



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: **TOWN OF MINDEN**
Source: **UNDERGROUND**
Basin: **CARSON VALLEY**
Manner of Use: **MUNICIPAL**
Period of Use: **ONE YEAR FROM DATE OF ISSUANCE.**
Priority Date: **09/26/1947**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60636, is issued subject to the terms and conditions imposed in said Permit 60636 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.45 cubic feet per second or 325.79 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

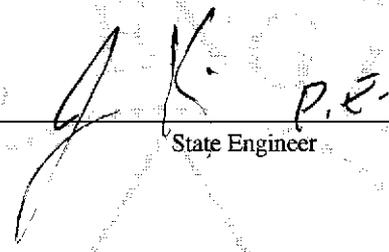
N/A

Map in support of proof of beneficial use shall be filed on or before:

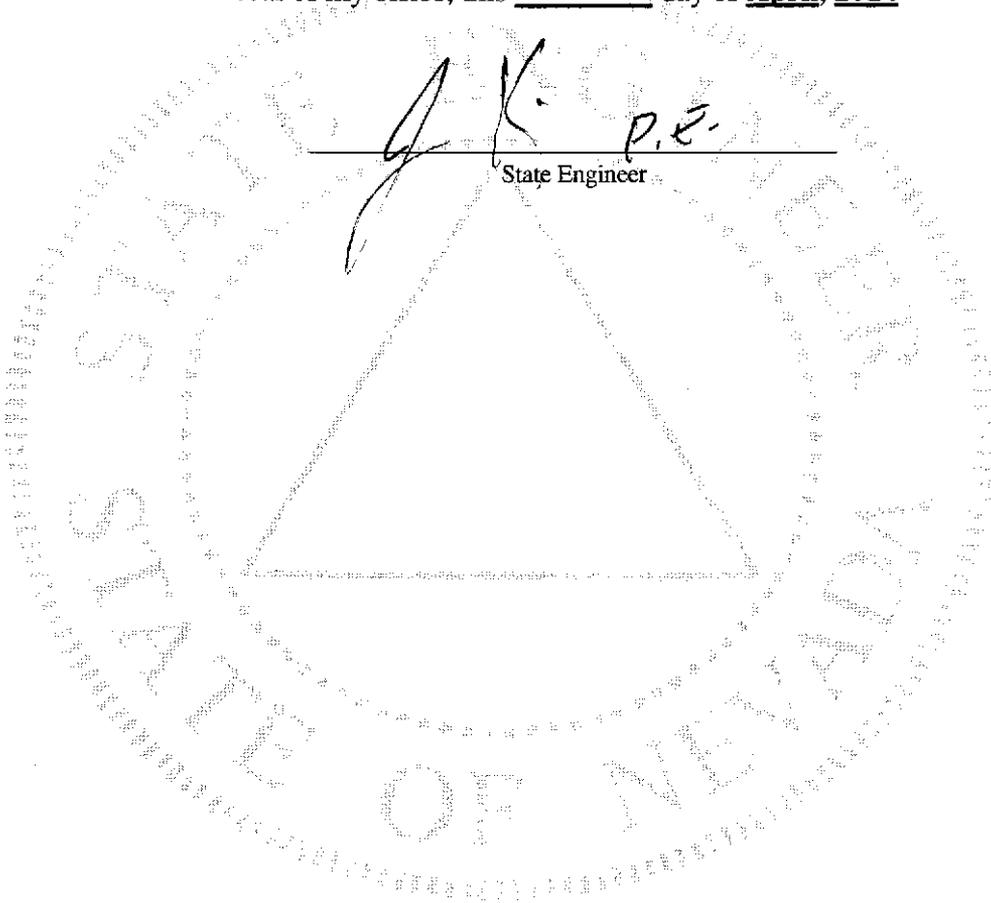
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of April, 2014



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 13 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAR 13 2014

The applicant The Town of Minden
1604 Esmeralda Avenue, Suite 101 of Minden
Street Address or PO Box City or Town
Nevada 89423 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 60636

1. The source of water is Underground - Heybourne Booster Station Test Well
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.45 c.f.s., not to exceed 106.15846 mga or 325.788 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE¼SW¼ Section 20, T. 13N., R. 20E., M.D.M., or at a point from which the South ¼ Corner of said Section 20 bears South 63° 35' East, a distance of 371 feet.
Please refer to accompanying supporting exhibit map.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE¼NW¼ Section 32, T. 13N., R. 20E., M.D.M., or at a point from which the E¼ Corner of said Section 32 bears South 61° 24' 27" East, a distance of 4,280.85 feet.
Please refer to supporting map on file under Application 49954.

*Carson V
8-105AT
Do*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within the SE¼SW¼ Section 20, T. 13N., R. 20E., M.D.M., on Douglas County Assessor Parcel Number (APN) 1320-20-000-019. This 1.08-acre parcel is the location of the test well. Please refer to attached Douglas County Assessor's Parcel Map 1320-20-000.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation)

See attached

Please refer to supporting map on file under Application 60635.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, and motor.

12. Estimated cost of works over \$100,000

13. Estimated time required to construct works 6 months

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Temporary Application is to allow Applicant to drill and sample a test well at various depths, in order to design a production well to be drilled at the same site.

16. Miscellaneous remarks:

A Permanent Application will be filed within approximately 90 days after the results of this test well are analyzed.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Bruce R. Scott

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

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Attachment to Application to Change Permit 60636

Item 8. Existing Place of Use:**Township 14 North, Range 19 East, M.D.M.**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36

Township 13 North, Range 19 East, M.D.M.Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9,
Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16,
E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28,
E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36**Township 12 North, Range 19 East, M.D.M.**Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22,
Sections 23, 24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26,
the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36**Township 12 North, Range 20 East, M.D.M.**

Sections 1 through 36

Township 13 North, Range 20 East, M.D.M.

Sections 1 through 36,

Township 14 North, Range 20 East M.D.M.W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36,**Township 14 North, Range 21 East, M.D.M.**

Sections 18, 19, 30, and 31,

Township 13 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, 30, and 31,

Township 12 North, Range 21 East, M.D.M.

Sections 6, 7, 18, 19, and 30,

All in Douglas County, Nevada.

Refer to supporting map filed under Application 60635.

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