



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** REPUBLIC ENVIRONMENTAL TECHNOLOGIES, INC.  
**Source:** UNDERGROUND  
**Basin:** GARNET VALLEY  
**Manner of Use:** INDUSTRIAL AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 10/03/1988

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 67720, is issued subject to the terms and conditions imposed in said Permit 67720 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 83707, 83708, 83709, 83710, 83711, 83712, 83713, 83714, 83715, 83716, and 83717, having the same place of use, shall not exceed 468.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(Continued on Page 2)

This permit is issued for industrial purposes within the described place of use which is further described by the Clark County Assessor as APN's 103-13-000-003, 103-13-000-005, 103-13-000-006, 103-13-000-008, 103-24-000-004, 104-07-000-003, 104-07-000-005, 104-18-000-001, 104-18-000-002, 104-18-000-003, 104-19-000-001, 104-19-000-002, 104-19-000-004, 104-19-000-005 and 104-20-000-001.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.2496 cubic feet per second or 68.39 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 27 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

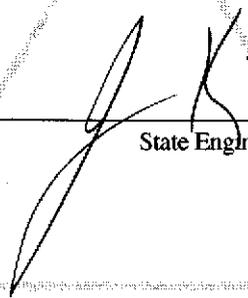
August 27 2017

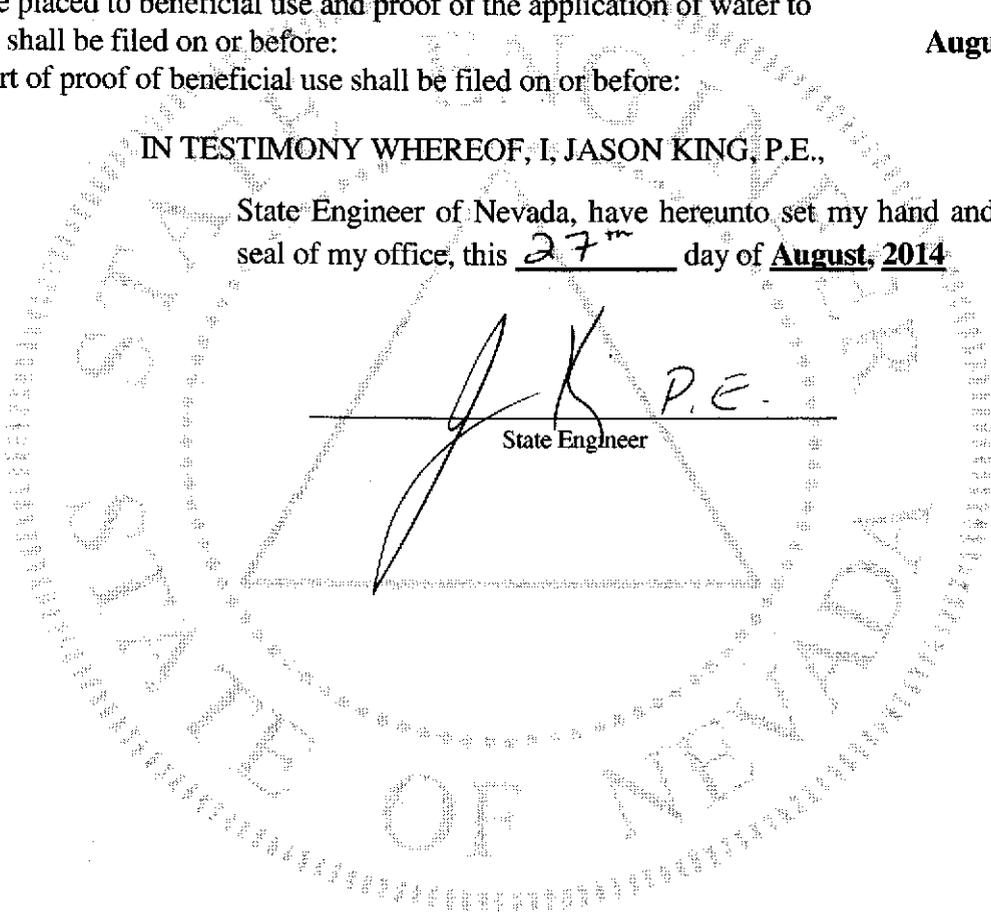
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27<sup>th</sup> day of August, 2014

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY  
Date of filing in State Engineer's Office APR 11 2014  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_ Map filed Apr 11 2014 83707 under \_\_\_\_\_

The applicant Republic Environmental Technologies, Inc.  
770 East Sahara Avenue of Las Vegas  
Street Address or PO Box City or Town  
Nevada 89104 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion  Place of use  Manner of use  of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 67720

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1. The source of water is underground  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.2496 cfs; 68.39 afa  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for industrial and domestic (including power plant cooling)  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for industrial and domestic (including power plant cooling)  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the SE1/4 SE1/4 of Section 7, T18S, R64E, MDB&M, or at a point from which the Southeast Corner of said Section 7 bears S 75° 10' 21" E, a distance of 1,124.2 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

13-216  
C1

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)  
see attached

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within portions of the S1/2 NE1/4, N1/2 SE1/4, SW1/4 SE1/4, E1/2 SW1/4 of Section 18, T18S, R64E, MDB&M, and portions of the W1/2 NE1/4 and E1/2 NW1/4 of Section 19, T18S, R64E, MDB&M, [Resurvey Tract 37, (Kelly Placer Mining Claim)]

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, pipes and appurtenances

12. Estimated cost of works No additional costs

13. Estimated time required to construct works Well Log No. 58956

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use three (3) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

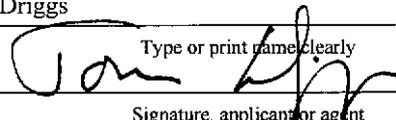
Water used in connection with Applicant's operation of landfill and related industrial operations, including but not limited to compaction within landfill, dust control, fire protection, aggregate production and washing, domestic uses, minor landscaping, and various construction and related industrial activities.

16. Miscellaneous remarks:

tdriggs@nevadafirm.com  
E-mail Address  
(702) 791-0308  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Tom Driggs

  
Type or print name clearly

Signature, applicant or agent

Cotton, Driggs, Walch et al.

Company Name

400 S. Fourth St., 3rd Floor

Street Address or PO Box

Las Vegas, NV 89101

City, State, ZIP Code

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**ATTACHMENT TO APPLICATIONS TO CHANGE PLACE OF USE UNDER  
PERMITS 67711, 67712, 67713, 67714, 67716, 67719, 67720, AND A PORTION OF 67718**

**ITEM 8. PROPOSED PLACE OF USE:**

**Within T. 18 S., R. 63 E., M.D.B.&M.:**

Within portions of NE1/4 NE1/4, SE1/4 NE1/4, NW1/4 SE1/4, NE1/4 SE1/4, SE1/4 SE1/4, SW1/4 SE1/4 of Section 13; and

Within portions of NE1/4 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 SW1/4, SW1/4 SW1/4, and all of NE1/4 and SE1/4 of Section 24.

**Within T. 18 S., R. 64 E., M.D.B.&M.:**

Within portions of SE1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4 of Section 7;

All of Section 18;

All of Section 19; and

The N1/2 of Section 20.

All in Clark County, Nevada.

And further described as Assessor Parcel Numbers: 103-13-000-003, 103-13-000-005, 103-13-000-006, 103-13-000-008, 103-24-000-004, 104-07-000-003, 104-07-000-005, 104-18-000-001, 104-18-000-002, 104-18-000-003, 104-19-000-001, 104-19-000-002, 104-19-000-004, 104-19-000-005, and 104-20-000-001.

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