



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CARSON CITY
 Source: UNDERGROUND (CARSON CITY FOOTHILL WELL #51)
 Basin: EAGLE VALLEY
 Manner of Use: MUNICIPAL
 Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
 Priority Date: 01/20/1972

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 36083, is issued subject to the terms and conditions imposed in said Permit 36083 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water that may be pumped from Well #51 under Permits 71678, 77669, 79653, 79717, 83670 and 83671 shall not exceed 851.44 acre-feet annually.

(Continued on Page 2)

The total combined duty of water under Carson City's underground municipal permits within the Eagle Valley Hydrographic Basin (104) consisting of Permit 23672, Certificate 6471; Permit 23673, Certificate 6472; Permit 24986, Certificate 7366; Permit 25667, Certificate 9866; Permit 26581, Certificate 9622; Permit 26582, Certificate 9623; Permit 27314, Certificate 9871; Permit 27320, Certificate 9872; Permit 29002, Certificate 9904; Permit 29906, Certificate 9635; Permit 30441, Certificate 9878; and Permits 36083, 47704, 48542, 59226, 59827, 60831, 60832, 60833, 60834, 61487, 61505, 61506, 61507, 61508, 66708, 66709, 68758, 69344, 69346, 70521, 70522, 70662, 71678, 71749, 77667, 77668, 77669, 78371, 79653, 79717, 80166, 80677, 81106, 81107, 81933, 83670 and 83671 shall not exceed 6,716.3 acre-feet annually. Permits 61505 through 61508 were issued for drought conditions only, per Order 1140, and are not additive to the above total combined duty term amount.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.4425 cubic feet per second or 320.0 acre-feet annually.**

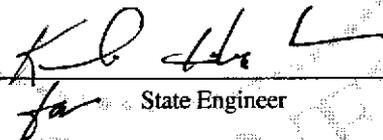
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **Filed Under 79717 on July 28, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **August 22 2019**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of **August, 2014**



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 01 2014

Returned to applicant for correction _____ under _____

Corrected application filed _____ Map filed Oct 25 2004 71678

The applicant Carson City
3505 Butti Way of Carson City
Street Address or PO Box City or Town
Nevada 89701 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 36083

1. The source of water is Underground - Carson City Well #51 (Foothill)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.4425 cfs; not to exceed 320.00 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NW¼SW¼ of Section 7, T.15N., R.20E., M.D.M., or at a point from which the W¼ Corner of said Section 7 bears North 21° 01' 09" West, a distance of 268.57 feet. (Carson City Well #51)
Please see map on file under Application 71678 to support the Proposed Point of Diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE¼NE¼ Section 2, T.15N., R.19E., M.D.M., or at a point from which the SE Corner of Section 35, T.16N, R.19E., M.D.M., bears North 45° 48' 00" East, a distance of 732.05 feet. (Carson City Well#16b)
Please see map on file under Application 35830 to support the Existing Point of Diversion.

*Eagle Valley
8-104
CC*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached.

Please see map on file under Temporary Application 76868T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached.

Please see map on file under Application 35830.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing. This is Carson City Well #51.

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing - Please see Well Log #97904 and #15 below
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Proposed POD is existing Carson City Well #51 (Foothill), which is an 840' deep, drilled well, cased to 820', with a 36" casing from 0' to 39', an 18" casing from 0' to 530' and a 14" casing to 820'. This well is connected into the Carson City municipal water system, and is equipped with a Goulds pump, Model 10RJCLC, Serial Number #159416, a 150 horsepower Hitachi motor, Serial Number #K04A, and a 12" Foxboro totalizing meter, Model 9112A DN300, Serial Number #166801T387.

16. Miscellaneous remarks:

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Bruce R. Scott
Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

STATE ENGINEERS OFFICE
2014 MAR 28 11:49 AM
PROCESSED

**Attachment to Application to Change Permit 36083
Items 7: Proposed Place of Use**

Carson City Utilities Department Service Area

Township 14 North, Range 20 East, M.D.M.

Sections 2, 3, 4 E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

The E½ of Township 15 North, Range 19 East, M.D.M.

ALL of Township 15 North, Range 20 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.

The S½ of Section 34, the S½ of Section 35, those portions of the S½ NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼ NW¼ of Section 36 which lie within Carson City.

Township 16 North, Range 20 East, M.D.M.

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

Lyon County Utilities Department Service Area

Township 16 North, Range 20 East, M.D.M.

Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼ SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.

Section 1, the SE¼ SE¼ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N½ of Section 31, the portion of the S½ of Section 31 which lies within Lyon County, the N½ of Section 32, the N½ of Section 33, the N½ of Section 34, and the N½ of Section 35.

Township 16 North, Range 22 East, M.D.M.

Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 21 East, M.D.M.

The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lie within Lyon County.

Township 17 North, Range 22 East, M.D.M.

The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ of Section 29 which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the NE¼ of Section 31, the portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

Please see map on file under Temporary Application 76868T.

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LATE ENGINEERS OFFICE

Attachment under Application to Change Permit 36083
Items 8: Existing Place of Use

Township 14 North, Range 20 East, M.D.M.
Section 4, and E½ of Section 5.

Township 15 North, Range 19 East, M.D.M.
Sections 1, E½, E½ NW¼, SW¼ of Section 2, Sections 12 and 13.

Township 15 North, Range 20 East, M.D.M.
Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, E½ of Section 19, Sections 20, 21, 22, 23, 28, 29, E½ of Section 30, E½ of Section 31, and Sections 32 and 33.

Township 16 North, Range 19 East, M.D.M.
S½ and that portion of the S½NE¼ of Section 35 lying within Carson City and as described by Assembly Bill No. 566*, S½ of Section 36 and that portion of the NW¼ of Section 36 described by Assembly Bill No. 566* being a portion of the SW¼ NW¼ of Section 36, West of the U.S. 395 Right of Way.

Township 16 North, Range 20 East, M.D.M.
S½ of Section 31, S½ of Section 32, Section 33, and W½ of Section 34.

Please see map on file under Application 35830.

*Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and #4 in the Carson City Service District.
Please see attachment on file under Application 36083.

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2014 MAR 28 PM 3:20
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