



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: SMITH VALLEY HALL, INC.
Source: UNDERGROUND
Basin: SMITH VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/16/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

If any water under this permit is cancelled, withdrawn, or not put to beneficial use for commercial purposes at this place of use, it will revert to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or 2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 14 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

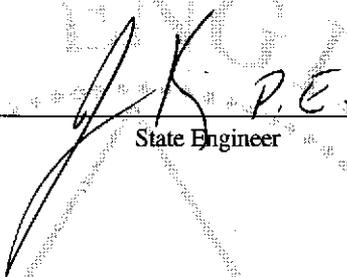
October 14 2016

Map in support of proof of beneficial use shall be filed on or before:

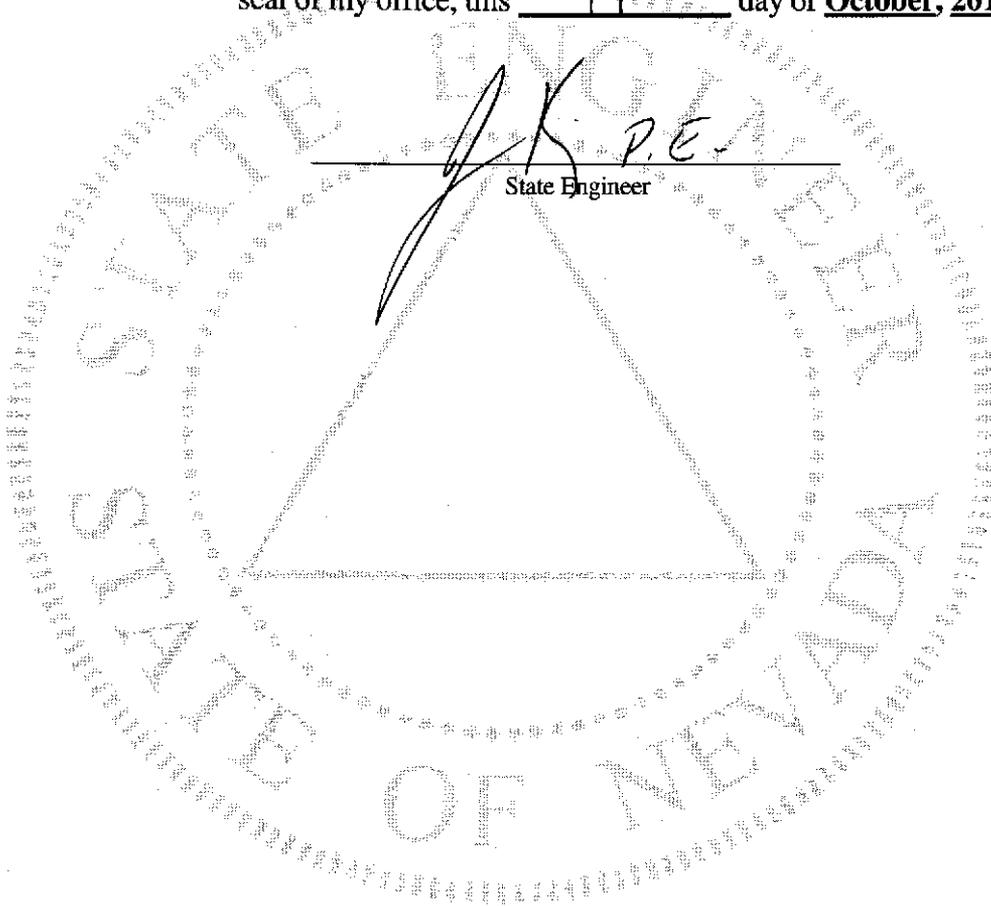
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **October, 2014**



State Engineer



Application No. 83741

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | |
|---|--------------------|
| THIS SPACE FOR OFFICE USE ONLY | |
| Date of Filing in State Engineer's Office | <u>APR 16 2014</u> |
| Returned to applicant for correction | _____ |
| Corrected Application filed | _____ |
| Map filed | <u>APR 16 2014</u> |

The applicant Smith Valley Hall, Inc
 P.O. Box 132 _____ of Smith
Street Address or P.O. Box City or Town

NV 89430 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code
 public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
March, 1948
Smith, Nevada

-
- The source of water is underground
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.033 ^{second} ~~acre~~ feet
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for commercial
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

(MS) See e-mail at 4/21/14

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
being within the SE 1/4 of the SE 1/4 of Section 2, T 10 N, R 23 E, MDM; the SE Section Corner bears S 68 degrees 00'47" E, 1312.26 feet from said point of diversion.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
Assessor's Parcel No. 10-651-07 in the SE 1/4 of the SE 1/4 of Section 2, T 10 N, R 23 E, MDM.

7. Use will begin about January 1 and end about Dec 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)
Drilled well with pump and motor

9. Estimated cost of works: \$ 4,000

10. Estimated time required to construct works: Existing works- well: 8" diameter x approx. 150 feet with steel casing.
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: One year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)
Community hall use- 2 bathroom sinks, 3 toilets, 1 urinal, 1 kitchen sink, 1 hand washing sink, 1 dishwasher, 1 swamp cooler & 1 outside hose bib.

13. Miscellaneous remarks:

bearengineering@hughes.net
E-mail Address
(775) 545-0358
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John Langford, Agent
Type of print name clearly
John Langford
Signature, applicant or agent
BEAR Engineering, Inc.
Company Name
2575 State Route 338
Street Address or PO Box
Wellington, NV 89444
City, State, ZIP Code

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STATE ENGINEERS OFFICE

Smith Valley
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