43N.,R.36E., M.D.B.&M. or at a point from which the NE corner of said Section 1 bears N13°05'E, 4599.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
SE1/4SE1/4 of Section 1, T43N.,R.36E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)
An existing 6" well, windmill and stock trough.

9. Estimated cost of works: \$25,000.00±

10. Estimated time required to construct works: 1 year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicants have 2 existing stock wells on their property that were possibly drilled in the 1950's or 1960's. They are filing applications to appropriate on both wells, the total annual consumptive use will not exceed 5.60 acre feet from both sources.

13. Miscellaneous remarks:

RECEIVED
MAY 21 PM 12:29
LAND ENGINEERS OFFICE

dms@winnemucca.net
E-mail Address
775-623-4414
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III
Type or print name clearly
John H. Milton III
Signature, applicant or agent
Desert Mountain Surveying
Company Name
146 West Second Street
Street Address or PO Box
Winnemucca, Nevada, 89445
City, State, ZIP Code