



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: WASHOE COUNTY
Source: STREAM
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 715/715A, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monitoring and operating plan must be submitted and approved by this office prior to any diversion of water under this permit. This plan must include monthly reporting to the State Engineer and the Federal Water Master of all measurements necessary to determine the availability of Brown's Creek, being the south branch of White's Creek, make-up water and the diversion from the Truckee River based upon those measurements.

Truckee River water diverted under this permit must not exceed the measured flow in Brown's Creek, being the south branch of White's Creek, that is demonstrated to pass through Steamboat Creek to the Truckee River. This amount of water must be diverted for municipal use within 30 days of this recorded flow.

The North Truckee Ditch point of diversion may only be utilized under this permit when it will not impact those rights between this point of diversion and the confluence of the Truckee River with Steamboat Creek, more specifically those water rights from the Pioneer Ditch.

The Chalk Bluff Treatment Plant points of diversion may only be utilized under this permit during the non-irrigation season as determined by the Federal Water Master and when the Floriston Rate is being met.

(Continued on Page 2)

This permit is issued subject to continuing jurisdiction and regulation by the Federal Water Master and the State Engineer.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.066 cubic feet per second or 8.21 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Filed Under 75116 on October 25, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

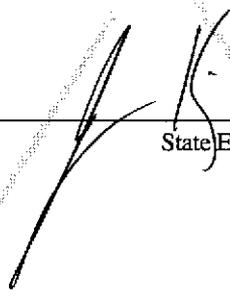
July 23 2024

Map in support of proof of beneficial use shall be filed on or before:

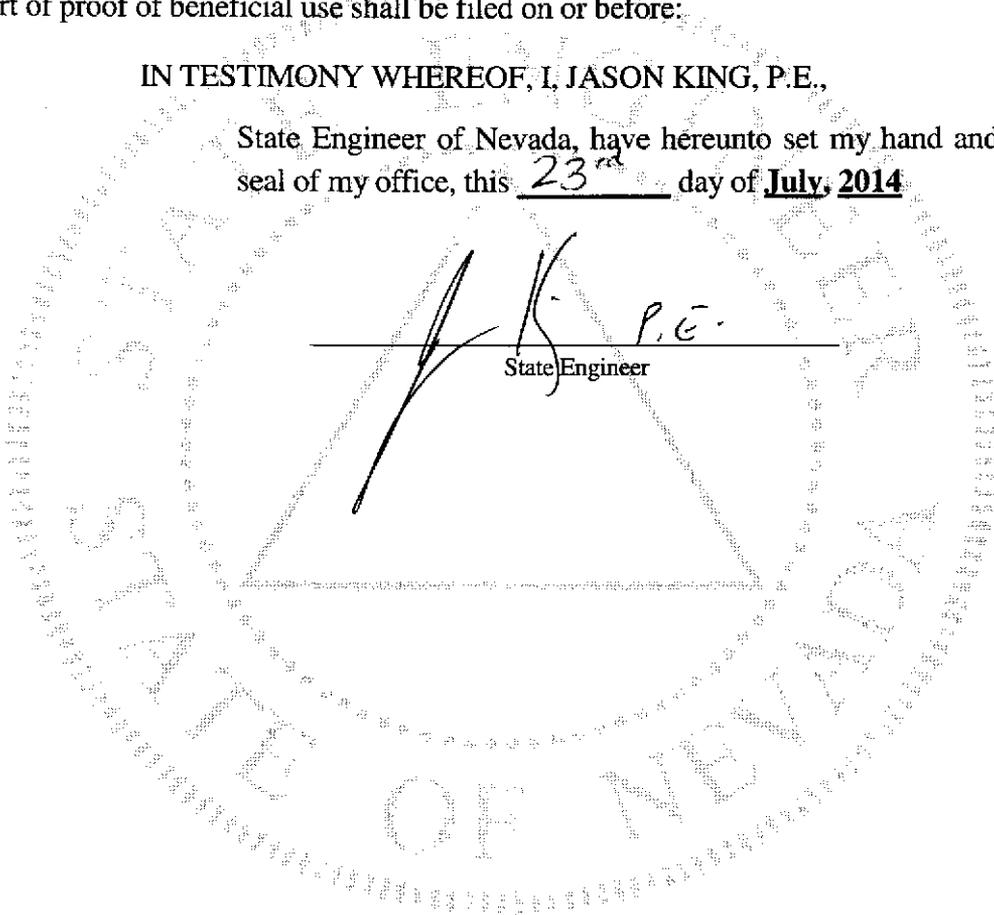
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, 2014.



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 01 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed Dec 15 2006 under 85116

The applicant Washoe County, a political subdivision of the State of Nevada
4930 Energy Way of Reno
Street Address or PO Box City or Town
Nevada 89502 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Claim 715/715a of the Truckee River Decree, said decree intered by the District Court of the United States for Nevada in that Certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

1. The source of water is Brown's Creek, the south branch of White's Creek
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 8.36 acre feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for as decreed
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
See attached Exhibit "A" - map filed under Permit 75116

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
The NW 1/4 of the SW 1/4 of Section 21, T18N, R20E, MDB&M or at a point from which the SW corner of Section 19, T18N, R20E, MDB&M, bears S83°13'01"W, a distance of 11,730.44 feet. Please refer to map filed under Permit 70937.

*Truckee Canyon Seg.
6-91
Wa*

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 75116 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

KATZ DITCH (VERDI FLUME) Detail 2:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

IDLEWILD TREATMENT PLANT Detail 6:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-------------|
| ALL | 1 - 5 | 18 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 18 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 18 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 18 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 19 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 19 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 19 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 19 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 20 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 20 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 20 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 20 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 21 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 21 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 21 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 21 | 18 | M.D.B. & M. |
| ALL | 1 - 36 | 17 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 18 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 19 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 19 | M.D.B. & M. |
| ALL | 5 & 6 | 16 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 17 | 20 | M.D.B. & M. |
| ALL | 2 - 35 | 18 | 20 | M.D.B. & M. |
| W ½ | 36 | 18 | 20 | M.D.B. & M. |

| | | | | |
|-----|-------------|----|----|-------------|
| ALL | 1 - 12 | 19 | 20 | M.D.B. & M. |
| N ½ | 13 | 19 | 20 | M.D.B. & M. |
| ALL | 14 - 23 | 19 | 20 | M.D.B. & M. |
| ALL | 26 - 35 | 19 | 20 | M.D.B. & M. |
| ALL | 06, 07 & 18 | 19 | 21 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 21 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 21 | M.D.B. & M. |

See supporting map on file under Application No. 75116.

STATE ENGINEERS OFFICE

RECEIVED

MARCH 23 1950