



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: WHISPERING RIVER RANCH, LLC
Source: UNDERGROUND
Basin: MASON VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/09/1976

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54473, Certificate 14886, is issued subject to the terms and conditions imposed in said Permit 54473, Certificate 14886 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

The total land irrigated under Permit 83691, and any water of the Walker River Decree and any storage water appurtenant to the place of use shall not exceed 22.75 acres within the described place of use. This permit for underground water is issued as a supplemental water supply to lands that have surface water rights from the Walker River as set forth in Claim Number 101 of the Walker River Decree C-125, or from storage water provided from the Walker River Irrigation District. The total diversion of water for irrigation from all sources shall not exceed the duty of water for this place of use as set forth in the Decree. Underground water shall not be pumped from the wells described in this permit except to the extent necessary to make up the portion of the entitled duty from Decree and storage water in any given year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.364 cubic feet per second or 91.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 16 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 16 2018

Map in support of proof of beneficial use shall be filed on or before:

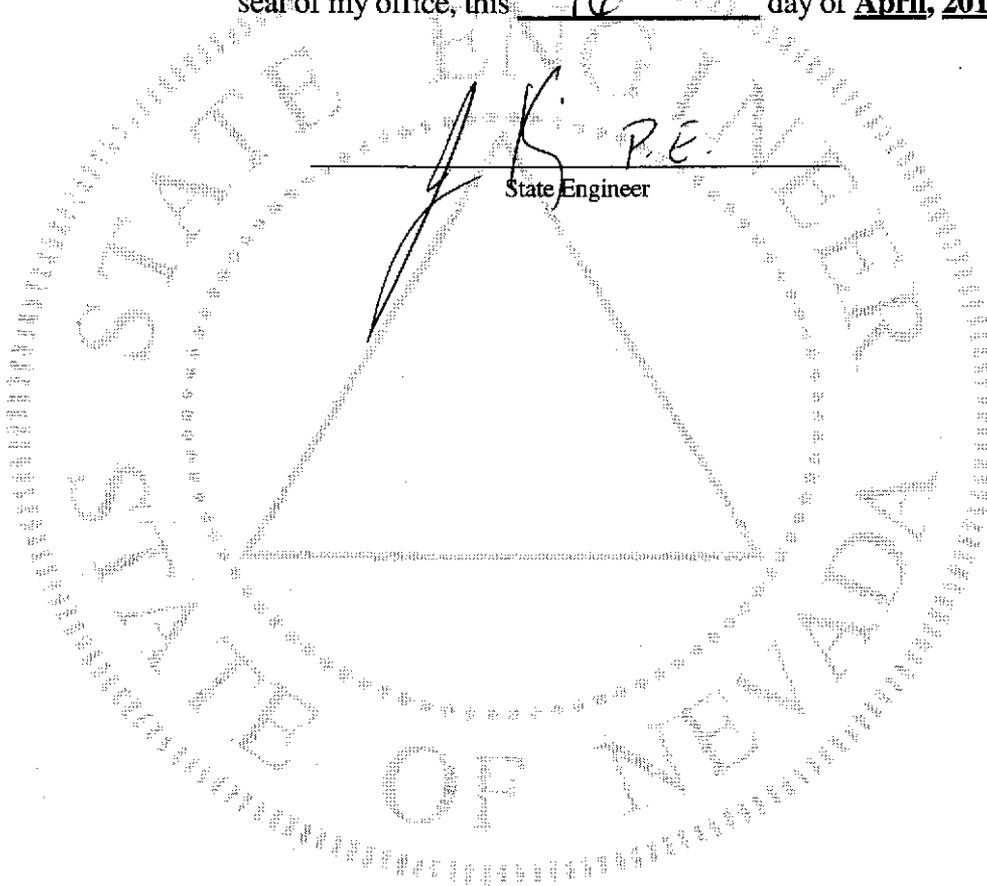
April 16 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of April, 2015



P.E.
State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 01 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 01 2014

The applicant Whispering River Ranch, LLC
22 Highway 208 of Yerington
Street Address or PO Box City or Town
Nevada, 89447 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 54473 / Certificate 14886

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.3639 cfs, 91.0 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NW¼SW¼ Section 22, T.13N., R.25E., M.D.M., or at a point from which the SW corner of Section 21, T.13N., R.25E., M.D.M. bears South 74°55'40"W., a distance of 5,418.17 feet. (Please refer to map on file for Permit 30926.)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SW¼SW¼ Section 22, T.13N., R.25E., M.D.M., or at a point from which the SW corner of said Section 22, bears South 69°09'13"W., a distance of 566.63 feet. (Please refer to map on file in support of Certificate 14886.)

M.V.
9-108
17

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Portions of the SW¼SW¼ Section 22, (15.13 acres) and portions of the SE¼SE¼ Section 21(7.62 acres) all within T.13N., R.25E., M.D.M. (See map on file for Certificate 14886.)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of the SW¼SW¼ Section 22, (16.76 acres) and portions of the SE¼SE¼ Section 21, (7.62 acres) all within T.13N., R.25E., M.D.M. (See map on file for Certificate 14886.) Per the attached map, 22.75 acres of the 24.38 acres of Certificate 14886 within the specified Sections are being stripped, (lifted and put back down), by this application.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well and necessary works are in place. (See Well Log 16425.)

12. Estimated cost of works not applicable

13. Estimated time required to construct works not applicable

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Three (3) years.

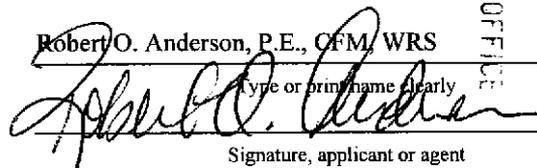
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application seeks to transfer the point of diversion from the existing well (Permit 54473/Certificate 14886) to the new owner's (Whispering River Ranch, LLC) well (Permit 30926/Certificate 9306), to reflect the recent acquisition of this property.

16. Miscellaneous remarks:

randerson@ROAnderson.com
E-mail Address
775.782.2322
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS
Type or print name clearly

Signature, applicant or agent
R.O. ANDERSON ENGINEERING, INC.
Company Name
P.O. Box 2229
Street Address or PO Box
Minden, NV 89423
City, State, ZIP Code

STATE ENGINEERS OFFICE
2014 APR - 1 PM 4: 08