



# THE STATE OF NEVADA

## PERMIT TO APPROPRIATE WATER

**Name of Permittee:** ALDER CREEK DENIO RANCH, LLC  
**Source:** UNDERGROUND  
**Basin:** CONTINENTAL LAKE VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/31/2014

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### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permit 8918, Certificate 2039; Permit 17917, Certificate 5564; Permit 17918, Certificate 5565; Permit 23212, Certificate 6523; Permit 51325, Certificate 12561; Proof of Appropriation V10507; and Permit 83684 shall not exceed 15.68 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit will expire Temporary Permit 83694T.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0186 cubic feet per second or 13.44 acre-feet annually, sufficient to water 600 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

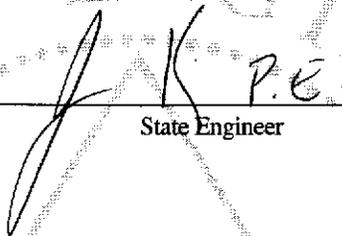
October 13 2016

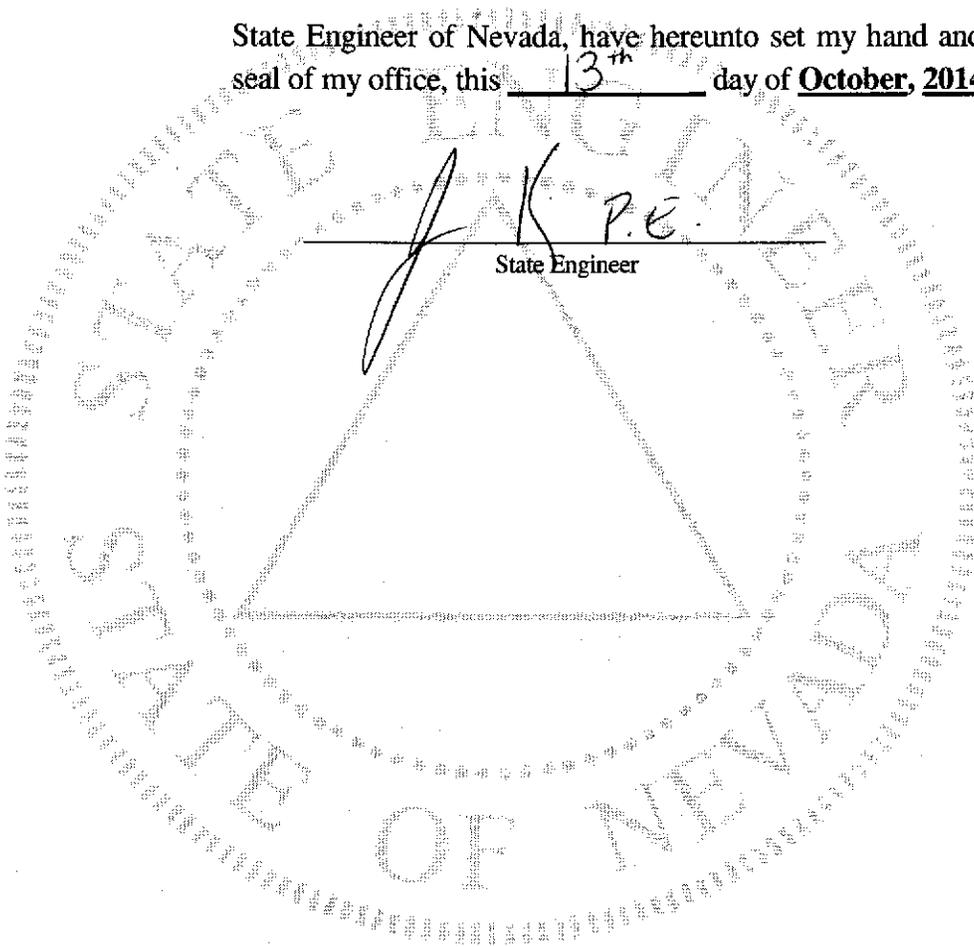
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13<sup>th</sup> day of **October, 2014**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<b>MAR 31 2014</b>
Returned to applicant for correction	_____
Corrected Application filed	<b>MAR 31 2014</b>
Map filed	_____

The applicant Alder Creek Denio Ranch, LLC

P.O. Box 228

Street Address or P.O. Box

of Denio

City or Town

Nevada, 89404

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

February 28th, 2006 in Carson City, Nevada

STATE ENGINEERS OFFICE  
MAR 31 PM 1:18

1. The source of water is underground

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0186 cfs

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Stockwatering

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 600 head of cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

*Continental LV  
1 - 2  
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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within SW1/4SE1/4 of Section 10, T.44N., R.28E., M.D.B.&M., or at a point from which the E1/4 corner of said Section 10 bears N49°24'E 2604.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW1/4SE1/4 of Section 10, T.44N., R.28E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicant proposes to drill a new well, install a submersible pump and water trough.

9. Estimated cost of works: \$20,000.00±

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to drill a new well install a submersible pump to provide water to a stock trough. The place of use of this application is on private land. The annual consumptive use will not exceed 13.44 acre feet.

13. Miscellaneous remarks:

dms@winnemucca.net

E-mail Address

775-623-4414

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

John H. Milton III

Type or print name clearly

John H. Milton III

Signature, applicant or agent

Desert Mountain Surveying

Company Name

146 West Second Street

Street Address or PO Box

Winnemucca, Nevada, 89445

City, State, ZIP Code