



**TEMPORARY  
THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** GRANITE PEAK PROPERTIES, L.C.  
**Source:** UNDERGROUND (WELL NO. 5A)  
**Basin:** SNAKE VALLEY  
**Manner of Use:** IRRIGATION AND DOMESTIC  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE.  
**Priority Date:** 07/05/1995

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 63668, is issued subject to the terms and conditions imposed in said Permit 63668 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 63664, 63665, 63666, 63668, 63669, 63670, 63671, 63672, 63673, 63674, 63675, 63676, 63677, 63678, 63679, 63680, 63681, 63682, 63683, 63684, 63685, 63686, 63687, 63690, 63691, 83675T, 83676T, 83677T, 83678T, V09745, V09746, V09747, and V09748 shall not exceed 3983.8 acre-feet for the irrigation of 1305.76 acres within the described place of use.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

Pursuant to NRS 534.110(2), the permittee shall keep monthly records of the amount of water pumped from each well in this irrigation system and report to the State Engineer upon the expiration of this temporary permit.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.67 cubic feet per second or 120.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

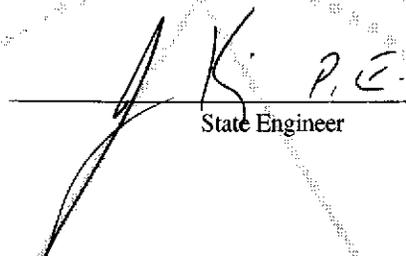
N/A

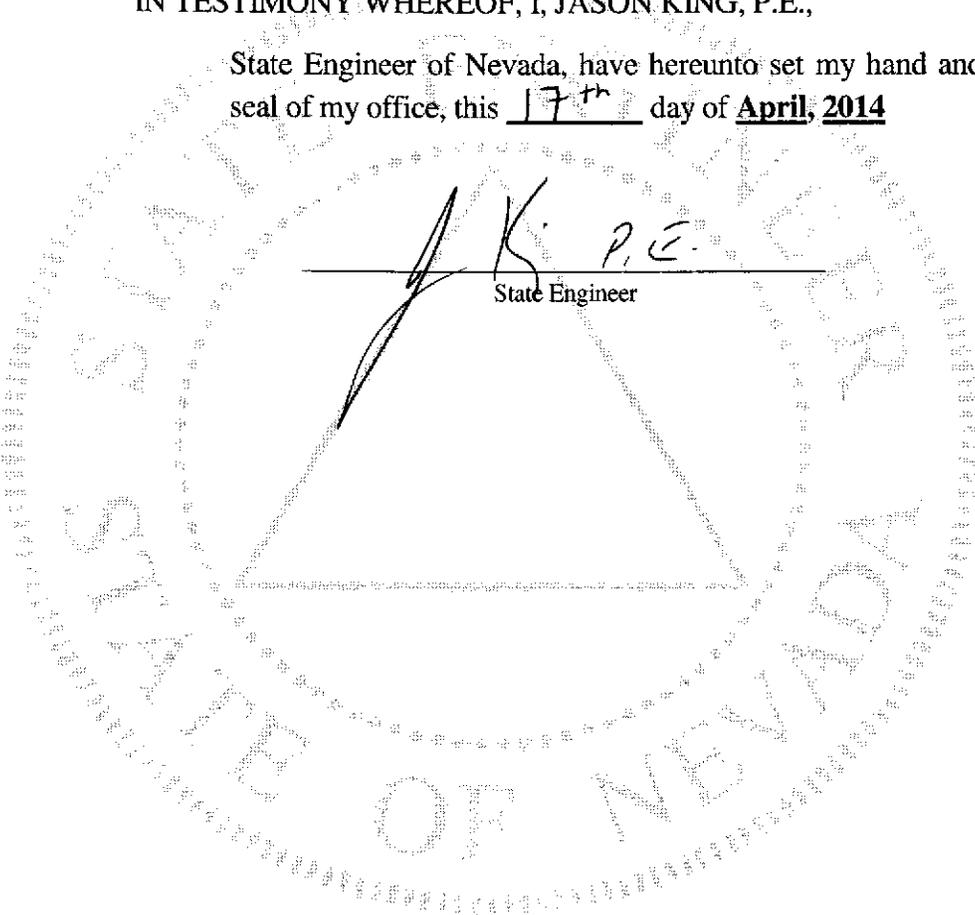
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17<sup>th</sup> day of **April, 2014**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 01 2014

Returned to applicant for correction \_\_\_\_\_ under \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Dec 30 1991 63664

The applicant Granite Peak Properties, L.C. Attn: Joseph Knudson  
10450 South Eastern Avenue - Suite 100 of Henderson  
Street Address or PO Box City or Town  
Nevada 89052-4183 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 63688

STATE ENGINEERS OFFICE  
 2014 MAR 31 AM 10:14  
 RECEIVED

- The source of water is Underground Sources - Well No. 5A  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.67 cubic feet per second - not to exceed 120.00 acre feet per annum  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
w/in Lot 8 of Section 24 T10N, R70E, MDM or at a point from which the NW corner of said Section 24 bears North 80 degrees 08 minutes 05 seconds West, a distance of 7,928.89 feet. Refer to map under Permit No. 63664.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

*Snake Valley  
11-195  
Wp*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

40.00 acres w/in portions of Lots 10, 11 and 12 Section 12 T10N, R70E, MDM known as portions of Pivot No. 13 at a duty of 3.0 acre feet per acre.

PER  
E-mail  
4.2.14  
SK

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Lots 12 through 19 of Section 13; SW1/4, S1/2 NW1/4, SW1/4 NE1/4, W1/2 SE1/4 and Lots 2 through 8 and Lots 13 through 16 of Section 24; E1/2 NW1/4, W1/2 NE1/4 and Lots 4 through 7 of Section 25 all in T10N, R70E, MDM - Totaling 40.00 acres at a duty of 3.0 acre feet per acre.

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, motor, pump, totalizing meter, pipeline and irrigation system

12. Estimated cost of works None - Existing

13. Estimated time required to construct works None - Existing

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year - Temporary Application

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Utilizing an existing well and manifolded pipeline facilities, water pumped from this point of diversion will be delivered to portions of Pivot No. 13. Refer to Permit Nos. 26735, 63667, 63688, 63689 for temporary applications to center irrigation pivots and portions of pivots on lands owned by Granite Peak Properties, LC.

16. Miscellaneous remarks:

Please send copies of all correspondence and notices to Alliance Consulting, Attn: Mike Bradshaw, 2303 North Coral Canyon Blvd - Suite 201, Washington, Utah 84780 and to Schroeder Law Office, Attn: Therese Ure, 440 Marsh Avenue, Reno, Nevada 89509.

mike@mbuschelman.com  
E-mail Address  
775-355-9628  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Michael D. Buschelman

Michael D. Buschelman  
Type or print name clearly  
Signature, applicant or agent

Michael D. Buschelman Consulting, Inc.  
Company Name

Post Office Box 51371  
Street Address or PO Box  
Sparks, Nevada 89435  
City, State, ZIP Code