



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: LAWRENCE C. MASINI RANCH
Source: UNDERGROUND (WELL 7)
Basin: MASON VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/13/1974

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 65265, is issued subject to the terms and conditions imposed in said Permit 65265 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total land irrigated under Permits 65262, 65263, 65264, 65265, and 83598 shall not exceed 2910.78 acre-feet annually for the irrigation of 727.7 acres within the described place of use. These permits for underground water are issued as a supplemental water supply to lands that have surface water rights from the Walker River as set forth in Claim Numbers 23, 23A, 35, 44, 67, 89, 97, 115, 119, 120, 131, and 152 of the Walker River Decree C-125, storage water or newlands provided from the Walker River Irrigation District. The total diversion of water for irrigation from any and all sources shall not exceed the duty of water for this place of use as set forth in the Decree. Underground water shall not be pumped from the wells described in these permits except to the extent necessary to make up the portion of the entitled duty from Decree and storage water in any given year.

Permits 65262, 65263, 65264, 65265, and 83598 cannot exceed the supplemental irrigation of newlands in the amount 237.49 acres within the described place of use.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.7205 cubic feet per second or 521.62 acre-feet annually, not to exceed 4 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

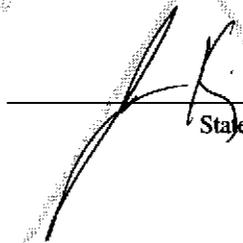
June 13 2016

Map in support of proof of beneficial use shall be filed on or before:

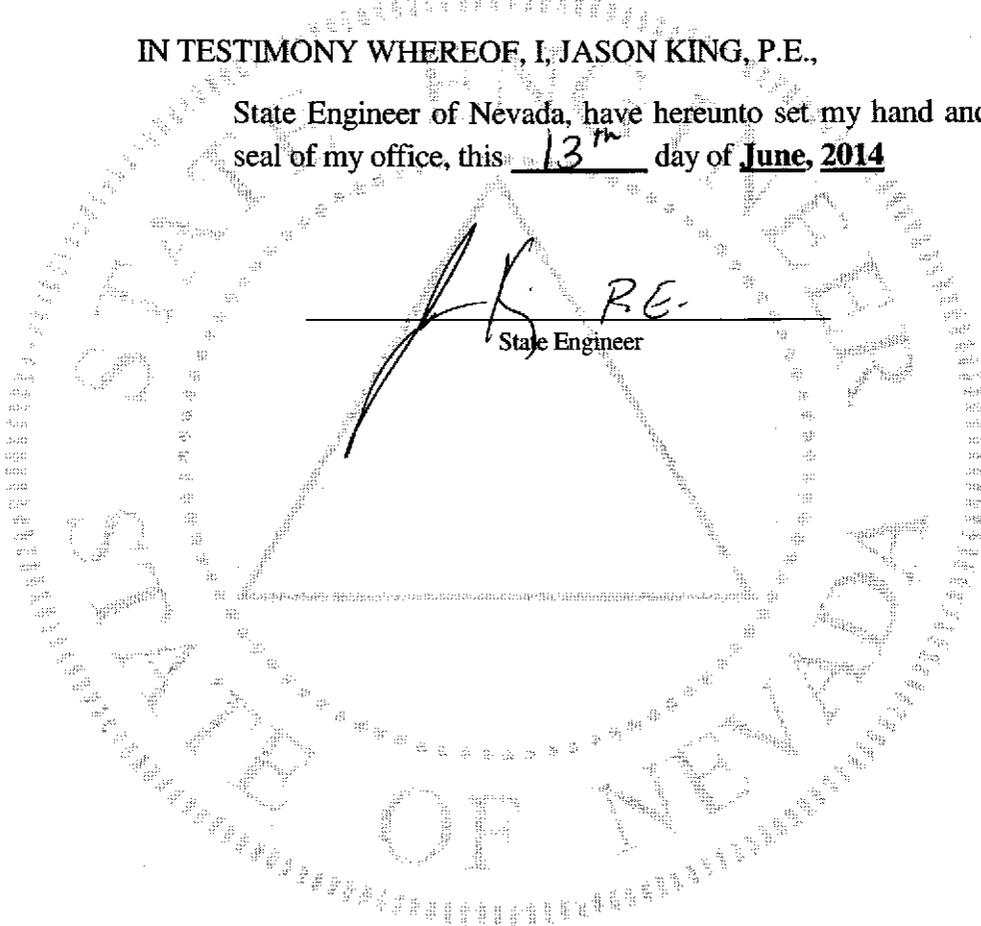
June 13 2016

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of June, 2014

 P.E.

State Engineer



83598

88598

Application No. _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 05 2014

Returned to applicant for correction _____

Corrected application filed _____ Map filed Mar 5 2014 under 83579T

The applicant Lawrence C. Masini Ranch
P. O. Box 1518 of Yerington
Street Address or PO Box City or Town
NV 89447 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65265

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 2014 MAR -5 AM 8:15
 STATE ENGINEERS OFFICE

1. The source of water is Underground - Dye Ranch Replacement Well - Well #7
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.7205 c.f.s., not to exceed 521.62 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NE¼SE¼ Section 10, T. 14N., R.25E., M.D.M., or at a point from which the South ¼ Corner of Section 11, T. 14N., R. 25E., M.D.M. bears South 54° 29' East, a distance of 4,352 feet. (Dye Ranch Replacement Well - Well #7)
Refer to accompanying supporting map.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SW¼NE¼ Section 10, T. 14N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 10 bears South 27° 13' 05" East, a distance of 3,092.93 feet. (Dye Ranch Well #7)
Refer to supporting map on file under Application 65096.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached, and refer to accompanying supporting map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

202.245 acres within the:

T. 15N., R. 25E., M.D.M.: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35;

T. 14N., R. 25E., M.D.M.: W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 2; E $\frac{1}{2}$, portion E $\frac{1}{2}$ W $\frac{1}{2}$ Section 3; E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10; NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, portions E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 11. 130.405 acres will be removed from irrigation under this application. Refer to supporting map on file under Application 65096.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and irrigation distribution system.

12. Estimated cost of works in excess of \$150,000

13. Estimated time required to construct works 1 year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application will move water from a collapsed well to a new well location. Existing well will be abandoned.

16. Miscellaneous remarks:

A Temporary Application is being filed concurrently.

rciwater@rci-nv.com

E-mail Address

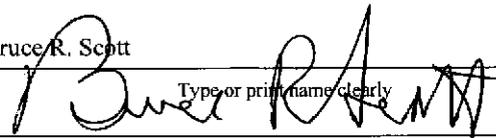
(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott



Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**ATTACHMENT TO APPLICATIONS TO CHANGE A PORTION
UNDER PERMIT 65265**

ITEM #7 – PROPOSED PLACE OF USE

130.405 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$

Section 35; W $\frac{1}{2}$ W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ NW $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$ except the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$

See supporting map filed with this Application.

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